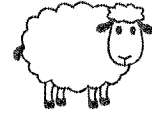


# Woodbury County Fair

## Bottle Lamb Rules



Contact: Randi Koehler

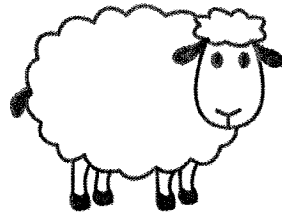
Phone Number: (641) 257-9411

Email: [koehlerr@lb-eagles.org](mailto:koehlerr@lb-eagles.org)

1. This project is open to any youth who has completed TK-3rd grade.
2. Classes will be divided as to the grades of youth involved in the project or based on number of entries. (i.e. 2021 classes were group 1: TK, Pre-K, and Kindergarten; group 2: 1st, 2nd, 3rd)
3. The lamb may be any breed or any sex that is bucket or bottle-fed. **NO NURSING** is permitted and **NO BOTTLE FEEDING** at the fair.
4. **LAMBS MUST BE SHEARED BEFORE FAIR!** There is a shearing day at the fairgrounds and information will be shared later.
5. Record books must be turned in on entry day (Tuesday of fair week). There will be **NO** early entries unless arrangements have been made with the superintendents.
  - a. *Please use a binder for your record book with the name on the front of the binder.*
  - b. *There is a record book form to be completed by the exhibitor as much as possible. Those too young to write for themselves can have an adult write them, but it still needs to be in the exhibitor's word. This form will go inside of the binder.*
  - c. *It is encouraged, but not required, that each exhibitor creates a poster to hang up by their pens that says the exhibitor and lamb's name.*
6. Space is limited. No tack or boxes brought into the barn until ok is given by superintendents. Additionally, superintendents reserve the right to ask exhibitors to move their fair boxes to the outside of the building to accommodate enough space for everyone.
7. Please be sure your lamb is broke to be led. You will be using a halter to show your lamb. On show day, be sure your lamb has been clipped and washed (if necessary). You will want your lamb to be clean when showing.
8. Exhibitors will show by grades or groups based on grades depending on the number of entries. Judging will be based on cleanliness of the lamb and showing and general handling of the animal.
9. Exhibitors are asked to wear proper show attire- boots or hard toe shoes (recommended), jeans, and bottle lamb exhibitor t-shirt.
10. Each exhibitor is responsible for the care of his or her lamb and keeping the pen clean at the fair. There will be a herdsmanship award to the exhibitor who keeps their pen clean and maintained throughout the fair.
11. Lambs will be released on Sunday of fair week at the same time all other general livestock is released.
12. Lambs must be in good health to be exhibited at the fair. Lambs **MUST HAVE** scrapies tag or they will be sent home. Health from Woodbury County Fair Book will apply to this class. The fair veterinarian will have final say with regards to animal health and eligibility.
13. 3rd graders if you have a ewe lamb and would like to bring her back the next year when you are in 4-H as a yearling production ewe. If so, you will need to have her bred and and have a lamb. We will need to tag her at the fair.

If you know anyone who would like to sponsor or donate towards the Bottle Lamb Program, please give them my contact information: **email:** [koehlerr@lb-eagles.org](mailto:koehlerr@lb-eagles.org) or **phone:** 641-257-9411.

**Woodbury County Fair  
Bottle Lamb Registration Form  
Due: June 30, 2022**



**Exhibitors Name:** \_\_\_\_\_

**Parents Name:** \_\_\_\_\_

**Email address:** \_\_\_\_\_

**Address:** \_\_\_\_\_

**Phone Number:** \_\_\_\_\_

**Ear Tag Number:** \_\_\_\_\_

**Grade completed at the end of 2022 school year:** \_\_\_\_\_

**Shirt size:** \_\_\_\_\_ **Quantity:** \_\_\_\_\_

**Send to:**

Randi Koehler  
2102 S. Magnolia St.  
Sioux City, Iowa 51106

**Please text me at 641-257-9411 or email me at [koehlerr@lb-eagles.org](mailto:koehlerr@lb-eagles.org) to make arrangements to get shirt money. Shirts will be \$15.00 a piece.**

**Due to a foreseen bedding shortage, this year you will need to provide your own bedding.**