



Woodbury County Fair  
2017 Cook Off Contest  
August 6, 2017

**Please complete the following:**

**Team Name:**

**Contact Name:**

**Address:**

**Email Address:**

**Telephone #:**

**Entry Categories (Check those you will be Competing in):**

**PORK**

**POULTRY**

**BEEF (limited to chuck or round primal cuts including ground cheuk or ground round – NO brisket)**

**Combo/Specialty (a recipe combining two or more meats from the eligible meat categories) \*Specialty: domestically raised meats: venison, goat, fish, etc excluding wild game)**

**PEOPLE'S CHOICE (prepare 200 samples for public; they will vote on your entry)**

**Tell us what you will be grilling?**

**Please return this form to the fair office or send to [woodburycofair@wiatel.net](mailto:woodburycofair@wiatel.net).**