

Woodbury County Cattlemen's Association Open Class Bucket/Bottle Calf

Entry Form

Exhibitors must have completed Kindergarten – 4th Grade (Transitional Kindergarten or 4 Year old Preschool included at parents discretion) to be eligible to show for the 2018 Woodbury County Fair, August 1st-5th.

Name: _____

Grade Just Completed _____ Age _____ Birthdate: _____

Address: _____

Contact Number: _____ T-shirt size *Circle one*: **Youth** XS, S, M, L or **Adult** S, M

Parent(s) or Guardian's Name(s): _____

E-mail: _____

(Help us save on postage – if you would like information e-mailed to you, please provide your E-mail address. If you would prefer mailings via the postal service, do not list your e-mail address.)

Parents and exhibitors are responsible for tagging their own calf. Please provide us with the tag number and attach a photo of the exhibitor and their calf. This form must be postmarked by **June 1, 2018** and sent to the Woodbury County Cattlemen's Association, Attn: Andrea Parker, 4581 125th St, Washta, IA 51061 **OR** it can be dropped off at Heritage Bank – (Anthon Branch). If you have questions, please call Andrea at 712-880-0476, Melissa at 402-669-5126 or email the Cattlemen at woodburycc@hotmail.com

Attach Photo

Ear Tag Number: _____

This event is sponsored by the Woodbury County Cattlemen's Association.

Woodbury County Cattlemen's Association

Open Class Bucket Calf Show

Contacts:

Melissa Nelson 402-669-5126

Angie Schrunk 712-490-5541

Andrea Parker 712-880-0476

Rules Same as General Livestock

1. This project is open to any youth who have completed Kindergarten – 4th Grade. Transitional Kindergarten or 4 year Preschool is included at the parent's discretion.
2. Classes will be divided by grades of the youth involved in the project.
3. The calf may be a bull, steer, heifer, dairy, beef, crossbred or purebred that is bucket or bottle-fed. No nursing or bottle feeding allowed at the fair.
4. Entry forms are due June 1st to the Woodbury County Cattlemen's Assn, Attn: Andrea Parker, 4581 125th St, Washta, IA 51061 OR it can be dropped off at Heritage Bank (Anthon Branch). Record book forms will be sent to exhibitors once their entry form has been received.
5. Record books must be turned in on entry day, Tuesday, August 1st. Exhibitors will not be allowed to show their calf if their record books are not completed.
6. Calves will check in from 4:00 – 8:00 p.m. on Tuesday the 1st. There will be NO early entries unless arrangements have been made with the superintendents.
7. Space is limited. No stall gates, dividers, or tack can be brought into the building until the final okay is given by the superintendents. Additionally, superintendents reserve the right to ask exhibitors to move their fair boxes to the outside of the building to accommodate sufficient space for everyone.
8. Exhibitors should sign up for an interview time during check-in on entry day.
9. Interviews will be held on Wednesday, August 2nd from 5:00 – 7:00 p.m. at the Cattlemen's Grilling Area. The interview should take no more than five to seven minutes. Calves do not need to be at the interview. Exhibitors will be asked general questions about the care and management, the general condition of their calf, and where it is housed.
10. Calves will be shown at halter and should be broke to lead. Clipping is optional, washing and brushing is the only preparation needed. The show will be held on Thursday, August 3rd at 5:30 p.m. in the Show Ring. Exhibitors will show by grade and will be judged on the cleanliness of their calf, showing and general handling of the animal and basic knowledge questions asked by the judge. Everyone will receive a ribbon and prize money sponsored by the Woodbury County Cattlemen's Association.
11. Exhibitors are to wear proper show attire. A white shirt or a bucket calf t-shirt and pants are expected. Boots or hard-toed shoes are the suggested form of footwear.
12. The OPTIONAL bucket calf parade will be held Saturday, August 5th at 4:30 p.m. The Woodbury County Fair Royalty will choose a "King's Favorite" and "Queen's Favorite" to lead off our parade. Meet in the show ring before 4:30 if you wish to participate.
13. Each exhibitor is responsible for the care of his or her calf and keeping the pen clean at the fair.
14. Calves will be released at 4:00 on Sunday, August 6th, the same time all other general livestock is released.
15. Calves must be in good general health to be shown at the fair. No warts or lice (a pour-on should be applied), and a vaccination program implemented (7-way Blackleg, Haemophilus, Pasturella, 4 Way shot (IBR-BVD-Pi3-BRSV) and any other product your vet recommends), or they will be sent home.
16. Calves are to be double tied at all times while in the Bucket Calf Barn. If you need a double tie, they can be purchased the night of check in.

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