



**2023**  
**Woodbury**  
**County**  
**Fairbook**

**Moville, Iowa**  
**Wednesday**  
**thru Sunday**  
**August 2<sup>nd</sup>-6<sup>th</sup>**

# **Come for the FAIR... Stay for the FUN!**

**Woodbury County Fair Association  
P.O. Box 369  
Menville, Iowa 51039**

**(712) 873-3707 – Office**

**woodburycofair@wiatel.net  
www.woodburycountyfair.com**

## **MISSION STATEMENT**

*Impact the lives of our youth  
In a Positive, Outward, and Morally Sound Way;  
To Provide Proven Leadership;  
An outlet that will enhance their ability to  
Lead a Productive and Respected Life.*

# **2023 Woodbury County Fair Royalty**



Queen Camrin Baird, 1st Princess Addy Johnson,  
2nd Princess Maddison Huisinga, Ms. Congeniality Isabele Raveling  
King Jackson Dewald, 1st Prince Nick Collins,  
2nd Prince Connor Tentinger, Mr. Personality Jackson Dewald

**The Woodbury County Fair Board  
Wishes You the Best of Luck**

**Thank You For  
Representing Our County Fair!**

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**DAILY FAIR SCHEDULE****MONDAY, JULY 31**

7:00 a.m. - 4-H Building Open

9:00 a.m. - 3:00 p.m. - Enter & Judge 4-H Exhibits - 4-H Exhibit Building-Variied Industries Bldg.

9:00 a.m. - 3:00 p.m. - 4-H and Adult Life Skills Judging Contest - Variied Industries Bldg.

12:00 p.m. - 7:00 p.m. - Enter Open Class Exhibits - Ag, Antiques, Creative Arts, Flowers & Plants, Foods, Genealogy, Textiles and Trash to Treasure all entered in Open Class Bldg. - address labels are encouraged for all projects.

**TUESDAY, AUGUST 1**

6:00 a.m. - 11:00 a.m. - Enter all 4-H/FFA Swine

8:00 a.m. - 12:00 p.m. - Pen of 3 Cattle and those who want to register for a Carcass scan. Weigh-in & scanning to be done at Red Barn. Dairy Steers included.

8:00 a.m. - 8:00 p.m. - Market Beef & Breeding Beef may stall animals & set tack-unload @ NW corner of the Beef Barn.

8:00 a.m. - Judge Open Class Exhibits - Closed to the public

8:00 a.m. - 11:00 a.m. - Exhibitors may enter 4-H/FFA Rabbits, Poultry, Dairy Cattle, Dairy Goats, Meat Goats, Llamas/Alpacas & Sheep.

8:00 a.m. - 11:00 a.m. - Horses may enter-Vet will be present.

8:00 a.m. - 8:00 p.m. - Enter Commercial Exhibits

4:00 p.m. - 8:00 p.m. Beef Check in - Market & Breeding Beef will be led through the scale & checked in during these hours.

4:00 p.m. - 7:00 p.m. - Horses may enter-Vet will be present.

4:00 p.m. - 8:30 p.m. - Enter 4-H/FFA Rabbits, Poultry, Dairy Cattle, Dairy Goats, Meat Goats, Llamas/Alpacas & Sheep.

Please note: Dogs, Cats & Pets, 4-H Feeder Calves & Cow/Calf pair-those animals are entered the day of their show.

4:00 p.m. - 8:30 p.m. - Enter Open Class Bucket Calves, Bottle Lambs, Bottle Goats

6:00 p.m. - Mandatory 4-H State Fair Meeting, Flathers Hall (if 4-H members cannot attend, there is a meeting on Wednesday at 4:30 p.m.)

**WEDNESDAY, AUGUST 2**

7:30 a.m. - Judge 4-H /FFA Horses at Halter followed by Saddle Classes - Horse Arena

7:30 a.m. - Judge 4-H/FFA Dairy Cattle Show - Show Ring

8:00 a.m. - Judge 4-H/FFA Dairy Goat Show, Meat Goat - Show Ring

9:00 a.m. - 12:00 p.m. - Judge 4-H/FFA Horse Trail Classes - Horse Arena

10:00 a.m. - 9:00 p.m. - Open Class Exhibit Building Open

11:00 a.m. - Registration - 4-H/FFA & Adult Livestock Judging Contest - Storm Shelter

11:00 a.m. - 2:00 p.m. 4-H Foundation Silent Auction items to be brought to Variied Industries Building.

11:00 a.m. - Chicken Toss-All ages - Old Town

11:00 a.m. - 7:00 p.m. - Concord Mercantile - Old Town

11:30 a.m. - 4-H/FFA & Adult Livestock Judging Contest - Show Ring

11:30 a.m. - Judge 4-H/FFA Llama Judging - Alpaca show following immediately after - Show Ring

11:30 a.m. - 9:00 p.m. - Old Town Hours

11:30 a.m. - 7:00 p.m. - B & R Chainsaw Sculptures - Old Town

11:30 a.m. - 7:00 p.m. - Pedal Farm & Corn Sheller - Old Town

11:30 a.m. - 9:00 p.m. - Homemade Doll Display -Old Glory Dance Hall

11:30 a.m. - 9:00 p.m. - Barn Quilts of Woodbury County Display - Old Glory Dance Hall

11:30 a.m. - 9:00 p.m. - Hometown History of Woodbury County: 2023 Featured Town "Anthon" - Old Town

11:30 a.m. - 9:00 p.m. - Meyer Petting Zoo and Pony Rides - Bollin Stable Old Town

12:00 p.m. - 4-H Silent Auction Begins Variied Industries Building

12:00 p.m. - 9:00 p.m. - Commercial Exhibits Hours - Variied Industries Building, Bleil Hall, Throughout the Fairgrounds

12:00 p.m. - 9:00 p.m. - Siouxland Detachment Marine Corps League Bingo - Herbold Hall

1:00 p.m. - Judge 4-H/FFA Poultry Showmanship - Show Ring

2:00 p.m. - Bed Turning - Quilts - Free Stage

2:00 p.m. - 9:00 p.m. - Pine Bowl Weaving-Old Town Parsonage

2:30 p.m. - Judge 4-H/FFA Poultry Show - Show Ring

2:30 p.m. - Dorothy Pecaut Nature Center - Old Town

3:00 p.m. - Mr. Tunes w/ variety of music - Free Stage

3:30 p.m. - Kid's Make & Take - Old Town

4:30 p.m. - Mandatory 4-H State Fair Meeting - Flathers Hall

5:00 p.m. - McDermott Family Shows Opens - Midway

5:00 p.m. - Diane's Dancers - Free Stage

5:30 p.m. - Open Class Bottle Goat Show - Show Ring

6:00 p.m. - Arlington Future Farmers 100th Birthday Party (Light Refreshments Provided) - Old Town  
6:00 to 10:00 p.m. McDermott Shows Special-Reduced Tickets (one less ticket to ride) - Midway  
7:00 p.m. - Woodbury County King & Queen Contest - Flathers Hall  
7:00 p.m. - Grandstand Entertainment: 714 Promotions Motocross - General Admission \$10 (Adults), \$5 (Youth 5-11)  
8:00 p.m. - Bob Merchant - Musical talent - Free Stage  
9:00 p.m. - 10:00 p.m. - Kid's Glow Foam Dance Party - Old Town

**THURSDAY, AUGUST 3****KID'S DAY: CHILDREN 11 and UNDER ADMITTED FREE ALL DAY**

7:30 a.m. - Judge 4-H/FFA Swine Show - Show Ring  
10:00 a.m. - 12:00 p.m. - Kids Games - Old Town  
10:00 a.m. - 12:00 p.m. - Kids Crafts: Educating on how fertilizer feeds the world - Old Town  
10:00 a.m. - 9:00 p.m. - Open Class Building Hours  
10:00 a.m. - 7:00 p.m. - Concord Mercantile - Old Town  
11:00 a.m. - 4-H Share-the-Fun - Flathers Hall  
11:00 a.m. - Gary & Dani Show- Musical talent - Free Stage  
11:30 a.m. - 9:00 p.m. - Old Town Hours  
11:30 a.m. - 7:00 p.m. - B & R Chainsaw Sculptures - Old Town  
11:30 a.m. - 7:00 p.m. - Pedal Farm & Corn Sheller - Old Town  
11:30 a.m. - 9:00 p.m. - Homemade Doll Display - Old Glory Dance Hall  
11:30 a.m. - 9:00 p.m. - Barn Quilts of Woodbury County Display - Old Glory Dance Hall  
11:30 a.m. - 9:00 p.m. - Hometown History of Woodbury County: 2023 Featured Town "Anthon" - Old Town  
11:30 a.m. - 9:00 p.m. - Meyer Petting Zoo and Pony Rides - Bollin Stable Old Town  
12:00 p.m. - 9:00 p.m. - 4-H Foundation Silent Auction - Varied Industries Building  
12:00 p.m. - 9:00 p.m. - Commercial Exhibits Hours - Varied Industries Building, Bleil Hall, Throughout the Fairgrounds  
12:00 p.m. - 9:00 p.m. - Siouxland Detachment Marine Corps League Bingo - Herbold Hall  
1:00 p.m. - Pie Eating Contest - Free Stage  
1:00 p.m. - Kid's Make & Take - Old Town  
1:00 p.m. - Judge 4-H/FFA Sheep Show - Show Ring  
1:00 p.m. - Judge 4-H/FFA Cat Show with Pet Show to follow - Flathers Hall  
1:00 p.m. - 5:00 p.m. - Kid's Day McDermott Family Shows Wristband Special (unlimited rides \$20.00) - Midway  
2:00 p.m. - Judge 4-H Working Exhibits & Pride of Iowa - 4-H Exhibit Building  
2:00 p.m. - 9:00 p.m. - Pine Bowl Weaving - Old Town Parsonage  
2:30 p.m. - Dorothy Pecaut Nature Center - Old Town  
3:00 p.m. - Mutton Bustin Try Outs - Arena Area, Age 5-8 years old  
4:00 p.m. - Siouxland Sillies - Clowning Around Old Town  
4:00 p.m. - Gary & Dani Show - Musical talent - Free Stage  
5:00 p.m. - Bicycle Drawing - Midway Office  
6:30 p.m. - Bucket Calf Show - Show Ring  
7:00 p.m. - Bill Riley Talent Search - Flathers Hall  
7:00 p.m. - Grandstand Entertainment: PRCA Rodeo - General Admission \$15 (Adults), \$5 (Youth 5-11)  
8:30 p.m. - 10:30 p.m. - In Due Time - Musical talent - Free Stage  
9:00 p.m. - Karaoke - Beer Tent

**FRIDAY, AUGUST 4****SENIOR CITIZENS' DAY**

65 years &amp; Older Admitted Free

**MILITARY APPRECIATION DAY**

All Veterans of Armed Forces and Active-Duty Personal Admitted Free

8:30 a.m. - Judge 4-H/FFA Market & Breeding Beef Show - Show Ring  
9:00 a.m. - Jim Kluver - Musical talent - Free Stage  
10:00 a.m. - 6:00 p.m. - Butterfly Tents - Old Town  
10:00 a.m. - 7:00 p.m. - Concord Mercantile - Old Town  
10:00 a.m. - 7:00 p.m. - Pedal Farm - Old Town  
10:00 a.m. - 9:00 p.m. - Old Town Hours  
10:00 a.m. - 9:00 p.m. - Homemade Doll Display - Old Glory Dance Hall  
10:00 a.m. - 9:00 p.m. - Barn Quilts of Woodbury County Display - Old Glory Dance Hall

10:00 a.m. - 9:00 p.m. - Hometown History of Woodbury County: 2023 Featured Town "Anthon" - Old Town  
 10:00 a.m. - 9:00 p.m. - Meyer Petting Zoo and Pony Rides - Bollin Stable Old Town  
 10:00 a.m. - 9:00 p.m. - Open Class Exhibit Building Hours  
 10:00 a.m. - 9:00 p.m. - 4-H Foundation Silent Auction - Varied Industries Building  
 10:00 a.m. - 9:00 p.m. - Commercial Exhibits Hours - Varied Industries Building, Bleil Hall, Throughout the Fairgrounds  
 10:00 a.m. - 2:00 p.m. - Judge 4-H Extemporeaneous Speaking & Educational Presentations - Ag Building Auditorium  
 10:30 a.m. - Kid's Make and Take - Old Town  
 10:30 a.m. - Marksmen - Musical talent - Free Stage  
 11:00 a.m. - Judge 4-H/FFA Rabbit Showmanship - Rabbit Barn  
 11:30 a.m. - 7:00 p.m. - B & R Chainsaw Sculptures - Old Town  
 12:00 p.m. - 9:00 p.m. - Siouxland Detachment Marine Corps League Bingo - Herbold Hall  
 12:30 p.m. - Anthon City Band - Old Town Gazebo  
 1:00 p.m. - 5:00 p.m. - Bubble Stations - Old Town  
 1:00 p.m. - Jammers - Musical talent - Free Stage  
 1:00 p.m. - Judge 4-H/FFA Rabbit Show - Show Ring  
 2:00 p.m. - 9:00 p.m. - Pine Bowl Weaving - Old Town Parsonage  
 2:30 p.m. - Dorothy Pecaut Nature Center - Old Town  
 3:00 p.m. - McDermott Family Shows Opens - Midway  
 3:00 p.m. - Quilts of Valor - Free Stage  
 4:00 p.m. - Absolute Science Show - Old Town  
 4:00 p.m. - Pedal Power Pull - Flathers Hall - Sponsored by Woodbury County Farm Bureau  
 4:00 p.m. - Rob Leckband - Hypnotist - Free Stage  
 5:00 p.m. - Open Bottle Lamb Show - Show Ring  
 7:00 p.m. - Grandstand Entertainment: Chris Cagle Concert with opener Eli Alger & The Faster Horses. \$30 General Admission before Aug 4, \$40 Day of Show.  
 9:00 p.m. - Eli Alger - Musical talent - Beer Tent

**SATURDAY, AUGUST 5**

8:00 a.m. - 4-H/FFA Bonus - Show Ring  
 9:00 a.m. - Judge 4-H/FFA Dog Shows - Flathers Hall  
 9:30 a.m. - Judge 4-H Pies - 4-H Exhibit Building (pie brought to 4-H Building by 9:00)  
 10:00 a.m. - Triumphant Sound Quartet - Free Stage  
 10:00 a.m. - 9:00 p.m. - Old Town Hours  
 10:00 a.m. - 6:00 p.m. - Butterfly Tents - Old Town  
 10:00 a.m. - 7:00 p.m. - Concord Mercantile - Old Town  
 10:00 a.m. - 7:00 p.m. - Pedal Farm - Old Town  
 10:00 a.m. - 9:00p.m. - Pine Bowl Weaving - Old Town Parsonage  
 10:00 a.m. - 9:00 p.m. - Open Class Exhibit Building Open  
 10:00 a.m. - 5:00 p.m. - 4-H Foundation Silent Auction - Varied Industries Building  
 10:00 a.m. - 9:00 p.m. - Commercial Exhibit Hours - Varied Industries Building, Bleil Hall, Throughout the Fairgrounds  
 10:00 a.m. - 9:00 p.m. - Homemade Doll Display - Old Glory Dance Hall  
 10:00 a.m. - 9:00 p.m. - Barn Quilts of Woodbury County Display - Old Glory Dance Hall  
 10:00 a.m. - 9:00 p.m. - Hometown History of Woodbury County: 2023 Featured Town "Anthon" - Old Town  
 10:00 a.m. - 9:00 p.m. - Meyer Petting Zoo and Pony Rides - Old Town  
 10:30 a.m. - Comedy Magic Show - Old Town  
 11:00 a.m. - Car Show Entry - South of Red Barn  
 11:00 a.m. - 2:00 p.m. Car Show - South of Red Barn  
 11:30 a.m. - 7:00 p.m. - B & R Chainsaw Sculptures - Old Town  
 11:30 p.m. - 4-H Pie Sale - Show Ring  
 12:00 p.m. - 2:00 p.m. - 4-H/FFA Feeder Calves, Cow-Calf Pairs  
 12:00 p.m. - 9:00 p.m. - Siouxland Detachment Marine Corps League Bingo, Herbold Hall  
 1:00 p.m. - Absolute Science Show - Old Town  
 1:00 p.m. - 5:00 p.m. - Bubble Stations - Old Town  
 1:00 p.m. - McDermott Family Shows Opens - Midway  
 1:00 p.m. - 5:00 p.m. McDermott Family Shows Special - Reduced Tickets (one less to ride) - Midway  
 1:00 p.m. - Rob Leckband - Hypnotist - Free Stage  
 1:30 p.m. - Barn Buddies - Show Ring  
 2:00 p.m. - 3:00 p.m. - Registration for Chore Games - Cattlemen's Food Stand near Show Ring

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2:30 p.m. - Judge 4-H/FFA Feeder Calves & Cow-Calf Pair Show - Show Ring  
2:30 p.m. - Cookout Judging, People's Choice Judging 3:00 p.m. - next to Office, sponsored by Tiefenthaler Quality Meats  
2:30 p.m. - Dorothy Pecaut Nature Center - Old Town  
3:00 p.m. - Open Feeder Calf Show - Show Ring  
3:00 p.m. - 4:30 p.m. - Ben Erdman - Musical talent - Free Stage  
3:30 p.m. - Kids Games: Bean Bag Toss, Solo Cup Pour, Big Foot, Hole in the Bucket Race - Old Town  
4:00 p.m. - Judge 4-H Pen of 3 - Red Barn  
4:30 p.m. - Bucket Calf Parade - Around the Fair Grounds  
5:00 p.m. - Rob Leckband - Hypnotist - Free Stage  
5:00 p.m. - Chore Games - Hosted by Woodbury County 4-H Council - Show Ring  
5:00 p.m. - 4-H Foundation Silent Auction ends - Varied Industries Building  
6:30 p.m. - Parade of Antique Tractors & Machines - Grandstand  
7:00 p.m. - Bill Riley Talent Search - Flathers Hall  
7:00 p.m. - Grandstand Entertainment: Outlaw Tractor Pull - General Admission \$15 (Adults), \$5(Youth 5-11)  
9:00 p.m. - Luke & Mike 2 Man Band - Beer Tent

**SUNDAY, AUGUST 6**

7:00 a.m. - Mass - Father Mark Stoll - Old Town - Peiro Bethel Church  
8:30 a.m. - Elliott Creek Presbyterian Church and Lawton Community Church - Paster Cynthia Ripperger - Old Town - Peiro Bethel Church  
9:00 a.m. -12:00 p.m. - Open Class Horse Show – Horse Arena - Contact: Peggy Davidson: 712.253.6318, Renate Meyer: 712-299-6116  
10:30 a.m. - Holly Springs Bible Fellowship - Rev. Jim Thomas - Old Town - Peiro Bethel Church  
11:30 a.m. - 4:00 p.m. - Concord Mercantile - Old Town  
12:00 p.m. - Naomi Ashley - Musical talent - Free Stage  
12:00 p.m. - 4:00 p.m. - Pine Bowl Weaving - Old Town Parsonage  
12:00 p.m. - 5:00 p.m. - Open Class Exhibit Building Hours  
12:00 p.m. - 6:00 p.m. - Old Town Hours  
12:00 p.m. - 6:00 p.m. - Commercial Exhibit - Varied Industries Building, Bleil Hall, Throughout the Fairgrounds  
12:00 p.m. - 6:00 p.m. - Hometown History of Woodbury County: 2023 Featured Town "Anthon" - Old Town  
12:00 p.m. - 6:00 p.m. - Barn Quilts of Woodbury County Display - Old Town Dance Hall  
12:00 p.m. - 4:00 p.m. - Homemade Doll Display - Old Town Dance Hall  
12:00 p.m. - 4:00 p.m. - Pedal Farm & Corn Sheller - Old Town  
12:00 p.m. - 6:00 p.m. - Meyer Petting Zoo and Pony Rides - Old Town Bollin Stable  
12:00 p.m. - 4-H/FFA Overall Showmanship Contest - Show Ring  
12:00 p.m. - 5:00 p.m. - Siouxland Detachment Marine Corps League Bingo, Herbold Hall  
1:00 p.m. - 5:00 p.m. - McDermott Family Shows - Reduced Tickets (one less to ride) - Midway  
1:00 p.m. - Butterfly Release - Old Town  
1:30 p.m. - 4-H Recognition - Flathers Hall  
2:00 p.m. - Auction of B & R Chainsaw Carvings & Parking Spot - Free Stage  
2:30 p.m. - Dorothy Pecaut Nature Center - Old Town  
3:00 p.m. - Sweet Corn Eating Contest - Show Ring  
3:30 p.m. - Hula Hoops & Bubble Gum Contest - Old Town  
3:30 p.m. - 4-H Clothing Events Fashion Show-Flathers Hall  
4:00 p.m. - JK Country - Musical talent - Free Stage  
5:00 p.m. - ~~Grandstand Entertainment~~: Domination Motorsports Demo Derby-  
General Admission \$15 (Adults), \$5 (Youth 5-11)  
5:00 p.m. - Open Class Building closes to prepare for exhibit release  
6:00 p.m. - Release all 4-H/Open Class Exhibits  
6:00 p.m. - Release all Commercial Exhibits  
6:30 p.m. - 4-H Building take down booths

## Woodbury County Fair Association Board of Directors

**Term Expires October 2, 2023**

Janet Byers.....	Pierson	Scott Klaschen .....	Anthon
Jimmy Cockburn.....	Correctionville	Christian Koch.....	Pierson
Dan Flammang .....	Lawton	Mark Petit.....	Hornick
Brian Fleck.....	Moville	McKenna Thomas .....	Correctionville
Tony Hansen.....	Anthon	Vickie Wilson.....	Correctionville
Troy Kelsheimer .....	Hornick	Denise Wright.....	Correctionville

**Term Expires October 7, 2024**

Doug Baird.....	Moville	Brooke Nelson.....	Correctionville
Dustin Brosamle .....	Moville	Noel Plummer .....	Bronson
Joe Collins .....	Danbury	Hannah Reyman .....	Cushing
Ben Groth .....	Lawton	Kim Scheer.....	Hornick
Chuck Holst .....	Anthon	Bo Thomas.....	Moville
Becky Klaschen .....	Anthon	Austin Wilcox.....	Correctionville

**Term Expires October 6, 2025**

Kevin Allman.....	Oto	Mark O’Connell .....	Sioux City
Summer Beery.....	Anthon	David Reyman.....	Cushing
Ben Howard .....	Sioux City	Jarred Schramm.....	Moville
Janice Ingram .....	Danbury	Stan Todd .....	Correctionville
Jason Ingram.....	Sioux City	Darren Tooley.....	Sgt. Bluff
Joe Leekley .....	Pierson	Kallie Welte .....	Danbury

## EXECUTIVE BOARD

President .....	Jason Ingram
Vice President .....	Darren Tooley
2nd Vice President .....	Denise Wright
3rd Vice President .....	Stan Todd
Treasurer .....	Kevin Allman

## EXECUTIVE COUNCIL

3 Year Term	2 Year Term	1 Year Term
Mark Petit	Dan Flammang	Joe Collins
David Reyman	Troy Kelsheimer	Scott Klaschen
Hannah Reyman	Noel Plummer	Vickie Wilson

## COUNTY BOARD OF SUPERVISORS

- District #1 - Keith Radig
- District #2 - Daniel Bittinger II
- District #3 - Mark Nelson
- District #4 - Matthew Ung, Chairperson
- District #5 - Jeremy Taylor, Vice Chairperson



## **FAIR DEPARTMENT SUPERINTENDENTS**

4-H - Debbie Wilcox & Jeff Johnson  
FFA - Randi Koehler  
Agriculture - Open Class - Stephanie Dorale  
Antiques & Collectibles - Sue Hansen & Chari Schlotman  
Antique Machinery - Ben Groth  
Creative Arts - Pre-School to Kindergarten - Dani VanHouten  
Creative Arts - Elementary - Cara Ashley  
Creative Arts - Intermediate - TBD  
Creative Arts - Junior & High School - Susan Reinking  
Creative Arts - Adults - Teri Christensen  
Foods - Kathy Scholl  
Flowers & Plants - Heather Collins  
Genealogy - Connie & Boyd Swearingen, Phyllis McMilan  
Textiles - Elaine Utesch & Connie Jensen  
Kid's Day - Janet Byers, Kim Scheer  
Old Town - Dawn Wilcox  
Open Feeder Calf Show - Pat Weaver & Randy Wright  
Queen Contest - Amy Cloud-McFarland  
King Contest - Sheli Goodin & Julie Goodin  
Talent Show - Kathy Clarkson & Tom Gerking  
Official Fair Veterinarian - Bruce Tabke

### **County Extension Personnel:**

Lujean Faber • Molly Hewitt • Karrie King • Kristi Van Zanten • Christine Craig-Beyerink

## **WOODBURY COUNTY EXTENSION COUNCIL**

Alan Ralston, Chair	Paul Boyle	Benjamin Uhl
Kevin Pottebaum, V Chair	Sally Hartley	Kerri Weaver
Jennifer Beeson	Jenny Jorgensen	Don Weise

## **Woodbury County 4-H Clubs and Leaders**

Anthon Advancers - Andrea Mitchell  
Arlington Future Farmers - Kerri Weaver  
Banner Boosters - Carol Stocking  
Bryant 4-H Club - Heather Peterson  
Bronson Rustlers - Dee McKenna  
Good Luck Clovers - Cheryl Zobel  
Grant-Go-Getters - Jennifer Ankerstjerne  
Holy Cross 4-H Club - Christine Craig-Beyerink  
Hunt Afterschool 4-H Club - Christine Craig-Beyerink  
Livestock Judging Team - Andrea Mitchell  
Loess Hills 4-H Club - Christine Craig-Beyerink  
Lucky Lassies & Lads - Kari Nelson  
Morningside Elementary - Christine Craig-Beyerink  
Pierson 4-H Club - Lonnie Ploeger & Laurie Schweitzberger  
Pioneer Valley - Amiee & Brian Krogh  
Robotics 4-H Club - Julie Nelson  
Rock Branch Producers - Karen Havlicek & Ann Hardy  
Rock-Kee-Union - Ashley Schlenger & Nicole Huisinga  
Sunday Funday - Christine Craig-Beyerink  
Willow Workers - Jamie Johnson

4-H Clover Kids  
Bronson 4-H Rustlers Clover Kids - Liz Morgan  
Bryant 4-H Clover Kids - Heather Peterson  
Grant-Go-Getters Clover Kids - ConnieJo Bailey  
Holy Cross 4-H Clovers - Christine Craig-Beyerink  
Hunt Afterschool Clover Kids - Christine Craig-Beyerink  
Pioneer Valley Clover Kids - Amiee Krogh

Loess Hill 4-H Clover Kids - Christine Craig-Beyerink  
Morningside 4-H Clover Kids - Christine Craig-Beyerink  
Sunday Funday Clovers - Christine Craig-Beyerink  
Willow Workers Clover Kids - Jessica Davidson

ADMISSION PRICES

Season Pass .....	\$20.00
Adult Admission, day or night .....	\$7.00
Child's Admission (ages 5 thru 11) .....	\$2.00
Youth Exhibitor Pass .....	\$5.00

\*Active-Duty military personnel are admitted free of charge upon presentation of their active-duty ID cards.  
Entry Fee and Grounds Admission is required for all 4-H, FFA & Open Class Exhibitors. Persons may leave & return the same day without further charge by being stamped at the gate. Admission will be charged at the gate from 7:00 a.m. until closing, each day Wednesday through Sunday. A season ticket to the Woodbury County Fair is also a membership in the Woodbury County Fair Association, making one eligible to attend the annual meeting the first Monday night in October to vote.

TICKET PACKAGES

**Red Ribbon Ticket Package** - \$150.00 - Includes 2-Season Passes, 4 each of grandstand tickets for Wednesday, Thursday & Saturday performances. \$200.00 value. Perfect for the average family at an affordable cost.  
**Blue Ribbon Ticket Package** - \$250.00 - Includes 2-Season Passes, 6 each of grandstand tickets for Wednesday, Thursday & Saturday performances. \$320.00 value. Average Business or larger families.

GENERAL RULES AND REGULATIONS

Persons are asked to report any mistreatment or extortion practiced by any employees of the fair or by concessionaires. They are also asked to provide immediate information regarding the sale of unauthorized intoxicating liquors or of any questionable or demoralizing conduct. Do not wait until the fair is over to make complaints; report them immediately.  
No claim for injury to any person or property shall ever be asserted; no suit instituted or maintained against the Woodbury County Fair Association, its officers or their agents, representatives, servants or employees having license or privilege to exhibit on the fairgrounds or to occupy space therein.  
If any damage, loss or injury to person or property shall be caused by reason of any neglect or willful act of any person, firm or corporation, or their agents, representatives, servants or employees having license or privilege to exhibit on said fairgrounds or occupy space thereon, the Woodbury County Fair Association shall in no manner be responsible therefore, and in case it may be subjected to any expense or liability, all persons causing same or liable therefore shall indemnify the said Woodbury County Fair Association of Merville.

**ANIMALS:** No animals will be permitted on the fairgrounds, including the vendor area, campgrounds, food court, exhibit halls, animal barns, grandstand, and carnival areas, except during the fair for those animals, which serve as a service animal or are exhibited by 4-H Clubs, FFA Groups, Open Class and the Petting Zoo.

**BICYCLES, SKATEBOARDS, ROLLERBLADES, ROLLERSKATES, HEELYS, UNAUTHORIZED GOLF CARTS, ATV'S** are not permitted on the fairgrounds.

**DELIVERIES:** All deliveries (for vendors and livestock) must be made before 10:00 a.m. each day of the fair.

VEHICLES

No Vehicle Entry onto Fairgrounds between 10:00 a.m. and 9:00 p.m.  
Absolutely no vehicle traffic on the fairgrounds between the hours of 10:00 a.m. and 9:00 p.m. Wednesday through Saturday and 10:00 a.m. to 6:00 p.m. on Sunday, this includes delivery vehicles and feed trucks. The only exception to this rule is participants in the Open Class Feeder Calf Show and Cow Calf Pair Show held on Saturday, August 5, 2023. These participants will be allowed entry onto the grounds to unload their animals.

**MAXIMUM SPEEDLIMIT** on the fairgrounds for any vehicle shall not exceed 5 MPH.

EXHIBITS

1. Decisions by Judges are final.
2. Anyone trying to deceive the management as to the grower of an exhibit, or who shall purchase articles or borrow them and exhibit them in his or her name, as having been grown or executed by him or her, shall forfeit all claims as an exhibitor.
3. Exhibitors will at all times give the necessary personal attention to whatever they may have on exhibition during the fair, and take entire charge of same immediately after the close of the fair.
4. No commercial exhibits shall be removed until 6:00 p.m. Sunday, August 6, 2023. 4-H and Open Class exhibits will be released at 6:00 p.m. on Sunday, August 6, 2023.

5. No animal may be removed from the grounds before check out time without presenting to the superintendent of the department and the Secretary of the Fair, a signed release by a veterinarian indicating injury or illness to animal.
6. The greatest care possible will be used by the Association to prevent loss or theft, or injury to any article or animal or exhibition, but in no cases shall the Association become responsible for such loss or injury should any occur.
7. No officer or employee of the fair will be permitted to negotiate insurance or to make any guarantee what so ever regarding same. Property owners desiring insurance against fire, or other protection, must make their own arrangements therefore. No officer or employee has any authority to suspend or change the rule, and shall include all open class or commercial exhibits.

## **EXHIBITOR LIVESTOCK TRAILER PARKING**

Livestock trailers will be parked at the Woodbury Central High School parking lot, southwest of the Woodbury County Fair Grounds. Any livestock trailers parked on the fairgrounds, will be asked to take it to the parking lot or home. Livestock trailer parking details will be provided.

## **PROTEST AND APPEALS**

In cases of protest of an article or exhibitor, notice must be given the superintendent of the department during the day of examination of the animal or article protested and a written statement giving reasons for protesting, verified by affidavit, with names of witnesses, must be filed with the secretary.

All questions of dispute difference not provided for under these rules shall be referred to the board whose decision will be final. All premium holders who have claims to be adjusted must make complaints before August 6, 2023, or forfeit this right. No premium changes after this date.

## **ADVERTISING**

No person shall be permitted to distribute advertising matter, flyers, or handbills, or solicit for subscriptions for any newspapers or periodicals upon the grounds except from their places of business or exhibit. The tacking or posting of any advertising (bills, cards, etc.) other than within the spaced occupied by exhibitor is strictly prohibited. Anyone violating this rule is liable to expulsion from the grounds and loss of future exhibiting privileges.

## **PROTESTS/DEMONSTRATIONS**

Any person (s), group or organization who comes to the Woodbury County Fair to demonstrate, protest or further the interests of the entity must be registered 48 hours in advance with the Woodbury County Fair Board, have written permission of such from the Board and will be required to remain inside the area designated for such activities.

## **PAYMENT OF BILLS**

All claims for payment of bills against the Woodbury County Fair shall be itemized and presented to the secretary at the fair office or by mail. No employee or volunteer of the Woodbury County Fair shall employ help or incur indebtedness without first obtaining the authority of the secretary of the association.

## **CAMPGROUNDS**

Camping facilities are located on the east side of the Fair Grounds.

Camping spaces with water, sewer, and electricity will be rented for the term of the fair for \$175.00, an additional \$5.00 per tent pitched with campers will be charged. These spaces will not be rented for less than these terms.

A camping space without water, sewer, or electricity may be rented for \$25.00 for the term of the fair or \$7.00 per night.

There is a waitlist for anyone interested in full hook-up camping during the fair. Primitive camping spaces are limited so advance reservations are required. Call 712-873-3707 to be added to the waitlist. Please read and follow the Camping Rules & Regulations, which can be obtained at the fair office upon check-in.

## **PIE EATING CONTEST**

*Sponsored by Crumb Bakery*

Eligibility: Open to Kids in Woodbury County under the age of 18.

Contest Time: Thursday, August 3rd at 1:00 p.m. on the Free Stage.

Participants will be divided into age groups to be determined day of contest. Participants will be eating whipped cream pies and the winners will receive a prize.

## KID'S DAY ACTIVITIES

*Sponsored by CF Industries*

Thursday, August 3rd – Old Town

Janet Byers & Denise Wright, Superintendents - 712-870-1430 & 712-899-8479

10:00 a.m. to Noon – Kids Games for all kids 5 – 11

Foot Races–Sack Races–Three Legged Races

Frog and Toad jumping contest---bring your own Frogs and Toads

Hot Wheels and Big Wheel races for kids 7 and under

Bring your own Wheels

Prizes for the first three winners in each class

## MIDWAY

### MCDERMOTT FAMILY SHOWS

McDermott Family Shows is providing Midway entertainment for the Woodbury County Fair.

Wednesday, August 2 - Opens 5:00 p.m.

Thursday, August 3 - 1:00 p.m. - 5:00 p.m. Kids Day Special - \$20.00 wristband

Friday, August 4 - Opens 3:00 p.m.

Saturday, August 5 - Opens 1:00 p.m.

Sunday, August 6 - Opens 1:00 p.m.

Wednesday, August 2 - 6:00 p.m. - 10:00 p.m. Ticket Special - 1 less ticket per ride

Saturday, August 5 - 1:00 p.m. - 5:00 p.m. Ticket Special - 1 less ticket per ride Sunday, August 6 - 1:00 p.m. - 5:00 p.m.

Ticket Special - 1 less ticket per ride

## WOODBURY COUNTY FAIR'S "OLD TOWN"

Step back in time and stroll the boardwalk of "Old Town." Woodbury County Fair is proud of the efforts to preserve some of the history of the county on the fairgrounds. The "Old Town" village includes a one-room school moved to the grounds from Wolf Creek Township. The "Concord Mercantile" is a popular destination for fair goers; penny candy and Sioux City Sarsaparilla are on sale in the country store. Cross the street and you come to the Blunk House and the Peiro-Bethel Church. Come sit a spell in the Peiro Church, built in 1878 Grant Township residents worshiped in this church until 1966. Blunk House serves as the parsonage to our "Old Town" Church and houses craftsmanship of the era. The Gazebo is another quiet spot to sit and visit away from the hustle and bustle of the main fairgrounds. The Old Glory Dance Hall previously stood beside the Antique Building here on the fairgrounds. The east block of "Old Town" is completed with the Depot; you can find actual train track and platform bricks when you visit 'Pepper Junction.' Cross the street again and you can step into the "Old Town" Post Office. The Little Egypt School contains post office furniture removed from the post office in Haverhill, IA. The Marshall's office houses jail cells, which once served as a confinement place for those who were unruly in the town of Pierson. The Sadler House contains many vignettes depicting life in the early days of Woodbury County. Bollin Stable serves as the Livery Barn and houses the Meyer Petting Zoo during the fair. Come watch Blair Smith "The Chainsaw Sculptor create woodcarvings that will be auctioned off on Sunday of the fair. Bring your children and grandchildren to play old-fashioned games, take in a show, or take a spin around the pedal farm. Come experience days of yesterday in Woodbury County Fair's "Old Town".

## New in Old Town for 2022

**Kid's Glow Foam Dance Party:** Back by Popular Demand! Old Town is taking the foam party to the next level with double the foam as last year. Kids come on out for a Glow Foam Dance Party on Wednesday August 2nd from 9:00 p.m. - 10:00 p.m. You're sure to have a ball!

**Butterfly Encounters:** Old Town will be the home of Butterfly Encounters. Come out and spend some time with one of nature's most beautiful creatures! Visitors will get to feed the butterflies with special feeding tubes and spend some time in the hands-on stations learning about butterflies and their life cycles.

**Absolute Science Discovery Stations:** Absolute Science will have their ever popular Bubble Stations set up out in Old Town from 1:00 p.m. - 5:00 p.m. on both Friday August 4th & Saturday August 5th. Their stations include wands of different shapes and sizes from all over the world! Come and go as you please. This is good old fashion fun for all ages! Parents and Grandparents will enjoy playing in the bubbles right alongside our youngest visitors.

**Absolute Science Shows:** Absolute Science is Back in Old Town performing shows under the gazebo on Friday, August 4th @ 4:00 p.m. & Saturday, August 5th @ 1:00 p.m. Absolute Science is an amazingly fun and educational program aimed at engaging children of all age in the world of science.

**Comedy Magic Show:** Old Town will host a Comedy Magic Show on Saturday, August 5th @ 10:30 a.m. under the gazebo. Come out for some good old humor mixed with a bit of illusion!

## **OLD TOWN COMMITTEE**

Dawn Wilcox & Shawna Feddersen (Co-Chairs)

Brian & JoAnn Sadler

Nancy Burright

Sam Thomas

Jo Etler

Bo Thomas

Grace Linden

## **FAIR QUEEN CONTEST**

*Sponsored by Sloan State Bank*

**Superintendent:**

**Amy McFarland (801) 205-8442**

On Wednesday, August 2, 2023 at 7:00 p.m. the Woodbury County Fair Association will select a Queen and attendants to reign over the 2023 Woodbury County Fair and to represent the Fair Association until the 2024 Queen is selected. The Queen will represent Woodbury County at the 2023 Iowa State Fair.

Each Contestant must be at least 16 years of age and not more than 21 years of age August 12, 2023.

The contestant must never have been married nor have children.

Entrants must be residents of Woodbury County, Iowa or attend a school having all or part of its district in Woodbury County.

Each Contestant must be an active member of at least one worthwhile organization in her community, such as 4-H, FFA, church group, Girl Scouts, etc.

No Professional model is eligible for the Queen Contest.

Queen contestants should be available to represent the Woodbury County Fair at all activities designated by the fair board and the board must approve anything endorsed by the Queen.

Any scholarship recipient of a previous Woodbury County Fair Queen contest will not be eligible to receive scholarship money again.

Queen contestants will be judged on personality, poise, attitude, and leadership in the community.

The preliminary judging will be held July 19, 2023 at 11:00 a.m. at the Holly Springs Bible Fellowship Church.

If the Queen or Princess fails to effectively represent the Woodbury County Fair, she will be asked to return all prizes won and relinquish her title.

The Fair Queen Committee and Woodbury County Fair Board reserves the right to change the foregoing rules & regulations at any time deemed expedient.

Applications are available from the Woodbury County Fair website, by contacting one of the superintendents listed above or by contacting The Woodbury County Extension Office.

The following scholarships will be awarded: \$1,000.00-Queen, \$500.00-Each Princess, \$250.00-Miss Congeniality. Scholarships must be used within twelve months after High School graduation and will be made payable to the school, at the beginning of the 2nd semester. Woodbury County Fair Board will have sole discretion as to the validity of the school.

Trophies will be presented to the Queen and Runners-Up.

For a complete set of rules, judging criteria and application, please go to [www.woodburycountyfair.com](http://www.woodburycountyfair.com)

## **FAIR KING CONTEST**

*Sponsored by Goodin Insurance Agency*

**Superintendent: Shell Goodin: 712-389-0314**

The Woodbury County Fair King Contest will be held in conjunction with the Queen Contest in Flathers Hall on Wednesday, August 2, 2023, at 7:00 p.m. There is no State Fair King Contest so there is no advancement for the King. The King and his court are required to make several appearances during the week at various events throughout the Woodbury County Fair and will have opportunities to represent the Woodbury County in parades and at various events during the year.

### **Rules and Regulations:**

1. Each 2023 contestant must be at least 16 years of age and not more than 21 years of age by July 31, 2023. Contestants must never have been married nor have children.
2. Participants must reside in Woodbury County, Iowa, or attend a school having all or part of its district in Woodbury County.
3. The contestant should have knowledge of the Woodbury County Fair and must be active in at least one service organization such as 4-H, FFA, student council, church group, Boy Scouts, etc.
4. Each participant is asked to send a billfold size photo of himself along with his application.
5. Participants are required to attend a personal interview on July 28, 2023.
6. Candidates will be judged on the following: personality, poise, attitude, and leadership in the community.
7. The night of the King Contest, contestants are required to be dressed in business casual attire including collared shirt, dress pants, and dress shoes. T-shirts, shorts, jeans, or sandals are not allowed.

7. Acts are asked to not dance onto or off the stage. After introductions, you may take any position you wish to begin your performance.

8. Vocalists can perform with an accompanist or prerecorded track on a USB flash drive. Prerecorded tracks should be instrumental only. Any prerecorded track with backing vocals is not allowed, and the act will be disqualified.
9. Looping (typically seen in vocal or instrumental performances) is allowed as part of an act as long as each loop is performed live on stage. Previously recorded loops will not be allowed. Looping equipment must be provided by the contestant.
10. Foul language is not allowed in the Bill Riley Talent Search. Acts performing to or singing pieces with inappropriate lyrics will be disqualified, and the show coordinator will encourage performers to compete with a different song.
11. Contestants may only appear once in any given show. This applies to qualifying shows as well as the competition at the Iowa State Fair. They may not perform "solo" and then return in the same show in a duet or trio. Contestants are allowed to perform in different acts in different shows, but they may only qualify for the State Fair Show with one act. Once a performer has qualified for the State Fair, they are not allowed to perform in local shows as part of another act.
12. Only one qualifier from each division (Sprout and Senior) of a local show is permitted to advance to the Iowa State Fair. NO TIES are permitted in all placing.
13. Exceptions may be made at the discretion of Iowa State Fair staff or Bill Riley Jr.
14. An act already qualified may not compete in this contest but may appear as entertainment during the judges' conference. (This is a Woodbury County rule. Since we are one of the last shows to qualify for the State Fair, this gives more people an opportunity to qualify.)

#### **CHECK-IN PROCEDURES:**

**Thursday, August 3, or Saturday, August 5,** Meet in Flathers Hall at the north bleachers around 6:15 PM. Tom Gerking or Kathy Clarkson will be there to check in the participants. (This event is sponsored by Woodbury County REC.)

The general comment section of the judge's ballots will be returned to participants at the conclusion of each show.

#### **COMPETITION AT THE IOWA STATE FAIR**

**Semi-Finalists:** Semi-finalists from the 2022 Iowa State Fair Bill Riley Talent Search are automatically qualified for the 2022 State Fair competition. You do not have to re-qualify by winning at the local level show.

**Birthdays and Semi-Finalists:** 2021 semi-finalists returning in 2022 will perform in the division for their current age as of the 2022 Iowa State Fair.

#### **Iowa State Fair Championship Show:**

If you were a Sprout Champion aged 2-12 in 2022, you are eligible to participate in 2023 local shows in order to qualify for the 2022 Iowa State Fair. You must perform in the division for your current age.

#### **Senior Division Championship:**

If you were a Senior finalist in 2022 and are between the ages of 13-21, you are eligible to participate in 2023 local shows in order to qualify for the 2023 Iowa State Fair.

## **ANTIQUE TRACTOR & MACHINERY SHOW**

**Superintendents:**

**Ben Groth (712) 251-8243**

Each exhibitor must purchase a Season ticket for his/her entry onto the grounds. Please supply your own covering for machines. No indoor space is available.

Entries are to be in place by 10:00 a.m. Wednesday, August 2, 2023.

No competitive judging will be done. Each exhibitor will receive a memento of participation in the fair.

Signs will be furnished by the exhibitor indicating make, model, year, and owner of the exhibit.

Tractors and engines may be started for observation during the fair.

A parade of the antique tractors and equipment for those interested in participating will be held Saturday Evening at 6:30 p.m.

Exhibitors will receive \$10.00 for the first tractor and \$5.00 for each additional tractor.

*Exhibits will be released at 6:00 p.m. - Sunday, August 6, 2023.*



## COOKOUT CONTEST

*Sponsored by Tiefenthaler Quality Meats*

**Superintendent: Troy Kelsheimer - 712-490-2406**

Location - West Fair Ground Entrance - Next to the Fair Office

2:30 p.m. - Cookout Contest Judges Tasting

Cookout Contest winners will be announced immediately following the contest.

The "Beef Grill-Off" of the past several years has expanded to include a variety of fresh Iowa meats. The Woodbury County Farm Bureau Cookout Contest will be held on Saturday, August 5, 2023 at the Woodbury County Fair. The Cookout Contest is sponsored by Woodbury County Farm Bureau, Tyson Meats, and the Woodbury County Fair. Winners will have the opportunity to represent Woodbury County at the Iowa State Fair Cookout Contest. The Woodbury County Fair Cookout Contest Judging will begin at 2:30 p.m. on Saturday, August 5, 2023 with fan tasting to begin after judge's samples have been delivered. Winners will be announced immediately following the contest. Prizes for category winners, including, but not limited to cash, trophies and ribbons. For additional information contact Troy Kelsheimer or the Woodbury County Fair Office.

Entry Categories (Judged in this Order):

Combo/Specialty – Combo: A recipe combining two or more meats from the eligible meat categories.

Specialty: Domestically raised meats including venison, goat, fish, etc. excluding wild game.

Pork

Lamb

Poultry

People's Choice (Woodbury County Competition Only) – 150 Samples Needed for Public Tasting.

Rules: A contestant may participate as an individual or a team. The contestant must furnish equipment, including the grill, and all supplies for their entry. Contestants may begin setting up and cooking at any time after 9:00 pm on Friday. Marinating in advance is acceptable; however, all meats must be cooked entirely on site. Contestants may use any cut of Beef for the County Only Cookout. Contestants will be judged in the following areas: Taste, Appearance, and Originality. Each contestant will prepare four judge's sample plates and 150 samples for the People's Choice Competition, if you choose to participate. Good food handling and preparation guidelines must be followed. Pre-registration is required - please contact Troy Kelsheimer to get registered.

## LIVESTOCK BONUS SALE

Saturday, August 5, 2023 - 8:00 a.m. – 11:30 a.m. Show Ring

**Superintendents: Dee McKenna (712) 635-6868**

**Deb Vohs (712) 253-7323**

A Bonus Sale will be held at the Fairgrounds on Saturday, August 5, 2023 for market beef, breeding heifers, market swine, sheep, goats, six class rabbits and market poultry. Each exhibitor is invited to bonus a total of one animal. The bonus is intended to help 4-H and FFA members reinvest in their future livestock projects. Senior high school Woodbury County 4-H and FFA members and younger may enter the Bonus Sale. If 4-H of FFA member participated in a different county bonus sale, they may not participate in the Woodbury County bonus sale.

Woodbury County 4-H and FFA members who wish to take an animal through the Bonus Sale must sign up at the 4-H office at the fairgrounds by 10:00 A.M. on Friday, August 4, 2023 for swine, poultry, goat, and sheep, and by one-half hour after the beef and rabbit shows. Livestock will go through the Bonus Sale in their ribbon group. Champion and Reserve Champion animals and showmanship winners will go through first. The Bonus Committee will mail checks once all buyers have paid in full.

## OPEN CLASS BUCKET/BOTTLE CALF SHOW

Woodbury County Cattlemen's Association

**Superintendents: Angie Schrunck (712) 490-5541, Andrea Parker (712) 880-0476, Emily Hoy (712) 301-8382**

**Rules Same as General Livestock**

1. This project is open to any youth who have completed Kindergarten – 4th Grade. Transitional Kindergarten or 4-year Preschool is included at the parent's discretion.
2. Classes will be divided by grades of the youth involved in the project.
3. The calf may be a bull, steer, heifer, dairy, beef, crossbred or purebred that is bucket or bottle-fed. No nursing or bottle feeding allowed at the fair.
4. Entry forms are due June 15th to the Woodbury County Cattlemen's Assn by email at woodburycc@hotmail.com. Record book forms will be sent to exhibitors once their entry form has been received.
5. Record books must be turned in on entry day, Tuesday, August 1st. Exhibitors will not be allowed to show their calf if their record books are not completed.



6. Calves will check in from 4:00 – 8:30 p.m. on Tuesday the 1st. There will be NO early entries unless arrangements have been made with the superintendents.
7. Space is limited. No stall gates, dividers, or tack can be brought into the building until the final okay is given by the superintendents. Additionally, superintendents reserve the right to ask exhibitors to move their fair boxes to the outside of the building to accommodate sufficient space for everyone.
8. Exhibitors should sign up for an interview time during check-in on entry day and will be held on Wednesday, August 2nd from 5:00 – 7:00 p.m.
9. Calves will be shown at halter and should be broke to lead. Clipping is optional, washing and brushing is the only preparation needed. The show will be held on Thursday, August 3rd at 6:30 p.m. in the Show Ring. Exhibitors will show by grade and will be judged on the cleanliness of their calf, showing and general handling of the animal and basic knowledge questions asked by the judge. Everyone will receive a ribbon and prize money sponsored by the Woodbury County Cattlemen's Association.
10. Exhibitors are to wear proper show attire. A white shirt or a bucket calf t-shirt and pants are expected. Boots or hard-toed shoes are the suggested form of footwear.
11. The OPTIONAL bucket calf parade will be held Saturday, August 5th at 4:30 p.m. The Woodbury County Fair Royalty will choose a "King's Favorite" and "Queen's Favorite" to lead off our parade. Meet in the show ring before 4:30 if you wish to participate.
12. Each exhibitor is responsible for the care of his or her calf and keeping the pen clean at the fair.
13. Calves will be released at 6:00 on Sunday, August 6th, the same time all other general livestock is released.
14. Calves must be in good general health to be shown at the fair. No warts or lice (a pour-on should be applied), and a vaccination program implemented (7-way Blackleg, Haemophilus, Pasturella, 4 Way shot (IBR-BVD-Pi3-BRSV) and any other product your vet recommends), or they will be sent home.
15. Calves are to be double tied at all times while in the Bucket Calf Barn. If you need a double tie, they can be purchased the night of check in.

***This event is sponsored by the Woodbury County Cattlemen's Association.***

## **OPEN CLASS BOTTLE LAMB SHOW**

**Superintendent: Randi Koehler - (641) 257-9411**

This project is open to any youth who has completed TK- 3rd Grade.

Classes will be divided as to the grades of youth involved in project.

The lamb may be any breed or any sex that is bucket or bottle – fed. No nursing is permitted and no bottle – feeding at fair.  
**LAMBS MUST BE SHEARED BEFORE FAIR!!!**

Record books must be turned in on entry day Tuesday, August 1 of fair week. Exhibitor will not be allowed to show if their record books are not complete.

Lambs will be entered from 4:00 -8:30 p.m. Tuesday, August 1 of fair week. There will be NO early entries unless arrangements have been made with the superintendents.

Space is limited. No tack or boxes brought into barn until ok is given by superintendents. Additionally, superintendents reserve the right to ask exhibitors to move their fair boxes to the outside building to accommodate sufficient space for everyone.

Lambs will be shown with halter and should be broke to lead. Clipping and washing is necessary, brushing the lamb clean is the only preparation needed. Exhibitors will show by grades and will be judged on cleanliness of the lamb, showing and general handling of the animal and basic knowledge questions asked by a judge. Everyone will receive a ribbon and prize money that is donated.

Exhibitors are encouraged to wear proper show attire. Boots or hard toe shoes are suggested form of footwear. A T-SHIRT (provided by superintendents) AND JEANS ARE EXPECTED.

Each exhibitor is responsible for the care of his or her lamb and keeping the pen clean at fair.

Lambs will be released on Sunday, August 6 at 6:00pm at the same time all other general livestock is released.

Lambs must be in good general health to be exhibited at the fair. Lambs must have scrapies tag or they will be sent home. Health rules from Woodbury County Fair Book will apply to this class. The fair veterinarian will have final say with regards to animal health and eligibility.

Herdsmanship will be evaluated and displayed throughout fair week according to the herdsmanship rules

**NEW RULE FOR 3RD GRADERS: IF YOU HAVE A EWE LAMB AND WOULD LIKE TO BRING IT BACK THE NEXT YEAR WHEN YOU JOIN 4-H YOU NEED TO GET HER BRED AND HAVE A LAMB AND YOU CAN SHOW HER AS A PRODUCTION YEARLING EWE. WE WILL TAG HER AT FAIR.**

## OPEN CLASS BOTTLE GOAT SHOW

Superintendents: Ashley Diediker (712) 253-5087,  
Jeffrey Diediker (712) 899-3414 or [jadiediker@yahoo.com](mailto:jadiediker@yahoo.com), Lexi Kunkel (712) 560-6524

This project is open to any youth age 3-9 years old (or preschool - 3rd grade).

Goats will be checked in on Tuesday, August 1, 2023, 4:00 - 8:30 p.m. There will be NO early entries unless arrangements have been made with the superintendent. Any newborn or orphan goat that is bucket or bottle fed. No nursing is permitted, and no bottle-feeding will be allowed at the fair.

Only does or wethers may be shown.

All sexually intact goats must be identified with an individual Scrapie Flock of Origin identification tag or by an official tattoo registered with the USDA.

Only one goat may be exhibited at the fair, but up to three may be identified on the Bottle Goat Entry Form.

Entry forms are available by contacting Ashley Diediker and must be turned in by July 1, 2023 to Ashley Diediker at 28746 Lynx Ave. in Hinton, IA 51024.

All Dairy goats must be dehorned. It is recommended that all goats be clipped and groomed for show and dehorned for safety reasons. No clipping will be allowed at the fair. No coloring agents are allowed.

Exhibitors must complete a Bottle Goat Record Book, pictures are encouraged. Record books must be turned in on check in day. Record forms are available by contacting Ashley Diediker. Exhibitors will not be allowed to show if their record books are not completed.

Each exhibitor is responsible for the care of his or her goat and keeping the pen clean at the fair.

Exhibitors are encouraged to wear clean and show appropriate attire.

Goats shown in this class are not eligible to be shown in other classes at the fair.

General health rules will apply to all bottle goats.

Exhibitors will be judged on the cleanliness of their goat, showing and general handling of the animal, and basic knowledge questions asked by the judge.

The goats will be released with all other general livestock on Sunday, August 6, 2023 at 6:00pm.

## BARN BUDDIES

Saturday, August 5, 2023 – 3:00 p.m. – Show Ring

Superintendents: Brooke & John Nelson (402)-369-4946, Hannah & Casey Reyman (515)-351-1175

Children helping children with special needs show bottle animals. Enjoy this event at the show ring on August 5th. Check in for exhibitors at 1:00 p.m. outside the Fair Office. Show will begin at 1:30 p.m. in the show ring. Exhibitors must be between ages 5-18 years and reside in Woodbury County. Exhibitors must wear closed toed shoes. Registration will be at 6:00 p.m. July 14th in the Woodbury County Fairgrounds show ring.

## OPEN CLASS FEEDER CALF SHOW

Saturday, August 6, 2022 - 3:00 p.m. - Show Ring

Sponsored by Wilson Trailer Company, Woodbury County Cattleman's Association

Superintendents: Randy & Pat Wright (712) 873-3152, Pat & Terri Weaver (712) 873-3924

Entries are open to anyone. Entry fee \$20.00 per animal – collected at weigh-in -- no pre-entry is required.

Contestants may show a total of 3 animals; they may be steers, heifers, or bulls.

Steer, heifer or bull calves born from January 1 to May 1, 2023.

Calves will be brought to the fairgrounds and weighed between noon and 2:00 p.m. on Saturday, August 5, 2023.

Calves will be divided into classes according to weight and sex.

Calves must be halter broke. Fitting is recommended.

Entry fees in each class will be jack-potted.

First and second in each class will be called back to compete for Grand and Reserve Champion.

Grand and Reserve Champion of both sexes will compete for added money of \$100 for Champion and \$50 for Reserve.

All decisions of the feeder calf committee and judge will be final.

Calves will be released after show on Saturday. The Feeder Calf Committee will inform entrants where calves will be unloaded and stalled and where trailers pickups may be parked. Those not abiding by the rules will forfeit premiums earned.

## PEDAL POWER PULL

Friday, August 5, 2022 - 3:00 p.m. Flathers Hall

Sponsored by Woodbury County Farm Bureau

Individual classes by age from age 4 to age 12. Medals will be given to the top puller in each age bracket. No entry fee for these classes. Pull will be sanctioned for those winners to go on to the state pedal power pull. Men's and Women's classes for those over 16 years. \$1 entry fee to be jack-potted to winners. Tractors used for pulling furnished by Anderson Pedal Powered Tractor Pull, Sanctioned.

# **CAR SHOW**

Saturday, August 5, 2023

*Sponsored by EGR Insurance*

**CAR ENTRY AT 11:00 AM**

Show 11:00 a.m. to 2:00 p.m.

Will be held South of Big Red Barn

**Superintendent: Jeremy Rogers (712) 870-3738**

Admission fee into fair allows free car entry for the car show. All makes and models are welcome!

# **AGRICULTURE OPEN CLASS DEPARTMENT**

**Superintendents: Stephanie Doral (712) 870-2029**

Please read all the directions carefully to avoid mistakes and errors on entry day.

All exhibitors must purchase a season ticket prior to entry.

Entries in this department will be limited to one entry in each category from the same farm, garden, or individual. Commercial gardeners are ineligible.

Open class agriculture exhibits will be received Monday, July 31, 2023 from 12 noon to 7:00 p.m. All entries must remain in place until Sunday of the fair at 6:00 p.m. Entrants must purchase a season ticket or youth exhibitor ticket to enter these contests. Ticket must be shown at entry time. Premium money will be available in the Antique Department after 1 p.m. on Friday August 4, 2023 of the fair. Premium money will NOT be mailed. Premium money not claimed during the fair will be forfeited. Exhibits & ribbons will be released Sunday @ 6:00 p.m. - 7:00 p.m. Any exhibits left after 7:00 p.m. on Sunday can be collected at the fair office. All exhibits left in the fair office will be disposed of Friday following the fair.

All exhibits must have been grown by the exhibitors during the current year, except those seeds and plants maturing later than Fair Week, which may be exhibited from last year's crop only.

**PREMIUMS: \$3.00 (1st) - \$2.00 (2nd) - \$1.00 (3rd).**

Exhibitors are responsible for knowing which class and category their specimens are to be entered. Superintendent may suggest into which class and category specimens belong, but are not at fault for wrong entries. Exhibitors are asked to give variety names of new specimens, if possible, for benefit of our viewers. Outstanding points to be considered in selecting farm products for exhibition are: quality, uniformity, condition, and maturity. In cases where there are only one or two entries in a category the awarding of first premium will be based on the merits of the exhibit as decided by the judge. The superintendent shall have the right to remove from show any exhibit or any part thereof that is unsightly. Superintendents may also divide any class that is too large in numbers, in the way they see best.

Entry tags will be filled out by Agriculture Department Staff at entry time. Do not pick up tags in advance and fill out. You may help us on entry day by writing in your name, address or use return address labels.

## **Section 100 - CORN**

All entries will consist of last year's crop, except for current year sweet corn. Entries will consist of five ears. Remove husks from all corn entries.

**10001** Yellow dent

**10002** Indian corn

**10003** Miniature corn

**10004** Sweet corn

**10005** Popcorn, white

**10006** Popcorn, yellow

**10007** Popcorn, strawberry

**10008** Any other corn

Entries in the following will consist of single ears, remove the husks.

**10009** Yellow dent - last year

**10010** Yellow dent - current year

**10011** Tallest stalk of corn with ears. Requires the entire plant, roots included. Place bottom in a plastic bag and add small amount of water. Premium for 1st place only.

## **Section 101 - GRAINS**

One gallon specimen samples should be cleaned of foreign material and sorted for uniformity. Grains maturing after fair week may be shown the following year. Containers will be provided. One-gallon sample needed.

**10101** Brome

**10102** Corn, yellow

**10103** Oats

**10104** Sorghum

**10105** Soybeans

**10106** Wheat

**10107** Other

## **Section 102 - FORAGE SHEAVES**

Forage sheaves should retain foliage, and must be cured for usefulness as hay. Sheaf to be three inches in diameter at center band.

**10201** Alfalfa

**10202** Blue grass

10203 Brome

10205 Oats

10207 Timothy

10204 Clover, red

10206 Sorghum

10208 Other

**Section 104 - POTATOES**

Potatoes will be shown in provided trays of five specimens of each kind. Do not wash, but brush free of mud and dirt. Uniformity and blemish free are points to look for when selecting specimens. Suggestion, harvest when ground is dry and store in a dark area. Judge may cut one specimen of each exhibit.

10401 Viking (5)

10403 Norland (5)

10405 Russet (5)

10407 Any other yellow (5) (VARIETY NAME REQUIRED)

10408 Any other red (5) (VARIETY NAME REQUIRED)

10409 Any other white (5) (VARIETY NAME REQUIRED)

10410 Novelty (5) (VARIETY NAME REQUIRED)

10411 Sweet Potatoes (5)

10402 Kennebec (5)

10404 Pontiac (5)

10406 Yukon Gold (5)

**Section 105 - VEGETABLES**

If more than one member of the family is entering exhibits, please divide entries between family members, NO doubling exhibits from the same garden or farm.

Check the number of specimens needed in each category. Our numbers differ from 4-H and Extension's leaflet suggestions. It's good to have a substitute, but remember to take it out before you leave your exhibit. Variety names are welcome.

Exhibits showing deteriorating signs; cracked tomatoes, rotting cabbage, excessive bug damage, etc. will not be accepted. The judge may cut one specimen of each exhibit. Paper plates will be provided, but remember a box or sack to take your exhibits home if you want them.

Root crops may be washed if necessary, or brush off dirt with a soft brush when you pull or dig. Remove from soil when ground is dry. Onions should have dry tops of about one inch. Best not to remove any skin; brush dry dirt off, if necessary. Trim onion roots to one inch. Leave ½ inch stem on all cucumbers. Leave a good sturdy 2 to 3-inch stem on pumpkins and squash. Beans and peppers should also retain their stems. Ripe cucumbers must be yellow. Tomatoes will be exhibited by size or shape, not variety name. Tomatoes must be ripe, remove the stems, and select uniform specimens without cracks or spots. Cherry & plum tomatoes will be divided for size before judging. Rhubarb: tie both ends of rhubarb stalks (pull rhubarb – don't cut bottom of stalk. Leave small one-inch fan of leaves). Dill: 10- 12-inch stems tied at both ends.

Cut tops off beets, carrots, kohlrabi, parsnips, turnips, and others, before bringing them to the fair. Most require a 2-inch stem, and a complete taproot. Kohlrabi must leave a 2-inch root. Vegetables that wilt will be displayed in a jar of water. Parsley must be five complete stems, not just the leaflets from one stem. Display ½ pint of dry shell beans in a one-pint clear glass jar. Type of bean should be given on entry tag. Any other vegetable will include only something different from the other listed categories. Example: any other pepper has to be entered as such. Only one entry per category.

Only one entry per category.

10501 Asparagus (5) 5-8"

10502 Beans, dried shelled (1/2 pint)

10503 Beans, Lima (5 pods) retain stems

10504 Beans, green (5) retain stems

10505 Beans, yellow wax (5) retain stems

10506 Beans, purple (5) retain stems

10507 Beans, other (5) retain stems

10508 Beets, cylindra (3) 2" stem

10509 Beets, golden (3) 2" stem

10510 Beets, red ball (3) 2" stem

10511 Beets, white (3) 2" stem

10512 Beets, other (3) 2" stem

10513 Broccoli (1 head)

10514 Brussels sprouts (5)

10515 Cabbage, white (1 head Retain Outer Leaves)

10516 Cabbage, red (1 head, Retain outer leaves)

10517 Cabbage, other (1 head, Retain outer leaves)

10518 Carrots, orange (3) retain 2" stems

10519 Carrots, colored (3) retain 2 stems

10520 Carrots, novelty (3) retain 2" stems

10521 Cauliflower (1 head)

10522 Celery (1 plant)

10523 Cucumber, dills (3) 3-5"

10524 Cucumber, slicing variety (3) 6-10" NO PICKLING VARIETIES

10525 Cucumber, burpless (3) over 10"

10526 Cucumber, ripe yellow (3)

10527 Cucumber, novelty (3-5)

10528 Dill (5 heads) 10-12" stems tied at both ends

10529 Eggplant, large oval (1)

10530 Eggplant, cylindrical (2)

10531 Eggplant, white (2)

10532 Eggplant, other (2)

10533 Ground cherries (6) 3 in husk; 3 open

10534 Kale (5 leaves)

10535 Kohlrabi, purple (3) 2" root

10536 Kohlrabi, white (3) 2" root

10537 Leek (3)

10538 Muskmelon (1)

10539 Okra, green (3) 3"-5"

10540 Okra, red (3) 3"-5"

10541 Onions, red globe or flat (3)

10542 Onions, white globe or flat (3)

10543 Onions, yellow globe or flat (3)

- |   |  |
|---|--|
| <b>10544</b> Onions, other (3)  | <b>10573</b> Squash, other summer (2)                              |
| <b>10545</b> Garlic (3)   | <b>10574</b> Swiss chard, red (3 leaves)                           |
| <b>10546</b> Parsley, curled (5 stems)                                | <b>10575</b> Swiss chard, white (3 leaves)                         |
| <b>10547</b> Parsley, Italian (5 stems)                               | <b>10576</b> Swiss chard, other (3 leaves) No red or white leaves. |
| <b>10548</b> Peas (5 pods)  | <b>10577</b> Tomatillo (5)   |
| <b>10549</b> Edible Pod peas (5 pods)                                 | Tomato Round Cherry-up to 1 inch (5)                               |
| <b>10550</b> Pepper, hot chili, big or small, red or green (3)        | <b>10578</b> Red   |
| <b>10551</b> Pepper, hot green jalapeno (3)                           | <b>10579</b> Yellow  |
| <b>10552</b> Pepper, hot Hungarian Yellow Wax (3)                     | Tomato Round Plum -up to 2" (3)                                    |
| <b>10553</b> Pepper, other hot (3)                                    | <b>10580</b> Red   |
| <b>10554</b> Pepper, sweet banana (3)                                 | <b>10581</b> Yellow  |
| <b>10555</b> Pepper, sweet cubanelle (3)                              | Tomato Large (3) 3" on up  |
| <b>10556</b> Pepper, sweet green bell (3)                             | <b>10582</b> Red   |
| <b>10557</b> Pepper, other sweet (3)                                  | <b>10583</b> Yellow  |
| <b>10558</b> Pumpkin, pie (1) under 5#                                | <b>10584</b> Multi-color   |
| <b>10559</b> Rhubarb (5 stalks, tie both ends)                        | <b>10585</b> Other   |
| <b>10560</b> Rutabaga (3)   | Tomato Pear (3) old pear variety                                   |
| <b>10561</b> Shallots (5)   | <b>10586</b> Red   |
| <b>10562</b> Squash, Acorn (1)  | <b>10587</b> Yellow  |
| <b>10563</b> Squash, Buttercup (1)                                    | Tomato Novelty (3)   |
| <b>10564</b> Squash Butternut (1)                                     | <b>10588</b> New and different (Variety name required)             |
| <b>10565</b> Squash, Hubbard (1)                                      | Tomato Paste - Red or Yellow (3)                                   |
| <b>10566</b> Squash, Spaghetti (1)                                    | <b>10589</b> Roma Large  |
| <b>10567</b> Squash, Other Winter (1)                                 | <b>10590</b> Roma Miniature 1                                      |
| <b>10568</b> Squash, straight-neck (2)                                | <b>10591</b> Turnips (3)   |
| <b>10569</b> Squash, Zucchini green or yellow (2 of same color) 5-10" | <b>10592</b> Watermelon (1)  |
| <b>10570</b> Squash, Zucchini round (2)                               | <b>10593</b> Vegetable, other (3) Name Required                    |
| <b>10571</b> Squash, Patty Pan (2)                                    | <b>10594</b> Vegetable Display                                     |
| <b>10572</b> Squash, Gooseneck (2)                                    |  |

Arrange in one container (inside measurements of 18" x 24" x 4" deep) at least 12 or more different edible vegetable varieties grown by one exhibitor. Do not include field stock vegetables or any fruits. Use only one specimen of each vegetable, but may use different varieties of that vegetable, but may count only as one vegetable entry. Commercial growers are ineligible to exhibit. Potatoes and sweet corn can be included in the display. Do not wrap items in plastic wrap. No decorative artificial materials to be included. Display will be judged on directions, quality, quantity and variety of vegetables, attractiveness, arrangement, and neat and proper labeling of each item. Exhibitor to furnish own container.

### **Section 106 - FIELD & STOCK VEGETABLES**

- 10603** Stock pumpkin (1) over 5#  
**10604** Large seeded Sunflower head (1)  
**10605** Soybean plant of current year, with roots and must contain seed Pods  
**10606** Other, name required

### **Section 107 - LARGEST VEGETABLES**

Please check the size of your exhibit before bringing. All entries must be current year produce. Specimen must be of stated size or larger to be entered. Vegetables must be in good condition, no deterioration. Premium for first place only.

- |   |   |
|---|---|
| <b>10701</b> Bean, over 12 inches                 | <b>10710</b> Onion, over 1 pound                |
| <b>10702</b> Beet, garden, over 1 pound           | <b>10711</b> Parsnip, over 8 inches edible root |
| <b>10703</b> Cabbage - over 10 pounds             | <b>10712</b> Pepper, over ½ pound               |
| <b>10704</b> Carrot, over 8 inches of edible root | <b>10713</b> Potato, over 1 pound               |
| <b>10705</b> Corn, sweet, ear over 10 inches      | <b>10714</b> Pumpkin, over 15 pounds            |
| <b>10706</b> Cucumber, over 12 inches             | <b>10715</b> Squash, over 5 pounds              |
| <b>10707</b> Gourd, over 1 pound                  | <b>10716</b> Tomato, ripe, over 1 pound         |
| <b>10708</b> Kohlrabi, over 1 pound               | <b>10717</b> Turnip, over 1 pound               |
| <b>10709</b> Okra, over 8 inches                  | <b>10718</b> Other, superintendent's decision   |

### **Section 108 - SUMMER APPLES**

An exhibit will consist of 3 mature RIPE specimens per plate. No winter or green apples will be exhibited. If necessary, one specimen will be cut to check seed maturity.

- |                                 |                                     |
|---------------------------------|-------------------------------------|
| <b>10801</b> Duchess            | <b>10804</b> Dolga Crab             |
| <b>10802</b> Oriole             | <b>10805</b> Whitney Crab           |
| <b>10803</b> Yellow Transparent | <b>10806</b> Any Other Summer Apple |

**Section 109- OTHER FRUITS**

An exhibit will consist of RIPE specimens of the given amount per plate. Use berry boxes for small fruit.

**10901** Apricots (3)

**10902** Berries ½ pint (or reasonable amount)

**10903** Grapes, 2 bunches

**10904** Peaches (3)

**10905** Plums (3)

**10906** Other fruit 1/2 pint (or reasonable amount)

**Section 110 - MISCELLANEOUS**

**11001** Small Gourd Mixture, 3 all different in appearance. (shape, color, skin texture, etc.)

**11002** Large Gourd Mixture, 3 all different in appearance. (shape, color, skin texture, etc.)

**11003** Walnuts, Last year's crop, without husk, six, one open.

**11004** Herbs -A collection of six named herbs

**11005** Artistic Figure - made entirely of homegrown vegetables, fruits, gourds, or grain. MUST SECURELY STAND BY ITSELF.

**11006** Novelty - Uncommon or unique vegetable, grain, or fruit. Give name. NO FREAKS

**11007** Usable Birdhouse made from a birdhouse gourd, that is hangable, bird accessible and weather tolerant. This is not an art project. Same birdhouse is eligible to enter one year only.

**11008** Miniature pumpkins (2)

**Section 111 - POT OR CONTAINER PLANTS**

Grow a tomato or a pepper plant in a container. Start early enough so plant will show fruit and maturity by fair time. May use a started plant or can grow one from seed. Must have variety name of plant on exhibit. Container must be large enough for a big plant and must have drain holes in bottom. Record planting date, if and when fertilized, growth progress, any problems the plant had, what you learned or enjoyed about the project and attach to exhibit. Place a saucer underneath plant pot.

**11101** Pot or Container Plant -- Ages 6 - 15 years.

**11102** Pot or Container Plant -- Ages 16 - adult.

**ANTIQUES & COLLECTIBLES OPEN CLASS DEPARTMENT**

**Superintendents: Sue Hansen (712) 253-7609 & Chari Schlotman (712) 253-7609**

AAll exhibitors must purchase a season ticket.

Articles shall be submitted from 12 noon to 7:00 p.m. on Monday, July 31, 2023. All entries must remain in place until Sunday of the fair at 6:00 p.m. Entrants must purchase a season ticket or youth exhibitor ticket to enter these contests. Tickets must be shown at entry time. Premium money will be available in the Antique Department after 1 p.m. on Friday August 4, 2023 of the fair. Premium money will NOT be mailed. Premium money not claimed during the fair will be forfeited. Exhibits & ribbons will be released Sunday at 6:00 p.m. until 7:00 p.m. Any exhibits left after 7:00 p.m. on Sunday can be collected at the fair office. All exhibits left in the fair office will be disposed of Friday following the fair.

The judges will consider authenticity, condition of exhibit and historical value. In classes with limited entries, the judges will make the awards according to the quality of the entries. All entries must be worthy of display. Items that have been prizewinners at the Woodbury County Fair will not be accepted for competition.

The Woodbury County Fair will take special care and safety precautions for the Antique and Collectibles exhibits.

**PREMIUMS: \$3.00 (1<sup>st</sup>) - \$2.00 (2<sup>nd</sup>) - \$1.00 (3<sup>rd</sup>)**

**Section 201 - CRYSTAL & COLORED GLASS**

**20101** Depression

**20102** Goblet

**20103** Pressed

**20104** Vaseline Glass

**20105** Vase

**20106** Worthy Item

**Section 202 -- CHINA & POTTERY**

**20201** Bean Pot

**20204** Salt & Pepper Shakers

**20202** Candy Dish

**20205** Plate

**20203** Spatterware/Spongeware

**20206** Worthy Item

**Section 203 - BOOKS**

**20301** Hymnal

**20302** Bible

**20303** Children's

**20304** History

**20305** How To

**20306** Worthy Item

**Section 204 - WOODEN BOXES**

**20401** Cigar

**20402** Round Cheese Box

**20403** Egg

**20404** Fruit Crate

**20405** Jewelry

**20406** Worthy Item

**Section 205 -- TOYS & SMALL COLLECTIONS**

<b>20501</b> Coins (3-5)	<b>20502</b> Greeting Cards (3)
<b>20503</b> Baseball Cards (3)	<b>20504</b> Game
<b>20505</b> Marble Shooters (3)	<b>20506</b> Worthy Item

**Section 206 -- DRY GOODS & PERSONAL**

<b>20601</b> Pair of Gloves/Mittens	<b>20602</b> Purse
<b>20603</b> Wristwatch	<b>20604</b> Cameo
<b>20605</b> Razor	<b>20606</b> Worthy Item

**Section 207 -- KITCHEN**

<b>20701</b> Ricer	<b>20702</b> Apron
<b>20703</b> Can Opener	<b>20704</b> Crockery Bread Bowl
<b>20705</b> Cast Iron Skillet	<b>20706</b> Worthy Item

**Section 208 -- COUNTRY STORE**

<b>20801</b> Lamp	<b>20802</b> Advertising
<b>20803</b> Postage Stamp Dispenser	<b>20804</b> Doily
<b>20805</b> Metal Item	<b>20806</b> Worthy Item

**Section 209 -- MISCELLANEOUS**

<b>20901</b> License Plate Topper	<b>20902</b> Woodbury Co Memorabilia
<b>20903</b> Lawn Sprinkler	<b>20904</b> Hand Wood Drill
<b>20905</b> Souvenir	<b>20906</b> Worthy Item

**CREATIVE ARTS OPEN CLASS DEPARTMENT****Superintendents:**

**Dani VanHouten - Pre-School & Kindergarten (712) 870-4527**  
**Cara Ashley - Elementary (Grades 1, 2 & 3) (712) 898-3536**  
**Allison Nafe - Intermediate (Grades 4, 5 & 6) (712) 253-2095**  
**Susan Reinking - Junior & High School (712) 375-5405**  
**Teri Christensen - Adult Amateur, Adult Professional (712) 251-2897**

Fair 2023 Adjustment:

\*Exhibitors will be allowed 10 entries for the entire Creative Arts Department including photography projects\*

**Creative Art Open Class**

Entrants must purchase a season ticket or youth exhibitor ticket to enter these contests. Ticket must be shown at entry time. Premium money will be available in the Antique Department after 1:00 p.m. on Friday August 4, 2023 of the fair. Premium money will NOT be mailed. Premium money not claimed during the fair will be forfeited. Exhibits and ribbons will be released Sunday at 6:00 p.m. until 7:00 p.m. Any exhibits left after 7:00 p.m. on Sunday can be collected at the fair office. All exhibits left in the fair office will be disposed of Friday following the fair.

Entries in each section must be submitted under one of the following age groups (Grade Just Completed):

(PS) Pre-school-Kindergarten	(E) Elementary-Grades 1, 2, & 3
(I) Intermediate - Grades 4, 5, 6	(JH) Junior High -Grades 7-8
(HS) High School -Grades 9-12	(AA) Adult Amateur-Ages 19 +
(AP) Adult Professional -Ages 19 +	(NH/AL) Nursing Home/Assisted Living

**PREMIUMS: \$3.00 (1ST)-\$2.00 (2ND) -\$1.00 (3RD).**

- 1.) Copyright logos, designs, or trademark material should not be used for visual art exhibits on public display at a fair or other setting without written permission. If written permission has been obtained for an exhibit in the technique class, it should be included in the written support materials of this exhibit. For display purposes, exhibits will then be labeled "Copyright permission granted". Designs that are trademarked or patented may not be used.
- 2.) Exhibits are limited to ten (10) entries total. This does include photography.
- 3.) The superintendent's reserve the right to rotate exhibits as space allows.
- 4.) Entries that have been shown at a previous Woodbury County Fair are ineligible.
- 5.) Each entry must have been completed within the last two years.



- 6.) All entries must be properly prepared for hanging or exhibiting. Any two-dimensional artwork must be ready to hang. Artwork on paper including photography must be matted with a backing board or mounted on poster board or heavier material. (Pre-School, Kindergarten, Grade 1 and Elementary ages only may use construction paper for mounting). \*\*\*Exhibitors will be dropped a ribbon if your project is not matted correctly.\*\*\* Please consider bringing matted projects in a plastic bag for hanging, so as not to damage the mats.
- 7.) Sections 301 through 306 allow no kits or commercial molds. Basic design may be from a pattern or instructions. All work must be original and display personal creativity. (Original artwork does not include paint-by-number or color book pictures and will not be accepted).
- 8.) Should the judge deem no entry in a particular category worthy, no premium will be awarded.

### Section 301 - Paintings

*Original Artwork (No Kits or Commercial Molds)*

**30101** Painted item: Artwork should be completed on canvas, canvas board, cardstock, paper, poster board, etc. using oil, tempera, acrylic, watercolor or other paints. (No Paint-by number or color book pictures will be accepted.)

### Section 302 - Drawings and Prints

*Original Artwork (No Kits or Commercial Molds)*

**30201** Drawing on paper, canvas, illustration board, poster board, cardstock, etc. using Charcoal, Chalk, Marker, Graphite, Crayon, Colored Pencil, Calligraphy, Pen & Ink, Scratchboard, or any other type of medium that is drawn onto a two-dimensional surface.

### Section 303 - Collage

*Original Artwork (No Kits, or Commercial Molds)*

**30301** A combination piece of art on canvas, poster board, card stock, paper, etc. utilizing drawing and painting, or a combination of two mediums. For example: The combination of drawing and painting used together to make up an image. It must be two-dimensional.

### Section 304 - Computer Generated Images

*Original Artwork (No Kits or Commercial Molds)*

**30401** This includes original images or design created using the computer. Please note that the images used must be your own. See Rule #1 regarding Copyrights/Trademarks.

### Section 305 - Sculpture Original Artwork

*(No Kits or Commercial Molds)*

**30501** Sculpture is any three-dimensional object made out of Clay/Ceramic, Wood, Plastic, Metal, Paper, Plaster, Wire, Dough, Popsicle sticks, Stained Glass, or combinations of three-dimensional materials. Sculpture may also be painted original objects. This class also includes original objects including hand-made jewelry, fiber or woven pieces (includes wreaths), baskets, furniture design, and dollhouses.

### Section 306 Glass & Pottery Original Artwork

*(No Kits or Commercial Molds)*

**30601** Pottery is handmade Earthenware, Stoneware, Porcelain (includes porcelain dolls) and Hand blown Glass.

### Section 307 Models, Legos®, and K'Nex

**\*Legos must have a base to connect the project (poster board, paper, wood, large lego base, etc). Small figurines and items will not be accepted this year. (Smaller objects make it very hard to keep track of and get lost easily).\***

**30701** Models are typically small projects built to scale that represent a larger object. Models can be purchased as a kit and completed for this class. Legos® kits follow a specific guide or set of directions for completion. K'Nex use rods, connectors, and bricks to create a project.

**30702** Model, Lego®, or K'Nex that are your own original design – not made from a kit or by following a guide/special instructions.

### Section 308 Crafts and Craft Objects (Commercial Molds)

*Non-Original Craft Item (Kits or Commercial Molds)*

**30801** This is the only class that allows exhibitors to enter artwork from purchased kits and commercial molds. Both two and three-dimensional artwork may be entered into this class. Note: No Paint-by-number or color book pictures will be accepted in this class.

#### Original Craft Item

**30802** A craft item created independently - not a purchased kit or mold. Could be two or three dimensional work

### Section 309 -Handmade Woodworking

**30901** This class is for exhibitors to enter handmade woodworking items such as furniture, woodcarvings, wood prints, lathe projects, wooden toys, ornaments made out of wood, frames and other wood items.



**Section 310 - Scrapbook Pages**

*(E, I, JH, HS, AA, AP, and NH/AL age brackets only)*

**31001** Scrapbooking is preserving your memories with photos, memorabilia and the stories behind them using who, what, when, and where in your journaling on photo safe album pages. Themes include heritage, birthday, wedding, baby, outdoor life, school days, Woodbury County Fair, sports, vacations, and other special occasions. Exhibit must have a page protector.

**Section 311 - Photography**

Please carefully review **RULE #6** above for matting requirements. Three total entries can be entered in this section (not per class) per exhibitor.

**31101** Original Image (not extensively digitally enhanced). Photographs may be any size of both black and white and color imagery. This can include photographs of people, landscapes, plants, flowers, animals, etc. All subjects will be evaluated together.

**31102** An Original Image that is creatively edited or significantly digitally modified for display purposes. Photographs may be any size of both black and white and color imagery. This can include photographs of people, landscapes, plants, flowers, animals, etc. All subjects will be evaluated together.

**31103** **\*\*New\*\*** - Original image with the theme "Barns of Woodbury County". Please make sure to label where your photo is taken. Photographs may be any size of both black and white and color imagery.

## **TRASH TO TREASURE OPEN CLASS DEPARTMENT**

Design a project from recyclable and/or non-recyclable materials in which the materials are used for a purpose different than its original use and remade into an object. Projects may be useful and/or decorative. Materials included, but not limited to plastic, cardboard, paper, glass, tin, iron and steel. The project can use more than one material. 25% of the project can be new materials. No poisonous or hazardous materials may be used or displayed. Include a short description, including a list of materials used, and the project's use with each entry. Ideas include sculpture, toys, games, soil enrichment, jewelry, ornaments, glassware, vases and planters.

Projects will be judged on originality, innovation, workmanship, creativity and ingenuity. Exhibitors must have a season pass & check their entries in at the Open Class Building in their corresponding Creative Arts Division from 12:00 p.m. – 7 p.m., Monday July 31, 2023. Entries will be exhibited in the Open Class Building during the fair. All entries must remain in place until Sunday, August 6 at 6:00 pm.

Entrants may enter one project in their appropriate division/divisions. Divisions are as follows:

**72401** - Preschool to Kindergarten

**72403** - 5<sup>th</sup> through 8<sup>th</sup> grade

Church Youth Groups, etc.

**70406** - Individuals or Families

**72402** - 1<sup>st</sup> through 4<sup>th</sup> grade

**72404** - Youth Groups such as 4-H Clubs, Scout Groups,

**72405** - High School

**70407** - Congregate Living and Senior Citizen Groups

## **FLOWERS & PLANTS OPEN CLASS DEPARTMENT**

**Heather Collins (507) 251-7154**

Entries in this department open to garden groups, other groups or individuals, except professional florists and designers. Entrants must purchase a season ticket or youth exhibitor ticket to enter these contests. Tickets must be shown at entry time. Premium money will be available in the Antique department after 1:00 p.m. on Friday August 4, 2023 of the fair. Premium money will NOT be mailed. Premium money not claimed during the fair will be forfeited. Exhibits and ribbons will be released on Sunday 6:00 p.m. until 7:00 p.m. Any exhibits left after 7:00 p.m. on Sunday will be disposed of.

To speed up the entry process the superintendent suggests bringing return address labels to place on entry tag. Only one entry per family in each class, with the exception of the Junior Division. There will be glass jars provided to display cut flowers in.

No Queen Ann Lace or other noxious weeds. No plastic or artificial flowers or foliage.

The superintendents shall have the right to remove and exclude from the hall at any time any exhibit or part thereof which is unsightly. The exhibitor must have grown all specimen entries. Each specimen must have some of its' own foliage, except dahlias. Entries that have been shown at a previous Woodbury County Fair are ineligible. Fair Board is not responsible for any containers. Any entry that the judge does not deem worthy of being placed will not be judged. If a class is too large it will be split at the discretion of the superintendent.

**PREMIUMS:** \$3.00 (1st) - \$2.00 (2nd) - \$1.00 (3rd)

## PLANTS

- 101 African violets
- 102 Baby tears
- 103 Baby toes
- 104 Begonia, Rex, large leaf
- 105 Begonia, Rex, small leaf, under 4"
- 106 Begonia, fibrous
- 107 Begonia, tuberous
- 108 Begonia, Reiger
- 109 Cacti (more than 1)
- 110 Cactus
- 111 Caladium
- 112 Coleus
- 113 Dieffenbachia
- 114 Ferns
- 115 Geranium
- 116 Geranium, Scented
- 117 Gesnariads
- 118 Hoya
- 119 Impatiens
- 120 Ivy (plant in pot)
- 121 Orchids
- 122 Philodendron
- 123 Sansevieria
- 124 Spider plant
- 125 Succulent
- 126 Driftwood with plants
- 127 Hanging basket – 1 variety
- 128 Hanging basket – 3 or more  
named varieties

- 129 Planter, 3 or more named plants
- 130 Other, blooming
- 131 Other, non-blooming
- 132 Herb garden, 3 or more different plants
- 133 Rare and/or curious
- 134 Petunia planter

## FLOWERS - ANNUALS

- 201 Bachelor's Buttons (3 stems)
- 202 Calendula (3)
- 203 Carnation (3)
- 204 Cosmos single (3 sprays)
- 205 Cosmos double (3 sprays)
- 206 Crested coxcomb
- 207 Plume coxcomb
- 208 Seed dahlia any color (no foliage)
- 209 Marigold, French dwarf (3 sprays)
- 210 Marigold, single dwarf (3 sprays)
- 211 Marigold, yellow (1)
- 212 Marigold, gold (1)
- 213 Marigold, orange (1)
- 214 Nasturtium (5)
- 215 Pansy (5)
- \*All petunias—3 stems with foliage
- 216 Petunia, single pink\*
- 217 Petunia, single purple\*
- 218 Petunia, single red\*

- 219 Petunia, single white\*
- 220 Petunia, single yellow\*
- 221 Petunia, single star\*
- 222 Petunia, single picotee\*
- 223 Petunia, miniature\*
- 224 Petunia, double white\*
- 225 Petunia, double pink\*
- 226 Petunia, double purple\*
- 227 Petunia, double red\*
- 228 Petunia, double any other\*
- 229 Petunia, single any other\*
- 230 Annual phlox (3)
- 231 Salvia (1 spray)
- 232 Snapdragon (3)
- 233 Verbena annual (3)
- 234 Zinnia, giant, over 5" (1)
- 235 Zinnia, medium, 3" & over (3)
- 236 Zinnia, small, under 3" (5)
- 237 Zinnia, Mexican or novelty
- 238 Zinnia, curled petal (3)
- 239 Zinnia, green (3)
- 240 Gerber Daisy
- 241 Any other annual
- 242 "Country Bouquet" – 3 or  
More Annual Cut Flowers
- 243 Miscellaneous

## CUT FLOWERS - BULBS - CORMS - TUBERS

- 244 Dahlia giant over 5" (no foliage)
- 246 Dahlia small under 3" (no foliage)
- 248 Tuberous begonia (1)
- 250 Asiatic Lily
- 252 Trumpet-Regal Lily
- 254 Lilies-Any other

- 245 Dahlia medium under 5" (no foliage)
- 247 Tiger lily
- 249 Star Gazer Lily
- 251 Oriental Lily
- 253 Mystery (Surprise) Lily
- 256 Miscellaneous

## CUT FLOWERS - PERENNIALS

- 257 Black Eyed Susan
- 260 Chrysanthemum white (1)
- 263 Chrysanthemum bronze (1)
- 266 Day lily, yellow (1 scape)
- 269 Day lily, pink (1 scape)
- 272 Echinacea, purple coneflower
- 275 Gloriosa Daisy (3)
- 278 Hosta Leaf - 3" - 8" wide
- 281 Perennial lily, red or pink
- 284 Shasta daisy (3)
- 287 Sedum - Red
- 290 "Country Bouquet" 3 or More Perennial Cut Flowers
- 292 Balloon flower

- 258 Coreopsis (3)
- 261 Chrysanthemum red (1)
- 264 Chrysanthemum lavender (1)
- 267 Day lily, orange (1 scape)
- 270 Day lily, two tone or blend
- 273 Echinacea, other coneflower
- 276 Hosta Flower
- 279 Hosta Leaf - 8" wide and above
- 282 Perennial lily, white
- 285 Russian Sage
- 288 Delphinium

- 259 Chrysanthemum yellow (1)
- 262 Chrysanthemum pink (1)
- 265 Chrysanthemum, other
- 268 Day lily, red (1 scape)
- 271 Dianthus (3)
- 274 Gaillardia (3)
- 277 Hosta Leaf - 3" wide and under
- 280 Hydrangea (1)
- 283 Perennial phlox (1)
- 286 Sedum - Any
- 289 Coral Bells
- 291 Any other perennial

## ROSES

- 301 Peace, any color (disbud)
- 304 Hybrid tea, pink (1)
- 307 Hybrid tea, yellow
- 310 Hybrid tea, orange
- 313 Grandiflora, other
- 316 Exhibit of 3 hybrid teas

- 302 Floribunda, cluster
- 305 Hybrid tea, red (1)
- 308 Hybrid tea, lavender
- 311 Grandiflora, red
- 314 Rugosa rose or climbing rose
- 317 Miniature

- 303 Floribunda, single, any color
- 306 Hybrid tea, pure white
- 309 Hybrid tea, two tone or blend
- 312 Grandiflora, pink
- 315 Exhibit of 3 clusters floribunda
- 318 Any other

## GLADIOLUS (Single Spike)

401 White	402 Yellow	403 Cream	404 Apricot
405 Orange	406 Peach	407 Pink with light centers	408 Light pink
409 Medium pink	410 Deep pink	411 Light red	412 Deep red
413 Black red	414 Black red rose	415 Scarlet red	416 Light violet
417 Deep violet	418 Light lavender	419 Deep lavender	420 Brown (smoky)
421 Salmon	422 Green	423 Two- tones or blend	424 Miniature white
425 Miniature pink	426 Miniature yellow	427 Miniature red	428 Miniature two tone or blend
429 Seedlings	430 Any other specimen	431 Exhibit not less than 10 spikes	432 Exhibit not less than 20 spikes miniature

## ARTISTIC ARRANGMENT

501 Family Reunion	502 Holiday Celebration	503 Rose Parade
504 Walk in the Woods	505 Seed Catalog-using seeds	506 The Old Homestead
507 Grandma's Thimble-no more than 5"	508 Celebrate Heritage	509 Red, White & Blue
510 Come for the Fair! Stay for the Fun!	511 School Days	

## MISCELLANEOUS

601 Cut flower repurposed finds	604 Dried Flower Arrangement
602 Potted flower/plant repurposed finds	605 Succulent Garden - 3 or More
603 Fairy Garden	606 Water Garden

## JUNIOR DIVISION (14 and Under)

(One Entry Per Junior Per Class)

701 Herb or Mixed Planter	702 Plant, Blooming or Foliage	703 Cut Flower (May enter up to 3)
704 Cactus or Succulent	705 Jr. Fairy Garden	706 Jr. Water Garden
707 "Critic" 75% or More Live Plants		

## Section 408 - BUCKET GARDEN CONTEST

Sponsored by MARLENE WAGNER & GLORIA ZOOK

### 40801 Bucket Garden "Team Spirit"

Decorate your bucket for your favorite team! Entries must be made from a 5-gallon bucket, which has been decorated in a theme selected by the Woodbury County Fair. Each bucket should contain flowering plants, green plants or grasses. One entry per family. Enter your Bucket Garden at the Flowers Department in the Open Class Building 12:00 to 7:00 p.m. on Monday July 31, 2023. Judging will be done on Tuesday morning and the buckets will be displayed on the fairgrounds. Ribbons and prizes will be awarded for 1st, 2nd, and 3rd places. Bucket Gardens will be released at 6:00 p.m. Sunday of the fair.

# FOODS OPEN CLASS DEPARTMENT

Superintendent: Kathy Scholl (712) 898-9179

Entrants must purchase a season ticket or youth exhibitor ticket to enter these contests. Ticket must be shown at entry time. Premium money will be available in the Antique Department after 1:00 p.m. Friday August 4, 2023 of the fair. Premium money will NOT be mailed. Premium money not claimed during the fair will be forfeited. Exhibits and ribbons will be released Sunday at 6:00 p.m. until 7:00 p.m. Any exhibits left after 7:00 p.m. on Sunday can be collected at the fair office. All exhibits left in the fair office will be disposed of Friday following the fair. All Food Department exhibits must have been prepared since the 2023 fair. Exhibitors are limited to one entry of each kind in the various classes. The judge may use discretion in awarding prizes of such grade, as the exhibit deserves. All products must be worthy of display; otherwise they will not be placed on exhibition.

After the judging, all products will be exhibited.

PREMIUMS: \$3.00 (1st) - \$2.00 (2nd) - \$1.00 (3rd).

## Section 501 - BAKED PRODUCTS

Baked products must be removed from baking pans before entering. All exhibits must be entered on paper plates with a zip lock bag or plastic bag secured with a twist tie.

Judging of baked products is based on general appearance, texture, crumb, flavor, and aroma.

Please include recipe or will be dropped a ribbon.

## Youth (Age 14 and under)

(A plate of three, unless otherwise specified)

**Section 501 - BARS & COOKIES (Plate of 3)**

50101 Bar Cookies	50102 Brownies	50103 Any Other, Bar Cookies or Brownies
50104 Cookies, chocolate chip	50105 Cookies, chocolate drop	50106 Sugar cookies
50107 Oatmeal	50108 Peanut Butter	50109 Snickerdoodle
50110 Monster	50111 Unbaked	50111 Decorated
50112 Any Other, Cookie		

**Section 502 - BREAD (QUICK & YEAST)**

50201 Loaf, white bread (8"x5"x3")	50202 Loaf, whole wheat bread (8"x5"x3")	50203 Dinner rolls (3)
50204 Quick bread (Entire Loaf, Small Loaves recommended)		50205 Muffins
50206 Cinnamon Rolls	50207 Any Other (Identify)	

**Section 503 - CANDIES (Plate of 3 pieces)**

50301 Fudge	50302 Mints	50303 Any Other
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**Section 504 - CAKE, CUPCAKES, DECORATED CAKES**

50401 Cake	50402 Cupcake	50403 Any Other (identify)
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**Section 505 - CANNED GOODS**

50501 Any canned vegetable	50502 Any canned fruit	50503 Salsa	50504 Sweet Pickles
50505 Dill Pickles	50506 Any other pickles	50507 Sauces	50508 Honey
50509 Strawberry Jam	50510 Strawberry Jelly	50511 Grape Jam	50512 Grape Jelly
50513 Apple Jam	50514 Apple Jelly	50515 Any Other Jam	50516 Any Other Jelly
50517 Any Other			

**Section 506 - PIE**

50601 Apple	50602 Cherry	50603 Berry	50604 Peach
50605 Rhubarb	50606 Any other - identify		

**Section 507 - DECORATED CAKES, CUPCAKES & COOKIES**

*Only decorations will be judged.*

50701 Decorated Cake at least 8x8 - Can be a cake form	50702 Decorated Cupcake (3)
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**Section 508 - HERITAGE RECIPE**

Old family recipe with a short story giving the history of the recipe. In this class, you enter the recipe along with the baked product. *The recipe must be on a 3"x 5" card.*

51901 Bread	51902 Pie	51903 Cake	51904 Cookie
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**ADULTS - 15 YEARS AND OLDER****Section 509 - YEAST BREADS (8"x5"x3")**

(No Frozen Dough)

50801 Cinnamon rolls (3)	50802 English muffins (3)	50803 White dinner rolls (3)
50804 Whole-wheat rolls (3)	50805 Any other, identify	

**Section 510 - LOAF OF BREAD - YEAST**

50901 Rye Bread	50902 White Bread	50903 Whole Wheat Bread
50904 Sour Dough Bread	50905 Any other, identify	

**Section 511 - BREAD MADE WITH BREAD MACHINE**

51001 Loaf - Made and Baked in a Bread Machine	51002 Dough made in bread machine then formed and baked in regular oven, loaf or rolls
51003 Any other, identify	

**Section 512 - QUICK BREADS (1 regular loaf - 1 small loaf is recommended)**

51101 Baking powder biscuits (3)	51102 Banana bread (loaf)	51103 Fruit bread (loaf)
51104 Nut bread (loaf)	51105 Pumpkin bread (loaf)	51106 Zucchini bread (loaf)
51107 Muffins (3)	51108 Corn bread	51109 Any other (Identify)

**Section 513 - CANDIES (Plate of 3 pieces)**

51201 Caramels	51202 Divinity	51203 Fudge
51204 Mints	51205 Toffee	51206 Peanut brittle
51207 Any other (Identify)		

**Section 514 - COOKIES & BARS (Plate of 3)**

<b>51301</b> Brownies, blonde	<b>51302</b> Brownies, chocolate	<b>51303</b> Bar cookies
<b>51304</b> Lemon bars	<b>51305</b> Banana bars	<b>51306</b> Pumpkin bars
<b>51307</b> Any other, bars	<b>51308</b> Butter cookie	<b>51309</b> Chocolate chip cookie
<b>51310</b> Chocolate drop cookie	<b>51311</b> Filled cookie	<b>51312</b> Fruit cookie
<b>51313</b> Ginger cookie	<b>51314</b> Icebox cookie	<b>51315</b> Oatmeal cookie
<b>51316</b> Peanut butter cookie	<b>51317</b> Snickerdoodle cookie	<b>51318</b> Sugar Cookie
<b>51319</b> Unbaked cookie	<b>51320</b> Any other, cookie	

**Section 515 - CAKES & CUPCAKES (3)**

**\*\*Frosting is ok for Cakes & Cupcakes\*\*** (Unless specified otherwise, cakes may be 8"x8", 9"x9", or 9"x13")

<b>51401</b> Angel food (loaf or tube)	<b>51402</b> Chocolate	<b>51403</b> Spice
<b>51404</b> Sponge	<b>51405</b> White	<b>51406</b> Fruit 5
<b>51407</b> Any other (Identify)		

**Section 516 - DECORATED CAKES & COOKIES**

May be decorated form - only decoration will be judged.

<b>51501</b> Decorated cake	<b>51502</b> Decorated cupcake (3)	<b>51503</b> Decorated cookie (3)
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**Section 517 - CAKEPOP (3)**

<b>51601</b> Frosted	<b>51602</b> Decorated	<b>51603</b> Holiday
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**Section 518 - PIE (with pastry)**

Entry procedure for pies must be completed on entry day as stated above. However, if the contestant wishes, the pie itself may be brought to the Food Department on Tuesday morning between 8 a.m. and 9 a.m. All pies must be double crust fruit pie. All pies must be homemade crust and filling. The pies may be in an 8" or 9" disposable pan. No crumb crust pies, egg fillings, or cream pies will be allowed.

<b>51701</b> Apple	<b>51702</b> Berry	<b>51703</b> Cherry
<b>51704</b> Peach	<b>51705</b> Rhubarb	<b>51706</b> Any other (identify)

**Section 519 - BAKING FOR A HEALTHY YOU**

The importance of low fat, low sodium, less sugar, gluten free and low cholesterol is on everyone's mind. In this class, you enter the recipe along with the baked product. The recipe must be on a 3"x 5" card. Identify on the recipe if you have used low fat, low-sodium, less sugar, or if it is low-cholesterol. It must be at least one of these but not necessarily all four in each baked product.

Follow all instructions under appropriate sections listed previously.

Low Fat/ Low Cholesterol

<b>51801</b> Low Fat/Low Cholesterol	<b>51802</b> Sugar Free	<b>51803</b> Gluten Free	<b>51804</b> Any Other
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**Section 520 - HERITAGE RECIPE**

Old family recipe with a short story giving the history of the recipe. In this class, you enter the recipe along with the baked product. The recipe must be on a 3"x 5" card.

<b>51901</b> Bread	<b>51902</b> Pie	<b>51903</b> Cake	<b>51904</b> Cookie
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**CANNED GOODS**

All classes are to be heat processed according to the USDA "Complete Guide to Home Canning" or the "Ball Blue Book Guide to Home Canning, Freezing and Dehydration". Canned goods must be shown in standard, clear canning jars of either quart, pint or ½ pint jars unless otherwise specified. Screw bands are not to be removed. Salad dressing jars or similar type jars are not accepted. All jars and lids should be cleaned and prepared for display. All home canned foods must have been prepared within a one-year period prior to judging date.

Jellies (clear, made with the juice of the fruit), preserves, conserves, jams (contains pieces of fruit and seed) and fruit butters must be heat processed in standard, clear canning jars of pint or half pint size, and sealed with two-piece lids.

Judging is based on pack, uniformity, appearance, liquid, and cleanliness of jar.

**MUST HAVE RECIPE - No recipe will result in a drop of ribbon awarded.**

**Section 527 - CANNED FRUITS**

<b>52701</b> Apples	<b>52702</b> Applesauce	<b>52703</b> Apricots	<b>52704</b> Bing cherries
<b>52705</b> Blackberries	<b>52706</b> Blueberries	<b>52707</b> Cherries	<b>52708</b> Grapes
<b>52709</b> Ground cherries	<b>52710</b> Peaches	<b>52711</b> Pears	<b>52712</b> Pie filling
<b>52713</b> Plums	<b>52714</b> Raspberries, black	<b>52715</b> Raspberries, red	<b>52716</b> Rhubarb
<b>52717</b> Any other (Identify)	<b>52718</b> Any other (Identify)	<b>52719</b> Any other (Identify)	

**Section 528 - CANNED VEGETABLES**

52801 Beets	52802 Carrots	52803 Corn	52804 Peas
52805 Potatoes	52806 Pumpkin	52807 String beans, green	52808 String beans, yellow
52809 Tomatoes	52810 Tomatoes, whole	52811 Tomatoes, cut	52812 Tomatoes, stewed
52813 Tomato juice	52814 Vegetable soup	52815 Vegetable soup w/meat	52816 Onions
52817 Squash	52818 Any other (Identify)	52819 Any other (Identify)	52820 Any other (Identify)

**Section 529 - CANNED MEATS**

52901 Beef	52902 Chicken	52903 Fish	52904 Mincemeat
52905 Pork	52906 Any other (Identify)	52907 Any other (Identify)	52908 Any other (Identify)

**Section 530 - PICKLES**

53001 Apple	53002 Bean (green or yellow)	53003 Beet	53004 Bread & butter
53005 Cucumber, dill sliced	53006 Cucumber, dill whole	53007 Cucumber, sweet sliced	53008 Cucumber, sweet whole
53009 Mustard	53010 Peach	53011 Pear	53012 Watermelon
53013 Zucchini	53014 Pickles with color added	53015 Any other (Identify)	53016 Any other (Identify)
53017 Any other (Identify)			

**Section 531 - CATSUP, SAUCES & RELISHES**

53101 Barbecue sauce	53102 Beet relish	53103 Chili sauce	53104 Corn relish
53105 Cucumber relish	53106 Green tomato	53107 Mixed vegetable	53108 Pizza sauce
53109 Salsa	53110 Spaghetti sauce	53111 Taco sauce	53112 Tomato catsup
53113 Any other (Identify)	53114 Any other (Identify)	53115 Any other (Identify)	

**Section 532 - MARMALADES**

Containing small pieces of fruit and peel evenly suspended in a transparent jelly

53201 Apple	53202 Apricot	53203 Blackberry	53204 Blueberry
53205 Cherry	53206 Grape	53207 Ground Cherry	53208 Gooseberry
53209 Peach	53210 Plum	53211 Rhubarb	53212 Tomato, red
53213 Tomato, yellow	53214 Any other (Identify)	53215 Any other (Identify)	53216 Any other (Identify)

**Section 533 - FRUIT BUTTERS:**

Fruit butter is a thick, smooth spread

53301 Apple	53302 Apricot	53303 Grape	53304 Peach
53305 Pear	53306 Plum	53307 Any other (Identify)	53308 Any other (Identify)
53309 Any other (Identify)			

**Section 534 - CONSERVES**

Conserves are combination of two or more fruits cooked to a thick consistency, dried fruits, nuts, coconut or raisins add flavor and texture.

53401 Any combination of two or more fruits - may include nuts.	53402 Any other (Identify)
53403 Any other (Identify)	

**Section 535 - JELLIES**

Jellies are made from the juice of the fruit.

53501 Apple	53502 Blackberry	53503 Cherry	53504 Currant
53505 Gooseberry	53506 Grape	53507 Plum	53508 Raspberry, black
53509 Raspberry, red	53510 Strawberry	53511 Any other (Identify)	53512 Any other (Identify)
53513 Any other (Identify)			

**Section 536 - JAMS**

Jams are a firm spread with pieces of fruit.

53601 Apricot	53602 Cherry	53603 Gooseberry	53604 Peach
53605 Plum	53606 Raspberry, black	53607 Raspberry, red	53608 Rhubarb
53609 Strawberry	53610 Any other (Identify)	53611 Any other (Identify)	53612 Any other (Identify)

**Section 537 - DRIED FOODS**

At least ½ cup of food exhibited in a clear container.

53701 Fruits	53702 Fruit leather	53703 Herbs	53704 Meats
53705 Snack mix (one item must be home grown)	53706 Vegetables	53707 Any other (Identify)	
53708 Any other (Identify)	53709 Any other (Identify)		

**Section 538 - WINE**

53801 Wine

**Section 539 - HONEY**

53901 Honey

## **Ruby Gernhart Memorial Best of Show Baker**

In loving memory of Ruby Pearl (Bohle) Gernhart, a special memorial prize of \$50 will be offered annually (for 10 years) for an open class entitled "Ruby Gernhart Memorial Best of Cinnamon Rolls". The inaugural baked good for 2023 will be "Ruby Gernhart Memorial Best of Show Baker of Cinnamon Rolls." Ruby was well known for her delicious cinnamon rolls and her special recipe is a family favorite.

Entries in this department will be received from 12:00 p.m. - 7:00 p.m. on Monday July 31, 2023. All entries must remain in place until 6:00 p.m. on Sunday of the fair.

Cinnamon rolls must be removed from baking pans before entering. All exhibits must be entered as a set of three (3) on paper plates with a zip lock bag or plastic bag secured with a twist tie.

Judging of cinnamon rolls is based on general appearance, texture, crumb, flavor, and aroma.

Cinnamon rolls and icing must be homemade and the recipe must be included.

Only one entry per person allowed.

## **Ag Building Auditorium Food Contests**

**Superintendent: Jessica Davidson (712) 253-9128, Paula Schram (712) 373-5641,  
Jody Parker (712) 259-3510**

This will now be held on Thursday, August 3, 2023

Entrants must purchase a season ticket or youth exhibitor ticket to enter these contests. Ticket must be shown at entry time. Premium money will be available in the Antique Department after 1:00 p.m. on Thursday August 3, 2023 of the fair. Premium money will NOT be mailed. Premium money not claimed during the fair will be forfeited. Exhibits and ribbons will be released Sunday at 6:00 p.m. until 7:00 p.m. Any exhibits left after 7:00 p.m. on Sunday can be collected at the fair office. All exhibits left in the fair office will be disposed of Friday following the fair

### **Children's Ugly Cake Contest:**

Entries received at the Ag Building Auditorium from 8:15 - 8:45 a.m. on Thursday August 3, 2023. Please use EAST door of the Auditorium.

*ENTIRE CAKE MUST BE EDIBLE*

There will be three classes:

**50101** Children ages 1-5 years      **50102** Children ages 6-10 years      **50103** Children 11-17 years

### **Rice Crispy Contest: Fair Themed**

Entries received at the Ag Building Auditorium from 8:15 - 8:45 a.m. on Thursday August 3, 2023. Please use EAST door of the Auditorium.

This will be judged on taste and consistency. Must be a plate of 3, and must be uniform. May use any flavor of cake mix.

There will be three classes:

**50104** Children ages 2-5      **50105** Children ages 6-10      **50106** Children 11-17      **50107** Adults 18+

### **Cake Mix Cookies: Plate of 3**

Entries received at the East door of the Ag Building Auditorium from 8:15 - 8:45 a.m. on Thursday August 3, 2023. Please use EAST door of the Auditorium.

There will be three classes:

**50108** Children ages 2-5      **50109** Children ages 6-10      **50110** Children 11-17      **50111** Adults 18+

### **Cake Pops: Set of 3**

Entries received at the Ag Building Auditorium from 8:15 - 8:45 a.m. on Thursday August 3, 2023. Please use EAST door of the Auditorium.

These must be edible. These will be judged on taste and decorations. These do not need to be uniform. A theme is recommended. They must come on a stick, a holder will be provided.

There will be three classes:

**50112** Children ages 2-5      **50113** Children ages 6-10      **50114** Children 11-17      **50115** Adults 18+

### **Pen of 3: Plate of 3 Cupcakes**

Entries received at the Ag Building Auditorium from 8:15 - 8:45 a.m. on Thursday August 3, 2023. Please use EAST door of the Auditorium.

There will be three classes:

**50116** Children 2-5      **50117** Children 6-10      **50118** Children 11-17      **50119** Adults 18+



**Place Setting for 1**

Entries received at the Ag Building Auditorium from 8:15 - 8:45 a.m. on Thursday August 3, 2023. Please use EAST door of the Auditorium.

Tables will be provided. This needs to include center piece, themed menu/recipe and a full setting for 1 person. Tables will be judged on how well it represents the theme they are trying to portray. It can be any celebration you elect to convey.

Two Classes:

**50120** Students in 1st- 12th Grades

**50121** Anyone out of High School

**GENEALOGY OPEN CLASS DEPARTMENT**

**Superintendents:**

**Boyd & Connie Swearingen (712) 889-2102, Phyllis McMillan (712) 239-4029**

All exhibitors must purchase a season ticket. Entries are limited to one entry per each 5-digit exhibit number. Entries will be submitted from 12 noon to 7:00 p.m. on Monday July 31, 2023. All entries must remain in place until 6:00 p.m. on Sunday of the fair.

**All entries must be accompanied by information to show the exhibitors connection to the exhibit** such as lineage, dates, places, identify people in pictures, etc. **Exhibits must be identified to an ancestor and linked to you (An Ancestor is one from whom a person is descended and who is usually more remote in the line of decent than a grandparent).** Information should be placed on a card and attached to exhibit. Or use a pedigree chart. For books or booklets, it may be an introductory page. All entries should be ready for display (all papers, unframed photos, jewelry) should be in **Protective sheets or plastic bags**. Photocopies of originals are accepted and encouraged. Ribbons will be awarded on the basis of genealogical value, **NOT** on the basis of age of exhibit. The more information supplied on the card, the better chance for a ribbon. You must show how you are blood related to the person/item in the exhibit. See example below or make a simple pedigree chart.

Describe the Item *Names, Dates and Places*.

You must show how you are related to the individual in the submitted item.

**EXAMPLE:**

Robert Campbell and Minerva Craig were married in 1847(your great, great, great grandparents) (Person in the item) in Jo Daviess County, Illinois. They moved to Dakota City, Humboldt County, in 1872; then on to Dakota County, Nebraska, where they died in 1896 and 1895. They are buried in Emerson, Nebraska. Minerva Craig is the daughter of Rev. James Craig and Delinda Boone (daughter of Nathan Boone and Olive Van Bibber, granddaughter of Col. Daniel Boone and Rebecca Bryan).

Robert A. Campbell and Minerva Craig

Mary Elizabeth Campbell and George Washington Leedom (married 1872) (your great, great grandparents).

Robert J. Leedom and Lillie Diamond (married 1908) (your great grandparents)

Helen Leola Leedom and Elmer 'Dude' Bahr (married 1932) (your grandparents)

Jeannine Rae Bahr and Marvin Mayberry (married 1949) (your parents)

Peggy Lee Mayberry and David Lee Powell (married 1967) (exhibitor)

Sweepstakes exhibits can never be shown again.

All entries must be worthy of display. Any exhibit deemed unworthy will not be placed for judging.

Premium money will be available in the Antique Department after 1 p.m. on Friday of the fair. Premium money will not be mailed. Premium money not claimed during the fair will be forfeited. Ribbons and exhibits will be released at 6:00 p.m. Sunday of the fair, after 8:00 p.m., contact the fair office for exhibit release. Not responsible for exhibits left after 5:00 p.m. on Monday following the fair.

The Woodbury County Fair for the Genealogy exhibits will take special care and safety precautions, but the fair and the Genealogy Society will not be responsible for any loss or damage.

Superintendents reserve the right to reclassify exhibits if necessary.

There are two divisions: A - Adults and J - Juniors (K-12<sup>th</sup> grade.)

**PREMIUMS:** \$3.00 (1<sup>st</sup>) - \$2.00 (2<sup>nd</sup>) - \$1.00 (3<sup>rd</sup>).

**Section 601 - PICTURES (Prior to 1960)**

**60101** Ancestral portrait, single person, 10"x 12" or larger

**60103** Ancestral group portrait/or/Picture, 10"x 12" or larger

**60105** Unframed picture

**60107** School reunion picture

**60109** Ancestral home picture (can be without people)

**60111** Ancestor at Work picture

**60113** Immigrants Ship ancestors came over on

**60102** Ancestral portrait, single person, under 10"x 12"

**60104** Ancestral group portrait/or/Picture, under 10"x 12"

**60106** School group picture

**60108** Farming picture

**60110** Animal with Ancestor picture

**60112** Church for Church group with Ancestor picture

**60114** Miscellaneous picture



**Section 602 - FAMILY HEIRLOOMS**

- |  |   |
|--|---|
| <b>60201</b> Old jewelry (bring in a Ziploc bag)               | <b>60202</b> Needlework (ready to display or hang) (cover for its protection) |
| <b>60203</b> Diary or journal                                  | <b>60204</b> Toy  |
| <b>60205</b> Baptism/Christening gown (on hanger, plastic bag) | <b>60206</b> Medal/Award  |
| <b>60207</b> Worthy Item                                       |   |

**Section 603 - HISTORICAL DOCUMENT**

- |   |   |
|---|---|
| <b>60301</b> Land record - grants, deeds, abstracts | <b>60302</b> Court document                       |
| <b>60303</b> Naturalization record                  | <b>60304</b> Biographical/autobiographical        |
| <b>60305</b> Wills or probate                       | <b>60306</b> Census Record history/County history |
| <b>60307</b> Worthy item                            |   |

**Section 604 - CHARTS (Ready for display)**

- |   |   |
|---|---|
| <b>60401</b> Ancestor/pedigree chart    | <b>60402</b> Family group sheet (cite your sources each page) |
| <b>60403</b> Cemetery art               | <b>60404</b> Cemetery record (individual)                     |
| <b>60405</b> Map- (related to ancestor) | <b>60406</b> Miscellaneous chart                              |

**Section 605 - RECORD/CERTIFICATES**

- |  |                             |
|--|-----------------------------|
| <b>60501</b> Baptism                   | <b>60502</b> Marriage       |
| <b>60503</b> Confirmation or Communion | <b>60504</b> Teaching       |
| <b>60505</b> Parish or civil record    | <b>60506</b> Diploma        |
| <b>60507</b> Birth                     | <b>60508</b> Death Record   |
| <b>60509</b> Obituary of Ancestor      | <b>60510</b> Medical Record |
| <b>60511</b> Miscellaneous certificate |                             |

**Section 606 -- BOOKS**

- |   |  |
|---|--|
| <b>60601</b> Family records compiled by the exhibitor                 | <b>60602</b> Family book written by the exhibitor              |
| <b>60603</b> Ancestor/pedigree charts books compiled by the exhibitor | <b>60604</b> Ancestor profile (maximum 4 pages)                |
| <b>60605</b> Scrapbook/photo album (maximum 10 pages)                 | <b>60606</b> Miscellaneous book (no cookbooks or school books) |

**Section 607 - MILITARY**

(All exhibits must show an ancestral relationship.)

- |   |  |
|---|--|
| <b>60701</b> Picture  | <b>60702</b> Group picture                           |
| <b>60703</b> Medals or awards   | <b>60704</b> Pension or discharge or military record |
| <b>60705</b> Unit or company history (must be able to show relationship, to an individual in the unit via family group sheet or narrative card) | <b>60706</b> Civil War exhibit                       |
| <b>60709</b> Draft Card   | <b>60707</b> Revolutionary War exhibit               |
|   | <b>60708</b> Military Uniform                        |
|   | <b>60710</b> Miscellaneous                           |

**Section 608 - MISCELLANEOUS**

(All exhibits must show an ancestral relationship)

- |  |                                   |
|--|-----------------------------------|
| <b>60801</b> Old letter (please make it a display and type the contents so it can be read) | <b>60802</b> Old family recipe    |
| <b>60804</b> Poster or display   | <b>60803</b> Time line            |
| <b>60806</b> DNA   | <b>60805</b> Ships Passenger List |
| <b>60808</b> Family Crest & Medical Record   | <b>60807</b> Miscellaneous        |

## **TEXTILES OPEN CLASS DEPARTMENT (70)**

**Superintendents: Elaine Utesch (712) 870-3632 Connie Jensen (712) 251-3658**

Entrants must purchase a season ticket or youth exhibitor ticket to enter these contests. Ticket must be shown at entry time. Premium money will be available in the Antique Department after 1:00 p.m. on Friday August 4, 2023 of the fair. Premium money will NOT be mailed. Premium money not claimed during the fair will be forfeited. Exhibits and ribbons will be released Sunday at 6:00 p.m. until 7:00 p.m. Any exhibits left after 7:00 p.m. on Sunday can be collected at the fair office. All exhibits left in the fair office will be disposed of Friday following the fair.

All entries must have been made within the last two years, except quilts, bedspreads, and tablecloths. UFO quilts, bedspreads, and tablecloths must have been FINISHED within the last two years. **The same individual may enter only one entry of each kind.**

Exhibits that have been shown previously at the Woodbury County Fair are not eligible. The textiles superintendent's decision is final. No item may be entered in two classes. All exhibits must be made primarily of fiber or fabric. Any entry with more than one piece such as pillowcases and tea towels need to be fastened together. Sofa pillows must be complete. Quilts may be commercially machine quilted. Entries made in the partnership categories (ex. 71208, 71308, 71408, etc.) must be entered in the oldest person's age division.

A - Children through age 13

C - Adults 19 to 50

E - Senior Citizens 80 and older

G - Nursing Home or Assisted Living Resident

B - 14 to 18 years

D - Adults 51 to 79

F - Professional

PREMIUMS: \$3.00 (1<sup>st</sup>) - \$2.00 (2<sup>nd</sup>) - \$1.00 (3<sup>rd</sup>).**Section 701 - EMBROIDERY**

70101 Crewel Home Decor

70103 Counted Cross Stitch Home Decor

70105 Hand Embroidery Home Decor

70107 Machine Embroidery

70109 Hardanger

70111 Cross Stitch

70102 Crewel Other

70104 Counted Cross Stitch Other

70106 Hand Embroidery Other

70108 Primitive

70110 Holiday

70112 Other Item

**Section 702 - CROCHET**

70201 Afghan &amp; Bedspread

70203 Child Clothing

70205 Pillow

70207 Tableware

70209 Holiday

70211 Other Item

70202 Adult Clothing

70204 Home Decor

70206 Doilies

70208 Toy

70210 Crochet Kitchen Item

**Section 703 - KNITTING**

70301 Afghan, Bedspread or Blanket

70303 Accessory

70305 Other Item

70302 Clothing

70304 Machine Knitted

**Section 704 - HOLIDAY NOVELTIES**

70401 Tableware

70402 Home Decor

70403 Clothing

70404 Other Item

**Section 705 - NEEDLEPOINT**

70501 Plastic Canvas Home Decor

70502 Plastic Canvas Other

70503 Other Item

**Section 706 - TATTING**

70601 Home Decor

70602 Edging

70603 Other Item

**Section 707 - ADULT CLOTHING CONSTRUCTION (MEN OR WOMEN'S)**

70701 Blouse or Shirt

70705 Casual Dress

70702 Evening Dress

70706 Vest/Coat

70703 Jacket/Vest

70707 Other Item

70704 Shorts/Slacks

**Section 708 - BABY AND CHILDREN'S CLOTHING CONSTRUCTION**

70801 Blouse or Shirt

70805 Vest/Coat

70802 Dress

70806 Other Item

70803 Skirt

70807 Shorts/Slacks

70804 Sportswear

**Section 709 - SEWING**

70901 Apron

70905 Home Decor

70909 Other Item

70902 Baby/infant items

70906 Holiday

70910 Tableware

70903 Doll

70904 Doll Clothing (without doll)

70907 Pillow

70908 Toy

**Section 710 - MISCELLANEOUS**

71001 Stenciled Items

71004 Recycled or Re-purposed

71002 Appliquéd Item

71005 Tied Quilt

71003 Embellished Purchased - Clothing

71006 Other Item

71007 Embellished Purchase - Other

**Section 711 - QUILTED ITEM**

71101 Apparel

71105 Wall Hanging

71109 Kit

71102 Home décor

71106 Holiday Item

71110 Pre-Cut

71103 Pillow

71107 Other Item

71111 Modern Quilt

71104 Printed Panel

71108 Tableware

**Section 712 - QUILT (HAND QUILTING)**

71201 Hand Embroidery

71205 Hand Pieced

71209 Round Robin (4+)

71213 Large Quilt

71217 Kit

71221 Quilt of Valor

71202 Machine Embroidery

71206 Machine Pieced

71210 Art Quilt

71214 Block of the Month

71218 Modern Quilt

71222 Stash Buster

71203 Hand Appliqué

71207 Machine Paper Pieced

71211 Baby Quilt

71215 Found &amp; Finished

71219 Photo/T-Shirt

71223 Whole Cloth

71204 Machine Appliqué

71208 Partner Pieced Quilt

71212 Small/Medium Quilt

71216 Holiday

71220 Pre-Cut

71324 Other Item

**Section 713 - QUILT (PIECED AND MACHINE QUILTED BY EXHIBITOR)**

<b>71301</b> Hand Embroidery	<b>71302</b> Machine Embroidery	<b>71303</b> Hand Appliqué	<b>71304</b> Machine Appliqué
<b>71305</b> Hand Pieced	<b>71306</b> Machine Pieced	<b>71307</b> Machine Paper Pieced	<b>71308</b> Partner Pieced Quilt
<b>71309</b> Round Robin (4+)	<b>71310</b> Art Quilt	<b>71311</b> Baby Quilt	<b>71312</b> Small/Medium Quilt
<b>71313</b> Large Quilt	<b>71314</b> Block of the Month	<b>71315</b> Found & Finished	<b>71316</b> Holiday
<b>71317</b> Kit	<b>71318</b> Modern Quilt	<b>71319</b> Photo/T-Shirt	<b>71320</b> Pre-Cut
<b>71321</b> Quilt of Valor	<b>71322</b> Stash Buster	<b>71323</b> Whole Cloth	<b>71324</b> Other Item

**Section 714 - QUILT (PROFESSIONALLY MACHINE QUILTED)**

<b>71401</b> Hand Embroidery	<b>71402</b> Machine Embroidery	<b>71403</b> Hand Appliqué	<b>71404</b> Machine Appliqué
<b>71405</b> Hand Pieced	<b>71406</b> Machine Pieced	<b>71407</b> Machine Paper Pieced	
<b>71408</b> Partner Pieced Quilt	<b>71409</b> Round Robin (4+)	<b>71410</b> Art Quilt	<b>71411</b> Baby Quilt
<b>71412</b> Small/Medium Quilt	<b>71413</b> Large Quilt	<b>71414</b> Block of the Month	
<b>71415</b> Found & Finished	<b>71416</b> Holiday	<b>71417</b> Kit	<b>71418</b> Modern Quilt
<b>71419</b> Photo/T-Shirt	<b>71420</b> Pre-Cut	<b>71421</b> Quilt of Valor	<b>71422</b> Stash Quilt
<b>71423</b> Whole Cloth	<b>71424</b> Other Items		

## **HANDMADE DOLLS OPEN CLASS DEPARTMENT**

**Contact: Sam Thomas (712) 870-1237**

Create a doll from materials that would be consistent with the ones created in the early 1900's. Exhibitors must have a season pass & check their entries in at the Open Class Building from 12:00 p.m. – 7 p.m., Monday July 31, 2023. Entries will be exhibited in the Old Town 'Old Glory Dance Hall during the fair. All entries must remain in place until Sunday, August 6 at 6:00 p.m. and can be picked up in the Open Class Building.

Divisions are as follows:

<b>901</b> - Corn Husk Dolls	<b>902</b> - Paper Dolls	<b>903</b> - Yarn Dolls	<b>904</b> - Cloth Dolls
<b>905</b> - Handkerchief Dolls	<b>906</b> - Mop Doll	<b>907</b> - Other	
<b>01</b> - Elementary	<b>02</b> - Jr. High	<b>03</b> - High School	<b>04</b> - Adult

(Example: Adult Yarn Doll is 90305)

## **HANDMADE ORNAMENT OPEN CLASS DEPARTMENT**

**Contact: Sam Thomas (712) 870-1237**

Create a handmade ornament from materials that would be consistent with the ones created in the early 1900's. Exhibitors must have a season pass & check their entries in at the Open Class Building from 12:00 p.m. - 7:00 p.m. Monday July 31, 2023. Entries will be exhibited in the Old Town 'Old Glory Dance Hall during the fair. All entries must remain in place until Sunday August 6, 2023 at 6:00 p.m. and can be picked up in the Old Class Building.

Divisions are as follows:

<b>1001</b> - Natural Items	<b>1002</b> - Paper	<b>1003</b> - Cloth	<b>1004</b> - Metal	<b>1005</b> - Other
<b>00</b> - Preschool	<b>01</b> - Elementary	<b>02</b> - Intermediate	<b>03</b> - Jr. High	<b>04</b> - High School
<b>05</b> - Adult				

## Livestock Requirements Apply to Both Open Class and 4-H/FFA Department

2023 HEALTH REQUIREMENTS FOR EXHIBITION OF LIVESTOCK, POULTRY AND BIRDS AT A COUNTY 4H/FFA FAIR EXHIBITION

The Iowa 4-H Livestock website will have the health requirements for state, district and county: <http://www.extension.iastate.edu/4h/projects/livestock> - below are the County Health Requirements. Requirements.

**ANY EVIDENCE OF WARTS, RINGWORM, FOOT ROT, PINKEYE, DRAINING ABSCESES OR ANY OTHER CONTAGIOUS OR INFECTIOUS CONDITION WILL ELIMINATE THE ANIMAL FROM THE SHOW.**

ANY EVIDENCE OF WARTS, RINGWORM, FOOT ROT, PINKEYE, DRAINING ABSCESES OR ANY OTHER CONTAGIOUS OR INFECTIOUS CONDITION WILL ELIMINATE THE ANIMAL FROM THE SHOW.

No individual Certificate of Veterinary Inspection will be required on Iowa origin animals or poultry exhibited at County 4-H/FFA FAIR, but the animals must be inspected when unloaded or shortly thereafter by an accredited veterinarian. Swine are required to be inspected either before being unloaded or before leaving a designated isolation and inspection area (prior to mixing with any other pigs). All animals moving from out of state into an Iowa county 4H/FFA fair must meet Iowa Animal and Livestock Importation requirements. Each show must have an official veterinarian.

Quarantined animals or animals from quarantined herds cannot be exhibited.

Official identification listed on a Certificate of Veterinary Inspection required for all cattle and bison of any age coming in from out of state used for rodeos, recreational events, shows and exhibitions.

### Swine

All swine must originate from a herd or area not under quarantine and must be individually identified. All swine are required to have individual official identification. All 4-H and FFA tags bearing the US Shield are official identification tags.

**Swine originating outside of Iowa.** All exhibitors must present a test record and Certificate of Veterinary Inspection that indicate that each swine has had a negative test for pseudorabies within 30 days prior to the show (individual show regulations may have more restrictive time restrictions), regardless of the status of the herd, and that show individual official identification on test report. Electronic identification will not be considered official identification for exhibition purposes.

**Swine exhibition requirements.** "Swine exhibition" means an exhibit, demonstration, show, or competition involving an event on the state fairgrounds, a county fair, or other exhibition event. The sponsor of the exhibition must retain an Iowa licensed veterinarian to supervise the health of the swine at the exhibition location. The sponsor must electronically file the approved registration form and obtain approval from the state veterinarian at least 30 days before the event. The registration form includes the name of the exhibition and the address and telephone number of its location; the name address and telephone of the veterinarian; and the date of the planned exhibition. Sales of swine will not be allowed unless the event has been registered and received approval from the state veterinarian 30 days prior to the event.

**Swine exhibition report required.** The sponsor of the swine exhibition shall electronically submit to the department the approved report form within five business days after the conclusion of the exhibition. The form includes the name of the exhibition and the address and telephone number of its location; the name, address and telephone number of the veterinarian; the date that the exhibition occurred; the name, address and telephone number of the owner of the swine; and the address and telephone number of the premises from which the swine was moved after the exhibition if such premises is a different premises.

### Sheep and Goats

All sexually intact sheep must have an individual Scrapie Flock of Origin identification tag (Ex. IA1234-5678) or another official Scrapie tag. All sexually intact goats must be identified with an individual Scrapie Flock of Origin identification tag (Ex. IA1234-5678), another official Scrapie Tag, or by an official tattoo registered with USDA (to register, call 1-866-USDA-TAG; 1-866-873-2824). Wethers less than 18 months of age are required to have an individual identification and a Scrapie tag may be used, but a Scrapie tag is not required.

## Poultry and Birds

All poultry exhibited must come from U.S. Pullorum-Typhoid clean or equivalent flocks, or have had a negative Pullorum-Typhoid test within 90 days of public exhibition and the test must have been performed by an authorized tester. (SEE GENERAL SECTION 1.B) **Please note: Poultry purchased from a hatchery and raised for exhibition are not exempt from Pullorum-Typhoid testing requirements.**

However, "Market Classes" of poultry consigned to a slaughter establishment are exempt from the Salmonella testing requirements. "Market Classes" of poultry must be separated from all other poultry by a distance of ten or more feet and/or an eight-foot-high solid partition.

## Dogs and Cats

All dogs and cats exhibited must have a current rabies vaccination certificate.

## Farm Deer

Accredited veterinarians must be approved to administer tuberculosis tests on Cervidae.

"Cervidae" means all animals belonging to the Cervidae family, and "CWD susceptible Cervidae" means whitetail deer, blacktail deer, mule deer, red deer, elk and moose. Cervidae may be exhibited without other testing requirements when accompanied by a Certificate of Veterinary Inspection that lists individual official identification.

All Cervidae must have been part of the herd of origin for at least one year or were natural additions, or must have originated from a chronic wasting disease monitored or certified herd in which these animals have been kept for at least one year or were natural additions. Cervidae originating from a herd with a diagnosis, signs, epidemiological evidence, or area under quarantine for chronic wasting disease may not be exhibited. The following statement must appear on the Certificate of Veterinary Inspection:

"All Cervidae on this certificate have been part of the heard of origin for at least one year or were natural additions to this herd. There has been no diagnosis, signs, or epidemiological evidence of chronic wasting disease in this herd for the past year."

The Decision of the official show Veterinarian will be final.

## Iowa Youth Code of Ethics

Youth are expected to be sincere, honest and act in sportsmanlike ways at all times. Youth represent the entire program and their behavior reflects on their parents, leaders, club and the entire youth program. All adults involved with the youth program, leaders as well as parents, are expected to set positive examples and serve as positive role models by what they say and do. Any youth who breaks the code of ethics or allows another person (adult or peer) to talk them into violating the code of ethics agrees to forfeit all prizes, awards and premiums. The youth may also be prohibited from exhibiting at this and future exhibitions including the Iowa State Fair and other county, state, or regional exhibitions.

Youth agree to follow these guidelines:

1. I will do my own work, appropriate for my age and physical and mental development. This includes research and writing of exhibit explanations, preparing exhibits (such as sewing, cooking, refinishing, etc.), care and grooming of animals, etc. Adult assistance should help guide and support me, not do it for me.
2. All exhibits will be a true representation of my work. Any attempt to take credit for other's work, alter the conformation of animals, or alter their performance is prohibited. Copyright violation or allowing others to complete your exhibit is considered misrepresentation and is prohibited.
3. I will treat all people and animals with respect. I will provide appropriate care for animals.
4. I will present exhibits that are safe for consumption. All food exhibits will be safe to exhibit and for judges to evaluate. Other exhibits will be safe for judges to evaluate and for exhibition.
5. All food animals that may be harvested immediately following the show shall be safe for consumers, shall have met all withdrawal times for all medications, and be free of violative drug residue.
6. If any animal requires medical treatment while at the fair or exhibition, only Official Fair Veterinarian may administer the treatment. All medications that are administered shall be done according to the label instructions of the medication used.

7. My animal's appearance or performance shall not be altered by any means, including medications, external applications and surgical procedures. Any animal that is found to have changed its appearance or its performance shall be disqualified from the show, and have penalties assessed against the exhibitor, parent and/or guardian by the management of the fair or exhibition.
8. I will follow all ownership and possession rules and, if requested, will provide the necessary documentation.
9. I will follow all livestock health requirements for this fair or exhibition, according to the state health requirements as printed in the premium book of the fair or exhibition. I will provide animal health certificates from a licensed veterinarian upon request from the management of the fair or exhibition.
10. By my entering an animal in this fair or exhibition, I am giving consent to the management of the fair or exhibition to obtain any specimens of urine, saliva, blood, or other substances from the animal to be used in testing. If the laboratory report on the analysis of any sample indicates a presence of forbidden drugs, this shall be evidence such substance has been administered to the animal either internally or externally. It is presumed that the sample tested by the laboratory to which it is sent is the one taken from the animal in question, its integrity is preserved and all procedures of said collection and preservation, transfer to the laboratory and analysis of the sample are correct and accurate and the report received from the laboratory pertains to the sample taken from the animal in question and correctly reflects the condition of the animal at the time the sample was taken, with the burden on the exhibitor, parent and/or guardian to prove otherwise.
11. I am responsible for my exhibit, and I will not allow others to violate this Code on my behalf. By my entering an exhibit in this fair or exhibition I will accept any disciplinary action taken by the management of this fair or exhibition for any violation of this code of ethics and any other rules of competition of the fair or exhibition without recourse against the fair or exhibition.
12. I want my exhibit to be an example of how to accept what life has to offer, both good and not so good, and how to live with and learn from the outcome.
13. I will not be involved in any illegal activities while participating in 4-H and FFA events, including but not limited to alcohol, tobacco or drug use.

I agree to conduct myself in an honest, ethical, and upstanding manner, and I understand that disciplinary actions will result if these rules are violated. I understand that I am expected to represent the program in a positive manner. I have read, understand and agree to follow this Code of Ethics, and any other rules of competition of the fair or exhibition as printed in its premium book.

The above Code of Ethics can be found on the Iowa 4-H webpage. All youth who exhibit at the county fair or enrolled in 4-H must have an Iowa Youth Code of Ethics form on file at the Woodbury County Extension Office by May 15. The form is available in 4-H online when 4-H members enroll in 4-H Online at: <https://iowa.4honline.com/> or 4-H members may request forms.

## **Code of Conduct for Iowa 4-H Youth and Families**

Iowa State University Extension and Outreach 4-H Youth Development Iowa 4-H Code of Conduct for Youth and Families The Iowa 4-H Code of Conduct applies and will be enforced with 4-H youth, 4-H parents/guardians, and 4-H families.

- While participating in or attending a 4-H sponsored program (e.g. club meeting, project meeting, activity, event, learning opportunity).
- While participating in or attending a 4-H event or while on premises used for 4-H purposes (e.g. County Fair, State Fair, show ring, exhibit building, barn, food stand).
- While representing Iowa 4-H to the public
- Additional programs, events, or opportunities may have additional rules and expectations.
- At all times throughout a 4-H youth's participation when behavior outside of the Iowa 4-H puts youth at risk or has the potential to put youth at risk.

The opportunity to participate in and/or volunteer with Iowa 4-H is a privilege and honor, not a right. All youth participants and parents/guardians supporting their child's participation in 4-H are expected to review and agree to abide by the Iowa 4-H Code of Conduct before becoming involved with Iowa 4-H.

1. I understand that the Iowa 4-H Youth Development program is a non-formal education program in which I have a choice to participate. I accept my responsibility to engage in program activities and

to excuse myself from this program if it does not meet my personal learning objectives. I recognize the organization has the responsibility and authority to remove youth who are disruptive to the 4-H Youth Development program, violate the Iowa 4-H Code of Conduct, the standards of the 4-H Pledge and Motto or federal, state or local laws.

2. Accept my responsibility to represent the Iowa State University Extension and Outreach 4-H Youth Development program by holding myself to the standards of the 4-H pledge and motto. I will refrain from behavior that negatively represents myself, my family, my community, 4-H or Iowa State University. I will act in a respectful and responsible manner during all 4-H programs.
3. I acknowledge that the 4-H program utilizes competition related to project work as a tool for learning. I will ensure that my project exhibits are appropriate and respectful. I will demonstrate good sportsmanship, encourage this behavior in others, and not allow this behavior to detract from the learning experience. I will not let my personal desire to win overshadow the needs of the group.
4. I accept my personal responsibility to be informed and follow the policies, rules, and deadlines established by Iowa 4-H. I will not cheat, lie, knowingly furnish false information, deceive, or otherwise engage in dishonest, unethical or illegal behaviors. I will not encourage others to disregard or intentionally violate conditions of Iowa 4-H participation.
5. I will comply with directions of 4-H officials acting in the performance of their duties. I will not obstruct or disrupt any 4-H program or encourage others to engage in such conduct. I understand that a judge's decision is final.
6. I will strive to be a positive role model. I will treat youth, parents, volunteers, extension and outreach staff, judges and others with respect, courtesy and consideration.
7. I will communicate (oral, written and electronic) in an open, honest, respectful manner in all situations involving the 4-H program. I will refrain from communication that is negative, offensive, destructive or hurtful to others. I will refrain from sharing private matters in a public group setting.
8. I will promote a spirit of inclusion and welcome participation of individuals from all backgrounds. I will not engage in or tolerate harassment in any form, (for example bullying, slander, put-downs, insults, taunting, name calling, yelling, profane language, sexual innuendos and other comments or hostile behaviors likely to offend, hurt or set a bad example).
9. I will ensure a safe environment for myself and others by not carelessly or intentionally harming youth or adults in any way: emotionally, mentally, physically, socially, verbally or non-verbally.
10. I will not possess, offer, or use tobacco, electronic smoking devices (including but not limited to e-cigs, vapes, juuls), alcohol or illegal substances. I will not attend 4-H programs under the influence of alcohol or any illegal substance.
11. I will respect the property of others. I will not use, abuse, or take another individual's personal belongings. I will not damage facilities.

Infractions to the Iowa 4-H Code of Conduct will be addressed by the Iowa 4-H Program, the local County Extension District, or their appointed representatives. Infractions to the Iowa 4-H Code of Conduct will result in consequences. The consequences may range from a verbal warning to the loss of privileges (e.g. participation at the event or future events, forfeiture of awards or other forms of recognition, forfeiture of positions of leadership, limitation on volunteer responsibilities) to full removal from the Iowa 4-H Program.

## **Woodbury County 4-H Grievance Policy during Fair**

When Iowa 4-H members participate in events, rules and protocols are written to ensure safety and integrity for all participants. In some situations, Iowa Exhibitor Youth Code of Ethics, The Iowa 4-H Code of Conduct for Youth/Families, Fairbook rules and guidelines, and other event rules are not followed as stated, which leads to decisions being made during those situations that impact participation for that event. Before a grievance is filed, ensure that the department superintendent has been consulted. If a resolution cannot be reached the following procedures are in place.

### **Protests & Appeals**

It is important to note that some decisions cannot be protested/appealed. These include:

- Decisions made by judges, which are final.
- Issues related to deadlines for 4-H enrollment, livestock identification, and/or county/state fair entry deadlines.
- Code of Conduct related violations which are addressed in a separate document.

### **Who may submit?**

- Any Iowa 4-H member and his/her/their parent or guardian.
- Only participants entered in the same department can file a protest or appeal of disciplinary action.



**Who responds?**

- A committee that has been established by the extension council district that includes: Council member, county director, county 4-H staff member, overall superintendent, and 4-H and Fair committee member. (Names to be determined in July)

**Process for individuals filing a protest or complaint**

- During the county fair, protests/complaints must be filed within 24 hours of the incident.
- The written protest/complaint must include:
  - Names of persons involved AND cause of protest or complaint
  - Date and time of incident
  - Specific action, rule, etc., in question
  - Situation and documentation
  - Additional persons the committee may contact for further clarification
  - Signature of 4-H member and their parent/guardian filing the protest or complaint
  - \$35 deposit fee; this fee will be refunded if the protest or complaint is upheld.
- The written protest/complaint must be submitted in a sealed envelope to the 4-H office on the Woodbury County Fairgrounds during office hours.
- Committee will address protest/complain and relay a decision in writing within 48 hours.

**4-H Fair Trophies and  
4-H Fair Awards  
All new 4-H Fair Trophies and  
4-H Fair Awards must be approved by  
the 4-H & Fair Committee  
by Monday of Fair Week.**

**4-H and F.F.A. Livestock General Rules**

**Jeff Johnson – General Livestock/Animal Superintendent (712) 898-5233  
Don Guthridge - Assistant Superintendent (712) 870-1943**

4-H members who have completed 4<sup>th</sup> grade through 12<sup>th</sup> grade are eligible to exhibit at the Woodbury County Fair. 4-H members exhibiting at the Woodbury County Fair **must be enrolled in 4-H Online** or have a 4-H Enrollment form on file at the Woodbury County Extension office. In addition to the enrollment information 4-H members must have in 4-H Online the 4-H Medical Information/Release information and an Ethics information checked on your 4-H Online account to exhibit at the County Fair. 4-H members must be enrolled in 4-H Online and enrollment fee paid by May 15 to exhibit at the Woodbury County Fair.

4Hmembers must enroll in 4-H Online at: <https://v2.4honline.com> or request enrollment information from the Woodbury County Extension office.



4-H members and FFA students must enter their animal livestock entries in FairEntry. The site will open on June 15 and close on July 15, 11:59 p.m. Please see rule #2. The site is located at: <https://iowastatefair4hlivestock.fairentry.com/Fair/SignIn/17139>

1. **Livestock Identification information for breeding beef, feeder calf, cow/ calf, sheep, swine, horse, dairy cattle, goats and dogs are due on or before May 15 in 4-H Online by 11:59 p.m. 4-H'ers must identify their animals in 4-H Online at: <https://v2.4honline.com>.** No paper identification forms will be accepted from 4-H members. FFA students must fill out paper identification forms. Market beef identification forms are due at the December weigh-in and 4-H members must enter the information in 4-H Online by 11:59 p.m. on February 1. Sheep, market goat and pig-of-merit that are tagged and weighed at official weigh-ins must have the information entered by the 4-H members in 4-H Online by 11:59 p.m. on May 15. Animals will be ineligible to show if the animal is not identified in 4-H Online or forms are not filled out and turned in on the appropriate due date. *4H 202 Iowa 4-H Livestock Show Requirements* is a publication that gives the requirements for County, State, and Interstate Shows and is available at the Iowa 4-H website located at: <http://www.extension.iastate.edu/4h/projects/livestock>.
2. **4-H/FFA Livestock and Animals exhibits for county fair must be entered in the fair entry program call FairEntry** and includes: All Cattle (Market, Breeding, Feeder Calf and Cow-Calf), Dairy Cattle, Dog, Goat (Market, Dairy and Exotic), Poultry, Rabbit, Sheep and Swine. These entries are due electronically in FairEntry by July 15 at 11:59 p.m. Livestock and animal entries must be in by the July 15 deadline or the animals/livestock will be ineligible to be exhibited at the Woodbury County Fair. Small pet and cat entries are due ½ hour before the show that is held during the county fair. **FFA Students:** FFA students will also use FairEntry to enter their livestock and animals for county fair. The website for FairEntry is: <https://iowastatefair4hlivestock.fairentry.com/Fair/SignIn/17139>
3. **YQCA (Youth Quality Assurance) course/test must be completed by July 1.** 4-H members who plan to exhibit beef, sheep, swine, dairy cattle, goats, rabbits and/or poultry at the county fair must take an online course for Youth for the Quality Care of Animals (YQCA). Youth will take courses in age brackets by their age as of January 1st. Juniors: 8-11 years old; Intermediates: 12-14 years old; Seniors: 15-18 years old and Young Adults: 19-21 years old. For more information see the website at: <http://www.yqcaprogram.org/>.
4. **4-H'ers who exhibit market beef, meat goats, sheep and swine MUST fill out an Iowa 4-H Animal Care and Management Disclosure Statement (Drug Affidavit).** This form is due on County Fair weigh-in day. Your animal cannot be checked-in without this form. Forms can be found at the Iowa 4-H website located at: <http://www.extension.iastate.edu/4h/projects/livestock> - select the animal species on that page and look for the Drug Affidavit Form under 4-H Resources or forms will be available at the Woodbury County Extension Office.
5. **4-H exhibitors must purchase a \$5 youth exhibitor ticket. This is required by the Woodbury County Fairboard.**
6. **Each exhibitor is responsible for providing his or her animal's bedding, watering and feeding equipment and for cleaning stalls/pens daily. Pens/ stalls must be cleaned out at the end of the fair. If pens, stalls or cages are not cleaned at the end of fair, the exhibitor will be ineligible to show at next year's county fair.**
7. **All haltered large animals must be double tied. All gates for livestock in pens should be double fastened.** Examples: wired shut along with gate latch or a nail above the latch.
8. **Exercise area: All livestock, except horses, must remain south of the horse barn.**
9. **4-H'ers must exhibit their own animals.** A substitute show person may be approved in the event: A. Exhibitor has multiple entries showing in the same class or B. Injury or illness of exhibitor. A substitute show person must be an active 4-H/FFA member. It is expected in such cases the substitute show person needs to be brought to the attention of the clerk checking animals into the show ring.
10. **All exhibits and tack will start releasing at 6:00 p.m. on Sunday.** Early releases must be cleared by the superintendent of the department, overall superintendent, and a veterinarian. Penalties for unexcused removal of exhibits from the fairgrounds include ineligibility to show at any shows during the remainder of this fair and ineligibility to exhibit in the county fair next year. This is a violation of the Code of Ethics and applies to all the 4-H member's entries.
11. **4-H and FFA premiums at the Woodbury County Fair are as follows: Blue \$3; Red \$2; White \$1.** No premiums are paid for Grand Champion and Reserve Grand Champion or for showmanship classes. Club groups will be paid the following premiums: First \$7; Second \$6; Third \$5; Fourth \$4.

12. Showmanship classes will be determined by the grade the member has completed. The grade breakdown is: **Junior Showmanship: 4<sup>th</sup> - 6<sup>th</sup> grades, Intermediate showmanship: 7<sup>th</sup> - 9<sup>th</sup> grades, Senior showmanship: 10<sup>th</sup> - 12 grades.**
13. **FFA students who are no longer in high school after their senior year are ineligible to compete in showmanship classes.**
14. Individuals who are members of a 4-H club and an FFA chapter at the same time are allowed to show only the maximum number of livestock at the Woodbury County Fair as someone who is a 4-H member only (or an FFA member only). Individual animals can be identified as a 4-H or FFA exhibit, but not both. FFA students must fill out livestock identification forms for the animals they are planning on exhibiting. Only 4-H members are able to and must identify their animals in 4-H Online. FFA members will use paper identification forms for animals identified by February 1 for market beef and May 15 for all other animals. FFA members may use FairEntry to enter their projects for the Woodbury County Fair.
15. Decisions by Judges, Superintendents, and Extension Staff are final. Classes can be deleted or added; and premiums and bonuses can be forfeited at their discretion. Each situation must be dealt with individually and a decision shall be reached after careful study.
16. **All new 4-H Fair trophies and 4-H Fair awards need to be approved by the 4-H and Fair Committee by Monday of Fair Week.**

## 4-H/FFA Overall Showmanship Contest

Sunday, 12 p.m. – Show Ring

Jamie Johnson – Superintendent – (712) 253-3336

Summer Beery – Superintendent – (712) 389-1532

1. This contest is open to the top two Senior show persons in Beef, Sheep, Swine, Horse, Dairy Cattle, Meat Goats and Dairy Goats.
2. The highest ranking received in any species would be the species the exhibitor would be required to show for the showmanship. In the event that the exhibitor tied for ranking in two or more species, the first ranking received would be the species he or she would show. The next place winner in the remaining species would be eligible to compete. Each contestant must exhibit the same animal they showed in the species showmanship contest.
3. Each show person will groom and show his or her own animal, then each contestant will be required to show each of the other species exhibited. This will be done in a round robin rotation system. There will be judges for each species.
4. Points will be awarded for the grooming and showing of the exhibitor's own animal and for the showing of each of the other species.
5. The decision of the judges will be final.
6. The Grand Champion Show person will be ineligible to compete in any future Overall Showmanship Contest at the Woodbury County Fair.
7. The Grand Champion Overall Show person will receive a plaque.

## 4-H/FFA Herdsmanship Department

Dani Lee - Superintendent - Phone (712) 490-4164

Haley Williams - Superintendent - Phone (712) 259-3661

1. Livestock exhibitors are to maintain their exhibit area in a clean and attractive manner. Herdsmanship duties are the responsibility of the 4-H/FFA member.
2. Clubs will be rated as a club group in eight animal departments: cattle, sheep, swine, dairy, goat, horse, rabbit and poultry. The total fair presentation by 4-H/ FFA groups should show a spirit of cooperation by each group through all species exhibits. This teamwork within groups/clubs will broaden and enhance the educational scope of 4-H'ers/ FFA members at the fair.
3. Each department will be inspected twice daily. Daily scoring on all species for each club/group will be combined for the daily total score.
4. Scores are posted where clubs can see their results twice each day.
5. Criteria score sheets are available for club leaders/families to look over so they can improve before the next judging occurs.
6. Stalls and pens are to be cleaned out at the close of the fair.
7. Premiums will be awarded to the top three clubs/groups that have four (4) or more species as follows: First \$25, Second \$20, and Third \$10. Each club/group per species will have choice of pen location based on points for the following year.

## **Basis of Rating for Number of Points**

**20 points** Cleanliness of alleys and stalls or pens -- Bedding adequate, bright, dry, clean and in place. Manure hauled out and deposited in proper place. Alleys swept clean, free of dust and straw. Alleys clear of obstructions (tack boxes, etc.).

**20 points** Appearance of animals -- Animals clean with grooming apparent.

**15 points** Security of animals -- Includes, but not limited to, double tied animals, gates across back of stalls, padlocks on rabbit and poultry cages.

**15 points** Educational Effect—Each animal and exhibit will be identified by a stall card. Stall cards must be displayed to identify exhibitor name, club name, etc. for herdsman ship judging.

**10 points** Adequate feed and water -- maintain suitable quality of feed for the species of the animal, served in clean dish/container, as well as reasonable access to a supply of clean, fresh water provided in a sanitary manner.

**20 points** Exhibitors -- Courtesy, conduct, attitude and cooperation of exhibitors between all species

**Total Points - 100**

## **4-H/FFA Livestock Judging Contest**

**Randi Koehler - Superintendent - Phone (641) 903-6203**

**Tanner Thompson - Superintendent - Phone (712) 369-1777**

**Molli Griffin - Superintendent - Phone (712) 378-2861**

1. The 4-H and FFA Livestock Judging Contest will be held Wednesday of Fair, at the fairgrounds in Moville. Registration will start at 11 a.m. at the Storm Shelter and the Contest will begin at 11:30 a.m.
2. Any FFA or 4-H club member who is regularly enrolled in an organized group in Woodbury County is eligible to compete in the contest. No 4-H'er who has had college training may compete. Grade breakdown: 1) completed 4<sup>th</sup>-8<sup>th</sup> grade, 2) completed 9<sup>th</sup>-12<sup>th</sup> grade (current year graduates), and 3) adults.
3. Family team class: a team of family members can consist of 3 or more people of the same family. The top 3 scores in each family will be tabulated.
4. The contest will consist of classes of beef, sheep, and swine.
5. Placings will be posted. The winners can pick up trophies and ribbons from the 4-H side of the Fair office.
6. No premiums are paid for the judging contest.
7. An adult judging contest will also be held at the same time and place. A trophy will be awarded.

## **4-H/FFA Beef Department**

**Judd Hoy - Superintendent - (712) 301-1064**

**Casey Reyman - Superintendent - (712)-251-7917**

**Jarrett Beeson - Superintendent - (712)-490-6192**

**Angie Schrunk - Superintendent - (712)-490-5541**

1. Refer to General Rules.
2. All beef animals exhibited must be hornless, except purebred horned breeding heifers and calves in feeder class. Animals with loose scurs will be considered hornless.
3. All cattle grooming chutes will be located in designated grooming areas. Superintendents reserve the opportunity to assign clubs to set up grooming chutes and tack in the barn on an individual case basis. Animals in grooming chutes are NOT to be left unattended. **Chute must be registered and have a number. 4-H Leaders will be asked to work with their 4-H members on housing the animals in the barns.**
4. All show boxes must be kept in aisle behind calves. The superintendents will assign sections for club stalling and their decisions are final. 4-H leaders will assign within each club section where animals will be stalled.
5. Cattle must be double tied in the barn.
6. For the safety of exhibitors, tennis shoes or other soft-top shoes should not be worn whenever beef animals are shown or handled. Hats should not be worn when showing.
7. There will be NO allowance for fans placed in any of the cattle aisles. The use of butt fans is prohibited. Fans hanging on blocking chutes are also prohibited. Only hanging overhead stall fans will be allowed in any of the cattle barns. Because of limited space, management reserves the right to limit exhibitors on the number of and arrangement of fan equipment if it is excessive and infringes on the rights of other exhibitors. No generators allowed in the barns. **All fans must blow north.**
8. Grooming: Responsibility for grooming animals for show is primarily the responsibility of the exhibitor.
9. Clipping, trimming, grooming should be done by the exhibitor. Exhibitors who need assistance may have help.

10. All clipping, trimming and grooming must be done in the assigned blocking chute area per discretion of the Superintendents.
11. Only 4-H members/FFA members and authorized personnel are allowed in the show ring.
12. Exhibitors must be present in show ring with their exhibit by third call.
13. There will be a bedding fee at market price and an additional fee for each additional loader bucket of chips during the fair. Check the 4-H Scene for more details.
14. Livestock/Animal Fair entries are due in Fair Entry by July 15. Forms coming in after July 15 will make the animals ineligible to be shown at county fair. See rule #2 under livestock general rules.
15. There will be no injections or pumping unless approved by a veterinarian and/or Superintendents.
16. **Rate of Gain arm bands** that are worn by the exhibitor on show day will be available at the 4-H Office on the fairgrounds. Exhibitors **MUST** pick up their rate of gain cards before the start of the beef show and have those arm band cards attached to their arm.
17. **Stalling of animals:** 4-H Leaders will be given information on how many animals will be exhibited by their club members shortly after the July 15 deadline. Superintendents will assign stalling areas for each 4-H club and FFA chapter. The spaces in the beef barn will have numbers above each hole. We ask that club leaders work with their club members and assign the 4-H members their stall space. 4-H members must be courteous of the other members in their clubs and with other 4-H members.

## 4-H/FFA Market Beef

1. Refer to General Rules.
2. Market beef steers must gain at least 1.9 lbs. per day and market heifers must gain 1.6 lbs. per day to be in a purple award group (first or second place in class). Exhibitors must wear rate of gain patches during the show. Rate of gain cards can be picked up in the 4-H Office on the fairgrounds.
3. A maximum of 10 market beef animals may be identified, enrolled and weighed each year. Each member may enter a maximum of six market beef at the County Fair that included the Market Pen of Three.
4. Entries will be divided into classes by weight in order to equalize the numbers in each class. Average daily gain will be displayed on a card pinned to the exhibitor.
5. Division 1, Division 2, and Division 3 steers and market heifers, class champions and reserve champions will be selected as the show progresses and will be eligible for Grand and Reserve Grand Champion. Acarcass class champion will be selected and will also compete for Grand and Reserve Grand Champion Market Beef.
6. The ten highest gaining individual market beef animals will be paraded and awarded ribbons just before the Grand Champion and Reserve Champion Market Beef animal is selected.
7. Exhibitors in this division must market their own animals.

**Class 1 -** Market heifers

**Class 3 -** No Fit No Clip Market Steer

**Class 2 -** Market steers

**Class 4 -** No Fit No Clip Market Heifer

**No Fit:** No alterations to the hair of the animal will be permitted after May 15.

## 4-H/FFA Beef of Merit Class

1. Refer to General Rules.
2. Class 6 —Beef of Merit
3. This is not a terminal class. Animals will be ultrasound scanned to determine carcass measurements.
4. Each member has the opportunity to enter up to three market animals—either steers or heifers—in the Beef of Merit class. 4-H members wanting to participate in the Merit contest must pay for the scanning fee. The fee is \$20 (cash only and fee could change by fair) and must be paid before animal can get scanned. Animals will be scanned in the barn on Tuesday entry day.
5. Steers or heifers will be weighed in on Fair entry day, Tuesday of Fair week. All calves which meet the requirements to show in either the market steer or market heifer classes are eligible to enter this contest. Calves may be shown in both the market steer class or market heifer class and the Beef of Merit class.
6. Members will designate their Beef of Merit calves at weigh in on Fair entry day, Tuesday of Fair week.
7. Cattle carcasses will be placed using the base price for a Choice, Yield Grade 3 carcass at the Tyson plant in Dakota City, NE for the week preceding the Fair weigh-in. Real-time premiums and discounts for quality grade (QG) and yield grade (YG) will be applied using the schedule determined for the statewide 4-H carcass data collection at the Dakota City plant. Note: This is an industry standard grid that favors high marbling cattle and better quality grades.

8. No carcass weight discount will be applied to 550-1049 pound carcasses (subject to industry changes). Hot carcass weight = .63 x fair entry weight for beef cattle. Hot carcass weight = .59 x fair entry weight for dairy market animals.
9. Carcass ribbon awards of purple, blue and red, as well as ranking, will be made based on the calculated carcass value added per day on feed. Premiums will be paid based on the ranking in the Grid Window.
10. Carcass ribbon awards of purple will be given to the top two animals. Yield Grade 4 and 5 carcasses and Standard grading carcasses are not eligible for placement and will receive a red ribbon.
11. Percent retail product is calculated as follows:  $((65.69) - (9.931 \times \text{fat thickness}))$
12.  $+ (1.2259 \times \text{ribeye area}) - (.013166 \times \text{carcass weight}) - (1.29 \times \% \text{ kidney, pelvic, heart fat}))$ .
13. Carcass retail value added per day on feed is calculated as follows: hot carcass weight at harvest facility -  $(.55 \times \text{beginning weight}) \times \% \text{ retail product} \times \text{carcass contest prices as determined by grid}/.67/ \text{ days on feed}$ .

Woodbury County Fair Grid

	Yield Grade 1	Yield Grade 2	Yield Grade 3	Yield Grade 4	Yield Grade 5
Prime	Market Base Price plus QG and YG Premium	Market Base Price plus QG and YG Premium	Market Base Price plus QG premium	Not Eligible	Not Eligible
High or Average Choice	Market Base Price plus QG and YG Premium	Market Base Price plus QG and YG Premium	Market Base Price plus QG premium	Not Eligible	Not Eligible
Low Choice	Market Base Price plus YG Premium	Market Base Price plus YG Premium	Market Base Price	Not Eligible	Not Eligible
Select	Market Base Price less CH-SE discount plus YG Premium	Market Base Price less CH- SE discount plus YG Premium	Market Base price less Ch- SE discount	Not Eligible	Not Eligible
Standard	Not Eligible	Not Eligible	Not Eligible	Not Eligible	Not Eligible

#### Class 6 - Beef of Merit

### 4-H/FFA Beef Breeding Heifers

1. Refer to General Rules
2. All heifers shown in the breed classes will follow the breed classification requirements of the Iowa Junior Beef Breed Association.
3. Breeding Heifers will be divided into the following divisions: Angus, All Other Breeds, Charolias, Charolais Percentage, Chianina, Gelbvieh, Horned and Polled Hereford, Limousin, Lim-Flex, High % Maine-Anjou, Maintainer, Miniature Hereford, Red Angus, Red Angus Foundation, Salers, Shorthorn, Shorthorn Plus, Simmental, Foundation Simmental, Commercial
4. All heifers will be weighed on fair entry day, Tuesday of Fair week.
5. A class for commercial breeding heifers is available for non-registered breeding heifers.
6. All breeding heifers will be born between January 1 and December 31, previous year.
7. Heifers shown in this division cannot be shown in any Market Beef class.
8. **For all purebred and commercial heifers ALL heifers need a tattoo entered in 4-H Online, plus one of the following: Registration # (If a purebred/breed), or calfhood vaccination #, or an official 4-H Ear tag. entered in 4-H Online on or before May 15.** An exhibitor may enter a maximum of three (3) head of breeding beef heifers for fair; 10 animals may be identified in 4-H Online.

- 9. **Registration and transfer papers, ear tattoos, and health papers will be checked on all registered and commercial heifers as they go through the chute and are weighed.** Original registration papers must be provided (no copies or faxes will be accepted). Applications for registration will not be accepted. Animals whose registrations are not approved will be shown in the commercial heifer class.
- 10. Breeding heifers that have illegible tattoos or fresh tattoos will not be allowed to show in the registered breeding beef heifer classes but may show in the commercial breeding heifer class.
- 11. All heifers will be judged from the standpoint of type, quality, conformation, and breed characteristics (when applicable), with future usefulness as a breeding cow considered.
- 12. Classes in each breed will be determined after all entries are in and based on total number shown.
- 13. The youngest class will be shown first with heifers put in order of age as the class starts—with the youngest animal first.
- 14. Entries will be placed numerically as well as in ribbon groups.
- 15. A Supreme Breeding Heifer Champion and Reserve Champion will be selected from the champion of each breed shown in the Breeding Heifer Show and the Commercial Breeding Champion.

**Class 7 - Beef Breeding Heifers**

**Class 8 - No Fit No Clip Breeding Heifer**

**Order of Show Breeding Heifers:**

No Fit No Clip Breeding Heifers	Horned Hereford	Red Angus
Angus	Polled Hereford	Red Angus Foundation
All Other Breeds	Limousin	Salers
Charolais	Lim-Flex	Shorthorn
Charolais Percentage	High Percentage Maine-Anjou	Shorthorn Plus
Chianina	Maintainer	Simmental
Gelbvieh	Miniature Hereford	Foundation Simmental
		Commercial

Supreme Champion and Reserve Champion Breeding Heifer  
Market Heifers  
Champion and Reserve Champion Market Heifers  
Division 1- Market Steers  
Division 1- Champion and Reserve Champion Market Steers  
Division 2- Market Steers  
Division 2 - Champion and Reserve Champion Market Steers  
Division 3 - Market Steers  
Division 3 - Champion and Reserve Champion Market Steers  
Beef of Merit Individuals  
Champion and Reserve Champion Beef of Merit  
Parade of Top Ten Rate-of-Gain Calves  
Grand Champion and Reserve Grand Champion Market Beef  
Club Group of Five Market Beef  
Senior Showmanship  
Intermediate Showmanship  
Junior Showmanship

**4-H/FFA Feeder Calf**

- 1. Refer to general rules.
- 2. Feeder calves must be born in current year. 4-H'ers/FFA members must list animal's birth date and ear tag number entered in 4-H Online by 11:59 p.m. on May 15. 4-H'ers who plan to exhibit feeder calves at County Fair, or Clay County Fair must have an official Iowa ear tag in the calf's ear. Those tags can be purchased at the Woodbury County Extension office. The dam of the feeder calf must be owned by the 4H'er/FFA member or a member of his/her own family.
- 3. A maximum of three feeder calves can be shown.
- 4. Feeder calves will be weighed and entered on Saturday, August 5, from 12:00 noon – 2:00 p.m. Feeder Calf show will begin at 2:30 p.m. followed by Cow/Calf pairs.
- 5. Beef breeding heifer health requirements apply.

**Class 9 - Feeder Calf**

## 4-H/FFA Cow/Calf Class

1. See general rules.
2. Each member can enter and exhibit up to three cow/calf pairs in this class. Cow and offspring will be judged together at halter.
3. Calf (calves) may also be entered in the market feeder calf class. Feeder calf rules apply for calves in the cow/calf class. Feeder calves need to have an Iowa 4-H tag/USDA tag in their ear by May 15 and both cow and calf need to be entered in 4-H Online by 11:59 p.m. on May 15. See rule #2 under 4-H and FFA Livestock General Rules.
4. Cow/calves will be entered and weighed on Saturday, August 5 from 12:00 noon – 2:00 p.m. Feeder calf show begins at 2:30 p.m. followed by Cow/Calf pairs.
5. A minimum of six (6) entries is required to constitute a class.
6. Cow/Calf must be owned by the 4-H'er or a member of his/her family. 4H/FFA member must list the cow (and calf) birth date and ear tag number in 4-H Online on or before May 15. Beef breeding heifer health requirements apply.

### Class 10 - Cow/Calf Pair

## CATTLE FEEDING PROJECT

1. Purpose - the Pen of Three project is intended to be a realistic cattle feeding experience. Emphasis is placed on live evaluation, record keeping, project and industry knowledge, rate of gain, and carcass data.
2. Calves must be tagged, weighed, and identified at the Woodbury County 4-H beef weigh-in on the schedule date.
3. Members may weigh up to four (4) head of steers or four (4) head of heifers and select three (3) to exhibit in the Pen of Three project. Pen of Three project animals must be identified as such on the Market Beef Identification form at the scheduled weigh-in.
4. Accurate records of feed and other costs may be kept. Feed records are to begin on the day of weigh-in. The monthly feed record sheet will be provided, and must be returned to Karrie King, [karriek@iastate.edu](mailto:karriek@iastate.edu) at the Extension Office the by the 10th of the following month - for example: January records are to be in by February 10, etc. Records that are not submitted by the deadline will still be accepted, but points will be deducted from the exhibitor's overall record-keeping score. The exhibitor's July records are due upon weigh-in at the county fair. Please keep record up until Tuesday of weigh-in. For ease of submitting records, photos of your feed record sheet will be accepted through email.
5. Farm visit will be scheduled with 4-H youth by superintendent in June.
6. By Wednesday noon of fair week submit draft affidavit and paperwork to 4-H office at the fairgrounds to the livestock coordinator. Sale of cattle to be determined and communicated directly with participants of this program.

### Class 11 Pen of Three Steers

### Class 12 Pen of Three Heifers

7. Exhibitors will participate in five areas: (total possible points 130)
  - a. **Live Evaluation (20 pts.)**  
1st place pen will receive 20 points. All other pens will be scored based on their placing in respect to the total number of pens.
  - b. **June Site Visit (20 pts.)** - superintendents will schedule a site visit with youth to talk about their project.
  - c. **Record Keeping (25 pts.)** - derived by judge's interview. Records will be evaluated and exhibitors will participate in an exhibitor/judge interview to be held on judging day. Questions will be derived from the exhibitor's Pen of Three records and beef project materials for appropriate age divisions.
  - d. **Interview (25 pts.)**
  - e. **Pen Rate of Gain (20 pts.)** - pen calves will not compete against lead calves. The top rate of gain will receive 10 points. All other entries will receive scores based on their rate of gain as a percentage of the 1st place pen.
  - f. **Carcass Evaluation** - utilizing ultrasound data and selecting high quality product window and high lean window. (20 pts.) Carcasses will be scored based on the average pen price per pound of hot carcass weight. The highest valued pen will receive 20 points and each other pen will be scored as a percentage of the 1st place pen.
8. Awards will be presented at the Pen of 3 show on Saturday afternoon.



**Poster Rules**

1. Exhibitors participating in the Pen of 3 are required to create a poster of the beef project. Poster needs to be on a poster board sized material, approximately 22"x28".
2. Poster should include but is not limited to:
  - a. Exhibitor Name
  - b. Home Raised or Purchased
  - c. Beginning weights of beef animals
  - d. Picture(s) from duration of beef project
  - e. Rate of Gain
  - f. Final Weight
  - g. Average weight for Pen of 3

**Special Awards**

*4-H members are responsible for making the contacts in order to receive these awards. The Iowa Simmental Association will award recognition plaques to the Champion steer and Champion registered breeding heifer, if the animals are ½ Simmental. This information must be on the livestock identification form.*

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## **4-H/FFA Sheep Department**

**Lisa Johnson – Superintendent – (712) 898-5234**

**Kathy Petersen – Superintendent – (712-259-1428)**

**Rashelle Jensen – Superintendent – (712-870-0138)**

1. All tagged lambs must be born on or after January 1, 2023, except in production yearling ewe class #3. All Market Lambs, Commercial Ewe Lambs and Ram Lambs must be ear tagged in the right ear and weighed in the spring April/May, at the Woodbury County Fairgrounds in Moville. Date of weigh-in/tagging will be announced in the 4-H newsletter. All buck lambs for the market classes must be castrated or banded prior to weigh-in date.
2. All lost ear tags must be reported to a sheep superintendent immediately upon discovery with proof of loss or the ID tag, so re-tagging can be scheduled.
3. Each member can enroll/identify a maximum of 30 head to be identified in 4-H Online that attended a weigh-in. Production yearling, ewe tag number and information must be identified in 4-H Online on or before May 15.
4. Members acquiring lambs after June 1, to be shown in shows after September 1, must have these lambs ear tagged and identified no later than 4:30 p.m. on June 1. These lambs will not be eligible to show at the Woodbury County Fair.
5. All market lambs must have been shorn over the entire body. No minimum fleece length is required. An optional shearing date will be posted in the 4-H Scene. There is no shearing above the knees allowed on the fairground from entry to end of fair.
6. At County Fair time, each member may enter:
  - o One pen of three market lambs
  - o Three individual market lambs (lambs can come from the pen of three)
  - o One ram lamb
  - o Two commercial ewes
  - o Two production yearling ewes (the yearling ewe must be a 4-H lamb that was tagged last year during the county tagging and weigh in held in the Spring 2022 and have given birth this year)
7. All market lambs will be weighed at entry time of the County Fair and must have a minimum weight of 90 lbs. to be in the average daily gain class. Lambs not meeting this standard are not eligible for other Class Champion or Grand Champion placing. All lambs at time of fair weigh-in must be dry; no foreign material may be added to lamb to increase weight. The sheep superintendents will divide the entries into weight classes. Pen of three must weigh a minimum 270 lbs.
8. The highest gaining market lambs of .75 lbs. or the top 10 lambs (whichever is the smaller group) will be paraded prior to the selection of the Grand Champion Market Lamb. All market lambs are automatically considered for rate of gain; no breeding stock is eligible for rate of gain. Ram lambs shown in breeding classes cannot be shown in any market classes.
9. The Champion and Reserve Champion from each Market Lamb class will compete for the Grand and Reserve Grand Champion Market Lamb.
10. Any of the following unethical practices used at the Woodbury County Fair will be grounds for the exhibitor to be excused from the show ring by the sheep superintendents or judge. The sheep superintendents have the right to add to the list below at any time there are any other unethical practices.
  - a. Slapping or hitting lambs
  - b. Wetting down, icing, or painting of animals
  - c. Unnatural fitting, such as the injection of any gas, solid, or liquid under the skin In violation of any unethical practices, one warning will be given prior to being excused from the show ring for that class.
11. All lambs must have their tails docked.
12. When showing lambs, all four feet must be left on the ground at all times.
13. Exhibitors are responsible for marketing their own lambs.
14. There has been a public health issue concerning sheep. It is called club lamb fungus and it is highly contagious to people and other sheep. Because of the fair's attempts to keep the public health risk minimal, please inspect your animals after it has been closely shorn and see whether it has any ring-like lesions that are pale yellow and crusty. If "yes", do not bring this animal to the fair. If you have any questions concerning whether your animal or animals may have this, please contact your local veterinarian before Fair. The animals will be inspected again at the Fair and if there are any suspicious lesions, they will be sent home. This is a public health issue and since many people come to the Fair and enjoy petting the sheep, the Fair Board and the superinten-

dents are trying to prevent any problems to both the public as well as to the animals, and hope that all exhibitors share their concern. The veterinarian has final say on all animal health issues. Questionable lambs with health issues will be sent home.

15. All reproductively intact animals (i.e. ewes, does, rams, bucks) must be tagged with the proper "Scrapie Flock I.D. Number." Scrapie tag must be in the lamb at the spring weigh-in date.
16. The Livestock/Animal Fair entries are form is due in FairEntry by 11:59 p.m. on July 15. Animals will be ineligible to be shown at county fair if information is not submitted by July 15. See rule # 2 under livestock general rules.
17. Please refer to General Livestock rules for additional information.

## **4-H/FFA Breeding Classes**

**Class 1 - Ram Lambs**

## **4-H/FFA Commercial Breeding Classes**

**Class 2 - Black Faced Commercial Ewe Lamb**

**Class 3 - All Other Breeds Commercial Ewe**

**Class 4 - Production Yearling Ewe** – Ewe that was tagged in spring of 2022 for the 2022 Woodbury County Fair. The production yearling ewe must have had given birth.

## **4-H/FFA Market Lambs**

**Class 5 - Pen of 3 Market Lambs (classed by weight)**

**Class 6 - Black Faced Individual Market Lamb - (classed by weight)**

**Class 7 - All Other Breeds Market Lambs**

### **4-H/FFA SHEEP SHOW ORDER**

**Ram Lambs**

**Commercial Ewe Lambs**

**Production Yearling Ewe**

**Grand Champion and Reserve Grand Champion Commercial Ewe**

**Top Rate-of-Gain Market Lambs**

**Pen of Three Market Lambs**

**Grand Champion and Reserve Grand Champion Pen of Three**

**Individual Market Lamb**

**Grand Champion and Reserve Grand Champion Individual Market Lamb**

**Club Group of Six (must have 2 exhibitors)**

**Senior Showmanship**

**Intermediate Showmanship**

**Junior Showmanship**

## **4-H/FFA Swine Department**

**Lonnie Ploeger - Superintendent - (712) 375-5932 or 490-7669**

**Matt Scheer - Superintendent - (712) 876-2807 or 712-870-0702**

1. Refer to General Rules.
2. All pigs must be ear tagged with the official EID button tag and ear notched. This must be done before May 15. Tags must be the official EID tag and are available at the Woodbury County Extension office. All other tags should be cut out and only the EID button Tag in the pig's ear. Any time after June 1 superintendents may be spot checking ear notches.
3. The decision of the superintendents will be final.
4. If the ear notches and tags do not match, the exhibitor will be allowed to show their pig in a separate class but will not be eligible ribbons or for overall awards and will receive judge's comments only. After May 15 no changes will be made to ear notches or tag numbers.
5. Swine entered in the Pig-of-Merit class and Performance Pen of Three class must be weighed and identified under the supervision of the Swine Superintendents. Date of the weigh-in will be published in the 4-H Scene. The maximum weight for Pig-of-Merit at the spring weigh-in is 80 lbs. 4-H'ers and their families must handle pigs and not the 4-H Fair Superintendents at Pig-of-Merit Weigh-in. 4-H/FFA members can weigh-in eight (8) Pig-of-Merit animals per member. All ear tags

lost must be reported to a superintendent immediately upon discovery with proof of loss of the ID tag so that a re-tagging can be rescheduled.

6. Each member can identify a maximum of ten (10) market pigs. Each exhibitor can enter four individual market pigs (2 barrows and 2 gilts) and may bring two (2) Pen of Three (one market pen and one Performance Pen of Three from the tagged pig-of-merit). An exhibitor CANNOT enter the same animals in the Pig-of- Merit class or in the market individual class. A Livestock/Animal Fair Entry form is due electronically by July 15. Forms coming in after July 15 will make the animals ineligible to be shown at county fair. See rule #2 under livestock general rules. **4-H members must have drug withdrawal and weigh-in form completed and turned into a Swine Superintendent before their animals can be weighed Tuesday during fair check-in.**
7. Individual Market Swine and Pig-of-Merit must weigh a minimum of 220 lbs. at Fair entry. A Pen of Three must weigh a minimum of 660 lbs. at Fair entry day. The superintendents reserve the right to divide classes according to weight so as to equalize classes. No re-weighs will be allowed. All pigs that are underweight will be shown in a separate class.
8. Pigs entered into Performance Pen of Three (3) cannot be shown in Market Pen of Three.
9. The Champion and Reserve Champion individual Barrow, Gilts, and Pig-of- Merit will compete for Grand Champion and Reserve Grand Champion Market individuals.
10. All swine that arrive at the Fairgrounds will be unloaded, held, and loaded out under the supervision of the 4-H Swine Superintendents.
11. **The show is a non-terminal show and all exhibitors are responsible to load out their own swine and take them home.**
12. All pens should be cleaned daily.
13. Fees for scanning pigs will be \$20 cash (fee may change at the time of fair check-in) and collected at fair check-in on Tuesday of Fair week for Pig-of-Merit and Performance pen of three. See rule #4 under Pig-of-Merit.
14. All swine exhibitors must clean their pens immediately after load out.

## Market Pig Classes

### Market Pigs

**Class 1** - Market Individual Barrows (Classed by Weight)

**Class 2** - Market Individual Gilts (Classed by Weight)

**Class 3** - Purebred Market Swine (gilts and barrow shown together by breed)

**Class 4** - Pigs-of-Merit (Classed by Weight)

**Class 5** - Performance Pen of Three

**Class 6** - Market Pen of Three (Classed by Weight)

### Pig-of-Merit and Performance Pen of Three

1. Refer to general rules.
2. 4-H/FFA members can nominate eight (8) pigs at the spring weigh-in for the Pig-of-Merit contest. The maximum beginning weight at Pig-of-Merit weigh-in in April is 80 lbs. It is the responsibility of the parents and 4-H'ers to handle all pigs at the weigh-in.
3. All other applicable entry rules for swine will apply to this class.
4. Pigs-of-Merit will be entered in Class #7020 which may be divided by weight if numbers are sufficient. Members may show four (4) animals as individuals (2 barrows and 2 gilts) and a performance pen of 3 (can include the Pig-of-Merit Individuals or three other Pig-of-Merit animals that were nominated/weighed in April) of the eight (8) nominated at spring weigh-in. Pig-of-Merit and Performance Pen of Three will be eligible to have carcass data collected. Tuesday of Fair entry, pigs will be scanned. Cost for scanning is approximately \$20 per pig (price may change depending on number of pigs scanned) to be paid before scanning.
5. Champion and Reserve Champion Pig-of Merit will compete for Grand Champion and Reserve Grand Champion Market Individual.
6. Pigs-of-Merit/Performance Pen of Three will be placed live and awarded ribbon only. Pig-of-Merit classes will be divided by beginning weights.
7. Premiums and trophies for the Pig-of-Merit and Performance Pen of Three contests will be announced during the fair.

## Commercial Gilt

1. Refer to rules of the market purebreds (including the ownership rules).
2. A total of three gilts can be shown in the commercial gilt show. There will be a crossbred division and a purebred division. These gilts may not be shown in the market gilt class.
3. The Champion and Reserve Crossbred will show against the Champion and Reserve Purebred for the Overall Champion and Reserve Commercial Gilt.
4. All purebred gilts must be born on or after January 1, 2023.

### Class 7 – Crossbred Breeding Gilts

## Purebred Market Pig

1. An exhibitor can show up to two purebred market hogs at the fair.
2. Purebred pigs have to be registered and transferred in a family name, 4-H or FFA member's name. Original papers need to be presented at the fair during Tuesday weigh-in in order to show in the purebred class.
3. If a specific breed has more than 3 pigs, they will show in a separate class. Any breed with less than 3 individuals would be combined into one class with the other breeds.
4. If more than one class, the top two in each class will come back to compete for grand and reserve champion purebred market pig.
5. Purebred pigs would be able to participate for the grand and reserve champion overall Market Pig.
6. Purebred pigs are eligible for the market pen of 3 classes

### Class 8 – Crossbred Breeding Gilts

## Pig Pal Program

7. Refer to general rules
8. 4-H/FFA members will be responsible for their project at the fair.
9. 4-H/FFA members are allowed to ID one swine project.
10. 4-H/FFA members will show their project in the Pig Pal class and can participate in showmanship.
11. 4-H/FFA members will not be allowed to take this project to the bonus sale.

### 4-H/FFA SWINE SHOW ORDER

#### Pig Pals

#### Crossbred Gilts

#### Purebred Gilts

#### Champion and Reserve Purebred Gilts

#### Champion and Reserve Commercial Gilts

#### Individual Pig-of-Merit

#### Champion and Reserve Individual Pig of Merit Market

#### Individual Barrows

#### Champion and Reserve Individual Barrows

#### Market Individual Gilts

#### Champion and Reserve Individual Market Gilt

#### Purebred Market Pigs (Barrows/Gilts)

#### Champion and Reserve Purebred Market Pig

#### Pig-of-Merit Pen of 3 Pigs

#### Champion and Reserve Pig of Merit

#### Pen of 3 Pigs Market Pen of 3 Market Pigs

#### Champion and Reserve Pen of 3 Market Pigs

#### Grand Champion and Reserve Grand Champion Overall Market Pen of 3 Pigs

#### Grand Champion and Reserve Grand Champion Market Swine Overall – Pig of Merit,

#### Individual Barrow, Individual Gilt and Purebred Market Pig

#### Senior Showmanship

#### Intermediate Showmanship

#### Junior Showmanship

**4-H/FFA Dairy Cattle Department (81)****Danielle Stratman - Superintendent - Phone (712) 202-6941**

1. Refer to General Rules.
2. Entries are open to purebred and grade Ayrshire, Brown Swiss, Guernsey, Holstein, Jersey and Milking Shorthorn cattle that have been identified in the current year 4-H or FFA programs. All breeding heifers must have been vaccinated for brucellosis. If not calf-hood vaccinated, a valid certificate to last through the fair is required.
3. Grade dairy cattle must be sired by a purebred bull and from a dam of the same breed.
4. Exhibitors may not show more than two dairy cattle in each class.
5. Exhibitors should wear white shirt and pants with leather shoes or boots.
6. Cattle must be double tied in the barn (See General Rule #7). Families must bring gates to separate their animals from other clubs/families. Gates must be one foot back from the edge of the concrete walkway and secured to the barn wall on one end and a metal fence post on the other wall.
7. Purebred cattle must be registered in the family name with the official breed association.
8. Birth date of all dairy animals is to be recorded in 4H Online by 11:59 p.m. on May 15 (General Rule #1).
9. All classes in each breed will be judged in this order: Ayrshire, Brown Swiss, Guernsey, Holstein, Jersey and Milking Shorthorn.
10. There is a Produce of Dam class for all breeds. Produce of Dam is two daughters of the same cow shown by the same exhibitor.
11. A cow/calf class is a cow with her own calf. These two can also be exhibited individually in their own classes.
12. Livestock/Animal county fair entries due in FairEntry by July 15. Entries after July 15 will make the animals ineligible to be shown at county fair (See General Rule #2).

**Eligibility by Birth Dates (for 2023 show)****Junior Heifer Calves – born December 1, 2022 – May 15, 2023****Senior Heifer Calves – born September 1, 2022–November 30, 2022****Junior Yearling Heifers – born March 1, 2022– August 31, 2022****Senior Yearling Heifers – born September 1, 2021– February 28, 2022****Two-year Old Cows – born September 1, 2020 – August 31, 2021****Aged Cows – born before September 1, 2021****Dairy Steer**

1. The age of the dairy steer is between 6 months and 15 months at the time the animal identification.
2. Dairy Steer must be weighed and tagged at the December weigh-in.
3. Each 4-H exhibitor may weigh in two Dairy steers and exhibit one dairy steer at the fair during the dairy show.
4. Animal must be castrated and dehorned before the December weigh-in.
5. Dairy steer must be of the following: purebred dairy, full blood dairy, or crossbred with distinct dairy animal characteristics. Superintendents reserve the right to evaluate breed and discrepancies.

**Rules of the Dairy Steer Show**

1. Grooming: basic wash and clip.
2. A show halter and show stick to be used in the show ring.
3. White long sleeve shirt and white pants are recommended. Solid soled shoes or boots must be worn.
4. Dairy Steer will be shown by weight classes
5. Dairy steer must weigh between 350 - 750 pounds at fair weigh-in.

**CLASS # 49 DAIRY STEERS****4-H/FFA Dairy Cattle Classes****JUNIOR HEIFER CALVES****Class 1 - Ayrshire****Class 2 - Brown Swiss****Class 3 - Guernsey****Class 4 - Holstein****Class 5 - Jersey****Class 6 - Milking Shorthorn****SENIOR HEIFER CALVES****Class 7 - Ayrshire****Class 8 - Brown Swiss****Class 9 - Guernsey****Class 10 - Holstein****Class 11 - Jersey****Class 12 - Milking Shorthorn**

**JUNIOR YEARLING HEIFERS**

Class 13 - Ayrshire  
 Class 14 - Brown Swiss  
 Class 15 - Guernsey  
 Class 16 - Holstein  
 Class 17 - Jersey  
 Class 18 - Milking Shorthorn

**TWO-YEAR OLD COWS**

Class 25 - Ayrshire  
 Class 26 - Brown Swiss  
 Class 27 - Guernsey  
 Class 28 - Holstein Class 29 - Jersey  
 Class 30 - Milking Shorthorn

**PRODUCE OF DAM**

Class 37 - Ayrshire  
 Class 38 - Brown Swiss  
 Class 39 - Guernsey  
 Class 40 - Holstein  
 Class 41 - Jersey  
 Class 42 - Milking Shorthorn

**SENIOR YEARLING HEIFERS**

Class 19 - Ayrshire  
 Class 20 - Brown Swiss  
 Class 21 - Guernsey  
 Class 22 - Holstein Class 23 - Jersey  
 Class 24 - Milking Shorthorn

**AGED COWS**

Class 31 - Ayrshire  
 Class 32 - Brown Swiss  
 Class 33 - Guernsey  
 Class 34 - Holstein  
 Class 35 - Jersey  
 Class 36 - Milking Shorthorn

**COW/CALF**

Class 43 - Ayrshire  
 Class 44 - Brown Swiss  
 Class 45 - Guernsey  
 Class 46 - Holstein  
 Class 47 - Jersey  
 Class 48 - Milking Shorthorn

**Dairy Steer**

1. The age of the dairy steer is between 6 months and 15 months at the time the animal identification.
2. Dairy Steer must be weighed and tagged at the December weigh-in.
3. Each 4-H exhibitor may weigh in two Dairy steers and exhibit one dairy steer at the fair during the dairy show.
4. Animal must be castrated and dehorned before the December weigh-in.
5. Dairy steer must be of the following: purebred dairy, full blood dairy, or crossbred with distinct dairy animal characteristics. Superintendents reserve the right to evaluate breed and discrepancies.

**Rules of the Dairy Steer Show**

1. Grooming: basic wash and clip.
2. A show halter and show stick to be used in the show ring.
3. White long sleeve shirt and white pants are recommended. Solid soled shoes or boots must be worn.
4. Dairy Steer will be shown by weight classes
5. Steer must weigh between 350-750 pounds at fair weigh-in.

**Dairy Steers - Class 49****4-H/FFA DAIRY CATTLE SHOW ORDER HEIFER CALVES**

**Yearling Heifers**

**Two-Year Olds Cows**

**Produce of Dams Cow/Calf**

**Breed Champions**

**Reserve Breed Champions Overall Champions**

**Senior Showmanship – Dairy Cattle Intermediate Showmanship – Dairy Cattle**

**Junior Showmanship – Dairy Cattle**

**Dairy Steers**

**Senior Showmanship - Steers**

**Intermediate Showmanship - Steers**

**Junior Showmanship - Steers**



## **4-H/FFA Goats**

**Bridget Brown - Superintendent - (712) 870-0391**

**Ashley McCabe - Superintendent - (712) 259-0225**

1. Refer to the general livestock rules.
2. All goats must be penned in the area assigned to exhibitors.
3. Only wethers can be shown. No bucks will be permitted at the Fair and cannot be shown. All Market Meat goats are to be tagged at the county tagging site. Breeding Meat goats need an official 4-H/USDA tag OR the official tattoo (herd prefix of TRGB and the unique ID# - Herd # in the left ear, ID in the right ear or beneath the tail) Dairy goats only tattoos are allowed. Exotic Class can have either a tag or tattoo. 4-H'ers who exhibit meat goats at the State Fair must have been verified at the April weigh-in and tagging (includes retinal scan, weight and tag) Tags must be entered in 4-H Online by 11:59 p.m. on May 15.
4. All Dairy Goats MUST be dehorned. It is recommended that ALL goats arrive on the fairgrounds clipped and show ready. Any major clipping must be done prior to fair. No coloring agents are allowed.
5. Exhibitors for Dairy, Meat, & Exotic goats can wear either a long-sleeved white shirt, a 4-H t-shirt, or FFA t-shirt. White shirts can be worn with the 4-H or FFA emblem on the left pocket. Blue jeans are acceptable.
6. All market goats to be shown at county fair need to have been tagged in April at the county tagging site, see 4-H Scene for additional information on tagging & weigh-in.
7. 4-H'ers who exhibit meat goats at the State Fair must have been verified at the April weigh-in and tagging (includes retinal scan, weight and tag). Tags must be entered in 4-H Online by 11:59 p.m. on May 15. See rule #1 under 4-H and FFA Livestock General Rules.
8. All sexually intact goats must be identified with an individual scrapie flock of origin tag or by an official Scrapie tattoo.
9. All breeding does must be tattooed or tagged.
10. Bracing is allowed. However, all goats must have four feet on the floor in the show ring at all times. Lifting feet off the ground or placing them on any support or altered ring surface is not acceptable.
11. The Livestock/Animal Fair entries are due in FairEntry by July 15.
12. See rule #2 under livestock general rules.

**See rule #2 under livestock general rules.**

## **Dairy Goat Classes**

**(Includes Alpine, LaMancha, Nigerian Dwarf, Sannen, Sable, Toggenburg, Nubian and Oberhalsi)**

- Class 1** - Dairy Senior Showmanship
- Class 2** - Dairy Intermediate Showmanship
- Class 3** - Dairy Junior Showmanship
- Class 4** - Jr. Kid born March 16th - May 15th
- Class 5** - Sr. Kid born Jan 1 - March 15th
- Class 6** - Jr. Dry Yearling 9-14 months
- Class 7** - Sr. Dry Yearling 15-24 months

### **OVERALL SENIOR DAIRY**

- Class 12** - Dairy wether born this year

### **OVERALL JR DAIRY**

- Class 8** - Yearling in milk under 2 years
- Class 9** - 2-3 yrs old in milk
- Class 10** - 4 yrs & up milker
- Class 11** - Dry doe over 2 yrs

### **OVERALL DAIRY GOAT**

- Class 13** - Daughter Dam
- Class 14** - Best Pair of Does

## **Meat Goat Classes**

**(All wethers must be tagged at Spring tagging) (Includes Boer, Spanish, Fainters, Kiko and other Meat breeds) (Goat does may be tagged or tattooed)**

- Class 15** - Meat Goat Senior Showmanship
- Class 16** - Meat Goat Intermediate Showmanship
- Class 17** - Meat Goat Junior Showmanship
- Class 18** - Market doe 1 yr & under
- Class 19** - Market wether 1 yr & under

### **OVERALL MARKET MEAT GOAT**

- Class 20** - Jr Breeding doe March 16 - May 15
- Class 21** - Jr Breeding doe Jan 1 - March 15
- CHAMPION JR BREEDING DOE**
- Class 22** - Yr. Breeding doe 9-14 months
- Class 23** - Yr. Breeding doe 15-24 months

## Exotic Goat Classes

(Any goat besides dairy or meat.)

**Class 28** - Exotic Goat Senior Showmanship  
**Class 29** - Exotic Goat Intermediate Showmanship  
**Class 30** - Exotic Goat Junior Showmanship  
**Class 31** - Wether - born this year

**Class 32** - Jr. doe - born this year  
**Class 33** - Doe - 1 - 2 years old  
**Class 34** - Doe - 3 years & up  
**OVERALL EXOTIC DOE**

## 4-H/FFA Llama

**Nicole Moodie - Superintendent - (712) 253-7944**

1. Refer to the general livestock rules.
2. All llamas must be penned in the area assigned to exhibitors.
3. All llamas must be identified in 4-H Online by 11:59 p.m. on May 15. Livestock entries due in Fair Entry on or before July 15, 11:59 p.m. Include the animal's birthdate. No intact male llamas above the age of 24 months.
4. See rule #2 under livestock general rules. Showmanship sign up is required in Fair Entry by 11:59 p.m. on July 15.
5. Exhibitor apparel: A long sleeved white shirt with the 4-H emblem on the left pocket area, blue jeans, exhibitor number pinned on back and closed toe shoes. FFA members may use the FFA emblem.
6. Llamas are to be groomed and clipped for their classes.

### 4-H/FFA LLAMA CLASSES AND SHOW ORDER

**Class 1** - Juvenile 5-12 months  
**Class 2** - Yearling 13-24 Months  
**Class 3** - Adults 25-36 Months  
**Class 4** - Adults 37 Months and older

### SHOWMANSHIP

**Class 5** - Senior Showmanship  
**Class 6** - Intermediate Showmanship  
**Class 7** - Junior Showmanship  
**Class 8** - Costume Class

*At the conclusion of the Llama and Alpaca shows,  
 animals will compete for Champion Overall Camelid.*

## 4-H/FFA Alpaca

**Nicole Moodie - Superintendent - (712) 253-7944**

1. Refer to the general livestock rules.
2. All alpacas must be penned in the area assigned to exhibitors.
3. All alpacas must be identified in 4-H Online by 11:59 p.m. on May 15. Use the Llama information in 4-H Online because Alpaca is not listed in 4-H Online. No intact male alpaca above the age of 24 months.
4. Livestock entries due in Fair Entry on or before July 15. Include the animal's birthday. See rule #2 under livestock general rules. Showmanship sign up is required in Fair Entry by July 15.
5. Exhibitor apparel: A long sleeved white shirt with the 4-H emblem on the left pocket area, blue jeans, exhibitor number pinned on back and closed toe shoes. FFA members may use the FFA emblem.
6. Alpacas are to be groomed and clipped for their classes.

### 4-H/FFA ALPACA CLASSES AND SHOW ORDER

**Class 1** - Juvenile 5-12 months  
**Class 2** - Yearling 13-24 Months  
**Class 3** - Adults 25-36 Months  
**Class 4** - Adults 37 Months and older

### SHOWMANSHIP

**Class 5** - Senior Showmanship  
**Class 6** - Intermediate Showmanship  
**Class 7** - Junior Showmanship  
**Class 8** - Costume Class

*At the conclusion of the Llama and Alpaca shows,  
 animals will compete for Champion Overall Camelid.*

## 4-H/FFA Horse and Pony Department

Jessica Wilson - Superintendent - (712) 253-7259

Emily Willer - Superintendent - (712) 870-0218

Tabitha Lewis - Superintendent - (712) 870-0439

1. **Refer to General Rule section.** 4-H Horses must be identified in 4-H Online by 11:59 p.m. on May 15. See rule #2 under 4-H and FFA Livestock General Rules. A maximum of 5 head can be identified; of those, a maximum of 2 horses may be leased. Leased horses must have completed a lease form and uploaded in 4-H Online by May 15. Animal can be identified by more than one 4-H member (immediate sibling or step-sibling only), but cannot be identified as 4-H under one sibling and FFA under another sibling (that horse must be a 4-H horse or FFA horse but cannot be both). Halter/conformation class horses must be owned and cannot be leased. Photos are required for state fair horses in 4-H online. The publication "A 4-H Guide for Light Horse Shows in Iowa" (4H-511-C) revised 2022 contains rules and exhibit guidelines. It is available for a free download at the Iowa 4-H Website located at: <http://www.extension.iastate.edu/4h/projects/horse>.
2. **Exhibitor Conduct:** Contestants shall act as young ladies and gentlemen at all times. Unnecessary roughness or discourtesy will dismiss the exhibitor from further competition for the entire show. Good sportsmanship shall prevail. Courtesy is mandatory. No abuse of horses will be tolerated. Each exhibitor must keep horse under control or be excused from ring.
3. **4-H youth participating in any riding classes must wear American Society of Testing Materials (ASTM) and Safety Engineering Institute (SEI) approved headgear with chin strap and properly fitted harness while mounted and riding, including warm-up and when exercising your animal.** 4-H'ers not wearing a helmet while mounted will receive a warning; a second warning the 4-H'er becomes ineligible to show at next year's County Fair.
4. Each exhibitor may show up to 2 horses and 2 mules/donkeys. Each animal may be in any saddle classes. Only one animal can be shown in Showmanship per exhibitor. Only one animal can be shown in horsemanship per exhibitor. **Game Classes are:** Reining, Barrels, Poles, Flags and Trail Only one horse may be shown, per exhibitor, in Western Pleasure, Western Horsemanship and Novice Walk-Trot.
5. Livestock/Animal 4-H and FFA exhibitors will use the FairEntry program for entering their horse exhibits for county fair. FairEntry will open on June 15 and close on July 15 at 11:59 p.m. **See livestock general rules.**
6. Because of the number of animals that may come to the county fair, sharing a stall within a family may be required. Be prepared to share.
7. **Hours of Fair check-in will be on Tuesday of fair week at 8:00 a.m. – 11:00 a.m. and 4:00 p.m. to 7:00 p.m. A veterinarian will be present at both check-ins which means health papers are not required.** All exhibitors are to stop at the check-in table, at the horse barns, with their horse for a veterinarian check, measurement, entry and participant number BEFORE stalling their horse(s).
8. In classes for yearling and older, only mare and gelding may be shown. No stallions may be entered in any 4-H project unless the animal is less than one (1) year old.
9. **No horses or ponies are allowed east of the gravel to paved road or south of the swine barn, except for showing or going to and from the exercise area.** Only 4-H exhibitors can warm-up or ride 4-H horses before, during and after the 4-H Show. Trainers and parents will NOT be allowed to warm-up or ride the 4-H exhibit horse. Riding horses is not allowed in the barn area.
10. **Each stall must be chained or tied as well as latched for safety and security and approved by the superintendents. No padlocks will be acceptable on gates.**
11. All feeding and watering of 4-H horse exhibits will be done in the horse barn areas south of the north fence.
12. For safety, horses or ponies that are uncontrollable at the Fair will be confined to the horse barn at the discretion of the Superintendents. Horses or ponies uncontrollable at the show ring will be dismissed, returned to the barn, and awarded a white ribbon at the discretion of the Superintendents.
13. For the safety of the mare, do not bring a mare that is within 30 days of foaling.
14. During the riding classes, exhibitors must be in ring within one (1) minute of the last call for that event. Exhibitors have 1 minute once inside the arena to begin the pattern or cross the time barrier. For timed events only, exhibitors must dismount to exit the arena.
15. Overall Senior Horseman will be evaluated on Community Service, Years' Involvement, Sportsmanship, Leadership, and Horsemanship. A committee of judges will select one current year senior member. Applications for this award will be due July 15, 4:30 p.m. Overall Senior Horseman Award will be presented Wednesday during the horse show. Overall Senior Horseman will be open to a senior member in 10 th, 11 th or 12 th grades. 4-H'er is eligible to win one time.

16. Exhibitor Apparel: Exhibitors in western classes and gaming classes should wear appropriate attire. Western Hat in halter classes only, riding classes (Western and English) must wear ASTM and SEI approved headgear, see rule #3. Exhibitors in English classes should wear appropriate coats of conservative colors, breeches (or jodhpurs) and boots. For complete dress code, see publication 4-H Rules and Regulations for Equine Shows in Iowa, 4H511C revised 2022. The publication is also available on the Iowa 4-H webpage located at: <https://store.extension.iastate.edu/product/430>. **4-H armbands must be worn on the upper left arm or a chevron can be worn on the upper left chest. Arm bands are available at the Extension Office.**
17. Birth date and height classify horses and ponies as follows: Eligibility by Birth Dates (as of 2023 Fair): Yearling & Foal – born since January 1, 2023  
Two year old and under – born since January 1, 2021  
Three year old and older – born prior to January 1, 2020  
Eligibility by Height: Pony – 57 inches and under Horse – over 57 inches
18. There will be a five second penalty for a knocked-over pole or barrel.
19. Classes are determined by the grade the 4-H'er or FFA student has completed: Juniors (completed 4th – 6th grades), Intermediates (completed 7th – 9th grades), and Seniors (completed 10th – 12th grades).
20. Novice Walk-Trot. This class is rail work only, no pattern required. This class is only available for 4-H/FFA members for their first and second year of their horse project. Previous winners of this class are not eligible to participate. Participants of this class are not eligible for Western Pleasure or Western Horsemanship.
21. Patterns for Barrels, Flags, Poles can be found in the publication "A 4-H Guide for Light Horse Shows in Iowa" (4H-511-C) revised 2022. It is available as a free download at: <https://store.extension.iastate.edu/product/430>
22. All minor class changes will be up to the Horse Superintendents discretion.

#### 4-H/FFA HALTER CLASSES

##### PONY CLASSES: 57" AND UNDER

- Class 1** Foal  
**Class 2** Yearling Mare  
**Class 3** Yearling Gelding  
**Class 4** 2 Yr. & 3 Yr. Old Mare  
**Class 5** 2 Yr. & 3 Yr. Old Gelding  
**Class 6** 4 Yr. Old and Over Mare  
**Class 7** 4 Yr. Old and Over Gelding  
 Overall Champion Gelding  
 Overall Champion Mare  
 Overall Pony

#### DONKEY/MULE HALTER CLASSES

- Class 15** Donkey/Mule Halter

#### SHOWMANSHIP CLASSES

- Class 16** Senior  
**Class 17** Intermediate  
**Class 18** Junior

#### 4-H/FFA WESTERN SADDLE CLASSES

##### Trail Classes - Split Reins Only and NO tie downs

Trail Classes will start at 9:00 a.m. - Noon.

- Class 19** Senior  
**Class 20** Intermediate  
**Class 21** Junior

TRAIL CLASS CONTESTANTS: The trail class may consist of a gate, tarp, bridge, logs, side pass (properly executed), jump, "L" shape back, log, square (360° turn), raincoat, and mailbox (including side pass over to it).

##### LIGHT HORSE CLASSES: OVER 57"

- Class 8** Foal  
**Class 9** Yearling Mare  
**Class 10** Yearling Gelding  
**Class 11** 2 Yr. & 3 Yr. Old Mare  
**Class 12** 2 Yr. & 3 Yr. Old Gelding  
**Class 13** 4 Yr. Old and Over Mare  
**Class 14** 4 Yr. Old and Over Gelding  
 Overall Champion Mare  
 Overall Champion Gelding  
 Overall Horse

**NOVICE WALK TROT** - This class is only available for 4-H/FFA members for their first and second year of their horse project.

**Class 23** Novice Walk Trot

**4-H/FFA WESTERN PLEASURE CLASSES**

**Class 24** Senior

**Class 25** Intermediate

**Class 26** Junior

**4-H/FFA WESTERN HORSEMANSHIP**

**Class 27** Senior

**Class 28** Intermediate

**Class 29** Junior

**4-H/FFA REINING CLASSES**

**Class 30** Senior

**Class 31** Intermediate

**Class 32** Junior

**4-H/FFA BARRELS CLASSES**

**Class 33** Senior

**Class 34** Intermediate

**Class 35** Junior

**4-H/FFA FLAGS CLASSES**

**Class 36** Senior

**Class 37** Intermediate

**Class 38** Junior

**4-H/FFA POLE BENDING CLASSES**

**Class 39** Senior

**Class 40** Intermediate

**Class 41** Junior

**For Western Pleasure, Horsemanship, Barrels, Pole Bending, Reining and Trail Class a point system will be used.** The top point horse for all of these events will be awarded trophies for all-around performance horse. One exhibitor with two horses in the same event will have points totaled separately for each horse. The point system for these events is 1st- 10 points; 2nd - 7 points; 3rd - 5 points; 4th - 3 points; 5th - 2 points; 6th - 1 point.

## **4-H/FFA Rabbit Department**

**Tammy Brady - Superintendent - (712) 258-2021 or 389-2019**

**Teresa Lewis - Superintendent - (712) 384-2420 or 898-3498**

**Peggy Davidson - Superintendent - (712) 253-6318**

1. Refer to 4-H and FFA livestock general rules for more information.
2. The American Rabbit Breeders Association (ARBA) and Standard of Perfection Book will be used as guidelines. Rabbits recognized by the American Rabbit Breeders Association (ARBA) can be entered. The ARBA website is: [www.arba.net](http://www.arba.net)
3. Parents and family members are not permitted in the showing during the rabbit show.
4. Members may exhibit no more than a total of eight (8) rabbits. No limit on entries per class.
5. All rabbits must have a legible tattoo in the left ear. If your rabbit has no tattoo, refer to newsletter for tattoo date or contact superintendents. Fee is \$1 per rabbit.
6. For the health of the rabbit, on entry day, the rabbit(s) must be transported in a wire carrier.
7. All cages must be locked with a padlock supplied by the exhibitor.
8. Exhibitors are responsible for providing water containers and feeders for pens. Exhibitors will be charged \$1 per cage for bedding. Money will be collected during entry day of fair.
9. No fans allowed in rabbit/poultry building except fans provided in the building.
10. Exhibitor apparel for rabbit show: white long-sleeved shirt with 4-H emblem (FFA emblem for FFA members) pinned in front of shirt and exhibitor number pinned on back and jeans. No 4-H club T-shirts. All shoes must be closed toed (e.g. boots). No sandals.
11. Exhibitors must be present at judging to qualify for premium money.
12. Clubs exhibiting rabbits will be judged on herdsmanship. Refer to the Herdsmanship Department for rules.
13. Exhibitors are responsible for care of their animal(s) and cage areas. Exhibitors are expected to provide fresh water frequently.
14. Superintendents will group clubs as a unit within the rabbit building as much as possible. Exceptions and changes are at the discretion of the superintendents.
15. Rabbits are entered and shown by breed, age and sex. Each breed is a separate class. Exhibitors are responsible for correct class, breed and sex of rabbits entered.
16. If an exhibitor has multiple rabbits in one class, they may bring a carrier into the showing.
17. Champion and Reserve ribbons per class will be awarded at the discretion of the judge.
18. The judge has the option of weighing rabbits. Rabbits under or over ARBA standard will be placed

lower in the class.

19. Bonus sale: only six class rabbits are eligible for the Bonus Sale on Saturday morning. Exhibitors can sign up during the rabbit show. Refer to Livestock Bonus Sale Rules.
20. Showmanship: Exhibitors are encouraged to participate. Sign-up is on Friday morning of fair week before the show. Time limit for showmanship of 5-7 minutes is determined by the judge and enforced by the 4-H Superintendents.
21. Exhibitors must clean and sanitize their cages and the trays under the cages at the end of the fair. This is expected to be done after the animal has been removed.
22. Rabbit Fair Entries are due electronically in FairEntry no later than July 15. Forms coming in after July 15 will make the animals ineligible to be shown at county fair. See rule #2 under livestock general rules.

### CLASS NUMBER AND BREED

**Six-Class Rabbits** are usually larger rabbits that take longer to develop. Age brackets are Seniors - 8 months or over, Intermediates - 6 to 8 months, Juniors - under 6 months.

<b>101</b> - American	<b>102</b> - American Sable
<b>103</b> - Angoras	<b>104</b> - Californian
<b>105</b> - Champagne D'Argent	<b>106</b> - Checkered Giant
<b>107</b> - Chinchillas	<b>108</b> - Cinnamon
<b>109</b> - Crème D'Argent	<b>110</b> - Flemish Giant
<b>111</b> - Lilac	<b>112</b> - English Lop
<b>113</b> - French Lop	<b>114</b> - New Zealand
<b>115</b> - Palomino	<b>116</b> - Satin
<b>117</b> - Silver	<b>118</b> - Silver Fox

### CLASS NUMBER AND BREED

**Four-Class Rabbits** are the small and fancy variety breeds. Age brackets are: Seniors - 6 months and over and Juniors - under 6 months.

<b>121</b> - American Fuzzy Lop	<b>122</b> - Belgian Hare
<b>123</b> - Britannia Petite	<b>124</b> - Dutch
<b>125</b> - Dwarf Hotot	<b>126</b> - English Spot
<b>127</b> - Florida White	<b>128</b> - Harlequin
<b>129</b> - Havana	<b>130</b> - Himalayan
<b>131</b> - Hotot	<b>132</b> - Jersey Woolly
<b>133</b> - Holland Lop	<b>134</b> - Lionhead
<b>135</b> - Mini Lop	<b>136</b> - Mini Rex
<b>137</b> - Mini Satin	<b>138</b> - Netherland Dwarf
<b>139</b> - Polish	<b>140</b> - Rex
<b>141</b> - Rhinelander	<b>142</b> - Silver Marten
<b>143</b> - Tan	

### SHOWMANSHIP

Showmanship classes will start at 11 a.m. before the rabbit show. Exhibitors can sign-up for showmanship on Friday of Fair week before 11 a.m.

**Class 1** - Senior Showmanship (Completed 10th- 12th grades)

**Class 2** - Intermediate Showmanship (Completed 7th- 9th grades)

**Class 3** - Junior Showmanship (Completed 4th- 6th grades)

**Six Class and Four Class rabbits will be judged at the same time during the show.**

Six-Class-Rabbits (Six-Class will compete by Age Bracket and by Separate Breed) Champion and Reserve Six-Class Rabbits (Each Breed, at judges' option)

Champion and Reserve Champion Six-Class Rabbit

Four-Class Rabbits (Four-Class will compete by Age Bracket and by Separate Breed) Champion and Reserve Four-Class Rabbits (Each Breed, at judges' option) Champion and Reserve Four-Class Rabbit Best Rabbit of Show (Champion Six-Class and Champion Four-Class rabbits compete)

## 4-H/FFA Poultry Department

Thomas Dirk - Superintendent - (712) 870-4110

1. The poultry book on Standards of Perfection will be used as guidelines. This book is available for check-out at the Extension office.
2. Refer to General Rules.
3. **Mandatory:** All poultry exhibited must come from U.S. Pullorum-Typhoid clean or equivalent flocks (this means the location where your poultry is housed is NPIP certified (National Poultry Improvement Plan) or have a negative Pullorum-Typhoid test within 90 days of public exhibition and the test must have been performed by an authorized tester. Most 4-H members will need to have their birds tested. Please read the 4-H Scene for information on the county testing date. There is no cost to 4-H'ers to have their birds tested. Or 4-H members may have another Iowa certified tester test their birds, which needs to be done within 90 days of county fair. See rule 4 for exceptions.
4. All poultry will be checked at the door the day of entry and you must show a certificate of proof that your poultry are Pullorum-Typhoid clean. Exhibitors **MUST HAVE** a certificate –failure to have the certificate means that the birds cannot be entered at the fair. No individual scraps of paper or receipts will be accepted. Most hatcheries are PT free, so you will just have to ask for the certificate. This is for this year's hatch only.
5. All birds will be checked at the door for mites. If any are found to have mites, the birds must be treated before they will be allowed into the building. Questions regarding the treatment of birds or preparing the birds for fair refer to 4-H Department or contact Poultry Superintendents.
6. All cages must be locked.
7. No fans are allowed in rabbit/poultry building except for the fans provided by the building superintendents.
8. All 4-H'ers showing poultry are encouraged to participate in showmanship.
9. Proper dress attire for showmanship: long-sleeved white shirt, or coat, and blue jeans.
10. Exhibitors must be present following judging to receive premium money.
11. Exhibitors are responsible for their own exhibits.
12. Each exhibitor is allowed to enter one entry in each class.
13. Each bird may only be entered one time. Example: If bird is shown as an individual, that bird may not be shown again in a pair of birds.
14. Clubs exhibiting birds will be judged on herdsmanship, see Herdsmanship Department for rules. Clubs will be judged as a unit within the building. Any questions, contact poultry superintendents.
15. Birds chosen for exhibit must be selected from the member's own flock.
16. One bird exhibited in the market poultry class, or the meat bird class may enter the bonus. See bonus rules.
17. Exhibitors will be charged 50 cents per cage to help cover bedding costs. Fee must be paid before birds are placed in cages.
18. 4-H'ers must clean their cages and the trays under the cages at the end of the fair. This is expected to be done after the animal has been removed.
19. Champion and Reserve Champion ribbons will be awarded at the discretion of the judge.
20. Livestock/Animal Fair Entry and Poultry forms are due electronically in FairEntry on or before July 15. See rule #2 under livestock general rules.
21. **Exhibitors must clean and sanitize their cages and the trays under the cages at the end of the fair. This is expected to be done after the animal has been removed.**

**Please Note:** 4-H Clover Kids who have poultry or rabbit project will have their animals judged on Monday, July 31, in the Storm Shelter from 9:00 a.m. – 11:00 a.m.

### POULTRY SHOWMANSHIP CLASSES

If any showmanship class has four or fewer exhibitors, the classes will be divided into two groups: 4th - 8th grades, 9th - 12th grades.

**Class 1** - Senior Showmanship (Completed 10th - 12th grades)

**Class 2** - Intermediate Showmanship (Completed 7th- 9th grades)

**Class 3** - Junior Showmanship (Completed 4th - 6th grades)

### POULTRY COSTUME CLASS

**Class 4** - Open to all 4-H/FFA members. Dress your project in their very best!

### MEAT BIRD CHALLENGE CLASS

**Class 5** – Meat Bird Challenge – open to 4-H/FFA members. Three birds chosen from the 5 female broiler chicks to exhibit in the pen of 3 Meat Bird Challenge.



**HOBBY BIRD CLASSES** (Pairs must consist of 1 male and 1 female of the same breed.)**Class 6** - Cock pigeon**Class 13** - Female pheasant**Class 20** - Pair of Guinea Fowl**Class 7** - Hen pigeon**Class 14** - Pair of pheasant**Class 21** - Female Quail**Class 8** - Pair of pigeons**Class 15** - Male Peacock**Class 22** - Male Quail**Class 9** - Female Dove**Class 16** - Female Peahen**Class 23** - Pair of Quail**Class 10** - Male Dove**Class 17** - Pair of Peafowl**Class 24** - Female Chukar**Class 11** - Pair Doves**Class 18** - Female Guinea Fowl**Class 25** - Male Chukar**Class 12** - Male pheasant**Class 19** - Male Guinea Fowl**Class 26** - Pair Chukar**MARKET BIRD CLASSES** - Need to be current year hatch**Class 27** - Market turkey - two birds per pen of the same sex**Class 28** - Market ducks - three birds per pen either sex**Class 29** - Market geese - three birds per pen either sex**Class 30** - Individual market turkey (either sex)**Class 31** - Individual market duck (either sex)**Class 32** - Individual market goose (either sex)**MEAT BIRD CLASSES****Class 33** - Broilers - Pen of Three birds. Sex to be 3 pullets or 3 cocks under 16.5 lbs. total weight.**Class 34** - Roasters - Pen of Three birds. Sex to be 3 pullets or 3 cocks over 18 lbs. total weight.**EGG LAYER CLASSES****Class 35** - Pen of white egg layers - three females**Class 36** - Colored egg layers - three females**Class 37** - Pen of brown egg layers - three females**BREEDING POULTRY CLASSES**

(Pen of breeders, all pens must consist of 1 male and 1 female of the same breed)

**Class 38** - Pair of breeder chickens - standard size**INDIVIDUAL CHICKEN STANDARD SIZE CLASSES**

Commercial Standard Breeds- Red Sex Link, Black Sex Link, Amberlink, Cinnamon Queen, Mystic Onyx, Rainbow, Starlight Green Egger, or any non-recognize APA (American Poultry Association) breeds.

**Class 39** - Cockerel, standard size (a male bird hatched this year)**Class 40** - Pullet, standard size (a female bird hatched this year)**Class 41** - Cock, standard size (a rooster hatched last year)**Class 42** - Hen, standard size (a hen hatched last year)**EXHIBITION STANDARD BREEDS**

Rhode Island Red, Wyandottes, Orpingtons, Barred Rocks, Modern Game, New Hampshire Red, Australorp, Leghons, Polish, Minorcas, Spanish, and other APA recognized Breeds.

**Class 43** - Cockerel, standard size (a male bird hatched this year)**Class 44** - Pullet, standard size (a female bird hatched this year)**Class 45** - Cock, standard size (a rooster hatched last year)**Class 46** - Hen, standard size (a hen hatched last year)**FEATHER LEGGED**

Cochins, Brahmas, Faverolles, French Marans, and other feather legged Standard size.

**Class 47** - Cockerel, standard size (a male bird hatched this year)**Class 48** - Pullet, standard size (a female bird hatched this year)**Class 49** - Cock, standard size (a rooster hatched last year)**Class 50** - Hen, standard size (a hen hatched last year)**INDIVIDUAL CHICKEN BANTAM CLASSES****Class 51** - Cockerel, bantam (a male bird hatched this year)**Class 52** - Pullet, bantam (a female bird hatched this year)**Class 53** - Cock, bantam (a rooster hatched last year) **Class 54** - Hen, bantam (a hen hatched last year)**Class 55** - Pair of breeder chickens - bantams**Class 56** - A trio of bantams (two hens and one rooster)

## BREEDING DUCK

**Class 57-** Bantam Duck (i.e.: Call, East Indie, Mallard)

**Class 58-** Light Duck (i.e.: Runner, Campbell, Magpie)

**Class 59-** Medium Duck (i.e.: Cayuga, Swedish, Buff, and Crested)

**Class 60-** Heavy Duck (i.e.: Pekin, Rouen, Muscovy)

**Class 61 -** Pair of breeder ducks

## BREEDING GEESE

**Class 62-** Light Goose (i.e.: Chinese, Egyptian, Tuffed Roman)

**Class 63-** Medium Goose (i.e.: Sebastpool, Pilgrim, Buff, Pomeranian)

**Class 64-** Heavy Goose (i.e.: Toulouse, Embden, African)

**Class 65 -** Pair of breeder geese

## 4-H/FFA POULTRY SHOW ORDER

Showmanship

Breeding Duck and Geese Classes

Meat Bird Classes

Pair & Individual Chicken Standard Size Classes

Hobby Bird Classes

Market Bird Classes

Egg Layer Classes Breeding Poultry Classes

Pair & Individual Chicken Banta Classes

## 4-H/FFA Dog Department

Jen Ankerstjerne – Superintendent – (712) 333-0771

1. **Refer to General Rules.**
2. Dogs must be identified in 4-H Online by 11:59 p.m. on May 15. 4-H'ers must identify their animals in 4-H Online at: <https://v2.4hononline.com>. Please see rule #1 under 4-H and FFA Livestock General Rules. 4-H Dog exhibitors must enter their animals in Fair Entry a fair entry program for county fair on or before July 15 by 4:30 p.m. **See rule # 2 under livestock general rules.** Information not entered by the deadlines will make the animals ineligible for exhibit.
3. All dogs require proof of current vaccination for rabies and common core vaccinations. Check with your veterinarian for other vaccines.
4. Dogs will return home after final judging.
5. Dog owners will provide their own water pans and food. No food or bait is allowed in obedience or rally show rings.
6. All dogs must be on leash at all times except when in show ring.
7. Dogs will not be taken into barns or near livestock.
8. Entries in handling and obedience classes are open to purebred or mixed breed dogs and must be owned by the 4-H/FFA members or their immediate family.
9. Each 4-H/FFA member is limited to two entries in obedience as long as they are in different classes and one entry in handling which may be the same dog or two different dogs. 4-H Superintendents will assist in deciding level of training the 4-H'er and their dog should be entered in for Fair.
10. Exhibitor dress code: Obedience and Rally attire shall be 4-H/FFA T-Shirt or white sleeved shirt with a 4-H/FFA emblem on the left chest. This should be worn with blue, black or khaki jeans or slacks. **DO NOT WEAR:** shorts, caps or hats, sandals or slip-on shoes while in the show ring. Please check with the superintendents if there are questions on the dress code for the dog show.
11. Experienced handlers with a beginning dog or a beginning handler with an experienced dog must exhibit in class: 1st Year Obedience B. Superintendent will identify appropriate class level.
12. All dogs must be trained, cared for, managed and shown by the exhibitor. No professionally trained dogs will be allowed. No bitch in season may be shown. No one shall strike dogs nor use any other unnecessarily harsh physical means of disciplining dogs at dog show or on the fair grounds.
13. *This is not an AKC sanctioned dog show*, however AKC rules have been used as guidelines. It is recommended that youth attend an AKC show or obtain a copy of their rules as this will assist exhibitors in knowing and understanding some of the expectations of a dog show.

### Class 1 - Intro Class

This class is for First year exhibitor with First year dog only. Dogs must not have earned any obedience title through AKC, UKC, etc.

Heel & Figure 8	ON leash.....	40 pts
Sit for examination	ON leash.....	40 pts
Recall (no finish)	ON leash.....	40 pts
Long sit (1 min)	Handler 1-2 steps in front of dog .....	40 pts
Long down (1 min)	Handler 1-2 steps in front of dog .....	40 pts

**Class 2 - Beginners Novice A**

This class is only for dogs and handler teams in their 2nd year of training. Exhibitor/Dog team may only enter this class 1 year. Dogs must not have earned any obedience title through AKC, UKC, etc.

Heel	ON leash.....	40 pts
Figure 8	ON leash.....	40 pts
Sit for Examination	ON leash.....	40 pts
Sit/stay Handler walks ring	Drop leash .....	40 pts
Recall (No finish)	Off leash .....	40 pts

**Class 3 - Beginners Novice B**

This class is for dog/handler teams, where either the dog has had previous training, but this is the first year for the exhibitor, or for an exhibitor with experience, but this is the first year for the dog. This class is also open to exhibitor/dog teams in their 3rd year of training that did not receive a qualifying score in Beginners Novice A last year. Any dog that has earned a "PCD" level title or higher, before January 1, of the current year, is not eligible to enter these classes.

Heel	ON leash.....	40 pts
Figure 8	ON leash.....	40 pts
Sit for Examination	ON leash.....	40 pts
Sit/stay Handler walks ring	Drop leash .....	40 pts
Recall (No finish)	Off leash .....	40 pts

**Class 4 - Preferred Novice A**

Exhibitor/dog team may enter this class 1 year.

Heel & Figure 8	ON leash .....	40 pts
Stand for Examination	Off leash .....	30 pts
Heel Free	Off leash .....	40 pts
Recall with finish	Off leash .....	30 pts
Stay Down/Sit Handler walks ring	Drop leash .....	30 pts
Sit Stay	Get leash .....	30 pts

**Class 5 - Preferred Novice B**

A handler/Dog team may enter this class until they receive a qualifying score. Any dog that has earned a "PCD" level title or higher, before January 1, of the current year, is not eligible to enter these classes.

Heel & Figure 8	ON leash .....	40 pts
Stand for examination	Off leash .....	30 pts
Heel free	Off leash .....	40 pts
Recall with finish	Off leash .....	30 pts
Down/Sit Handler walks ring	Drop leash .....	30 pts
Sit Stay	Get leash .....	30 pts

**Class 6 - Novice A**

A handler/Dog team may enter this class 1 year.

Heel & Figure 8	ON leash .....	40 pts
Stand for examination	Off leash .....	30 pts
Heel Free	Off leash .....	40 pts
Recall with finish	Off leash .....	30 pts
Sit Stay	Get leash .....	30 pts
Group Exercise Sit & Down Stay	.....	30 pts

**Class 7 - Novice B**

A handler/Dog team may enter this class until they receive a qualifying score. Any dog that has earned any "CD" level title before January 1, of the current year, is not eligible to enter these classes

Heel & Figure 8	ON leash .....	40 pts
Stand for examination	Off leash .....	30 pts
Heel Free	Off leash .....	40 pts
Recall with finish	Off leash .....	30 pts
Sit Stay	Get leash .....	30 pts
Group Exercise Sit & Down Stay	.....	30 pts

**Class 8 - Graduate Novice A**

This class is for exhibitor/dog team that is just beginning dumbbell work.

Heel free & Figure 8	Off leash .....	40 pts
Drop on Recall	Off leash .....	40 pts
Dumbbell Recall	Off leash .....	30 pts
Dumbbell Recall over High Jump	Off leash .....	30 pts
Recall over broad Jump	Off leash .....	30 pts
Stand/Stay	Get leash .....	30 pts

**Class 9 – Pre Open**

This class is for exhibitor/dog team will not do dumbbell work and just begin jumping work.

Heel free	Off leash .....	40 pts
Drop on Recall	Off leash .....	40 pts
Figure 8	Off leash .....	30 pts
Recall over High Jump	Off leash .....	30 pts
Recall over broad Jump	Off leash .....	30 pts
Stand/Stay	Get leash .....	30 pts

**Class 10 - Open**

Heel Free & Figure Eight	.....	40 pts
Command Discrimination (Stand, Down, Sit).....		30 pts
Drop on Recall	.....	30 pts
Retrieve on Flat	.....	20 pts
Dumbbell over High Jump	.....	30 pts
Broad Jump	.....	20 pts
Stand Stay	Get leash .....	30 pts

**Class 11 - Veterans**

Repeatable.

For 4-H members whose dogs are at least seven (7) years old OR are physically challenged. The dog must have completed at least class 7 Novice B in previous years. A dog may not be shown in any other obedience class at the Woodbury County Fair Dog Show once they have competed in the Veteran's Class.

**Exercises are:**

Heel free	Off leash .....	40 pts
Figure 8 off Leash	Off leash .....	40 pts
Stand for Exam	Off Leash .....	30 pts
Moving Stand Stay	Off Leash.....	30 pts
Recall	Off Leash .....	30 Pts
Stand Stay	Get Your Leash .....	30 pts

Grand Champion (Beginners and Preferred Novice)

Reserve Champion (Beginners and Preferred Novice)

Grand Champion (Novice, Graduate and Open)

Reserve Grand Champion (Novice, Graduate and Open)

**Dog Handling Classes**

First place and second place winners in each class will compete for Grand Champion and Reserve Champion Handler.

**Class 12** - Junior Exhibitors – completed 4th – 6th grades

**Class 13** - Intermediate Exhibitors – completed 7th – 9th grades

**Class 14** - Senior Exhibitors – completed 10th – 12th grades

**RALLY**

This class is open to second year and above exhibitors. All exercises are performed on leash at a variety of stations. Exercises may include but are not limited to jumping exercises.

**Class 15** - Rally Novice: 1st year dog and 1st year handler only. Exercises on leash.

**Class 16** - Rally Grad Novice: 2nd and 3rd year dogs and experienced handlers. Exercises on leash

**Class 17** - Rally Open: 4th year dogs and above. Exercises will be OFF leash with jump height set for all dogs at 12" unless exhibitor requests a height change

**4-H Small Pet**

**4-H Household Pet Cat Show**

**Maggie Locke - Superintendent - (712) 574-1203**

**Kelley Schoenfelder - Superintendent - (712) 574-1286**

**4-H Pet Show**

1. Refer to general rules.
2. Entry forms are not required. 4-H'ers/FFA members will be able to sign up for classes ½ hour before the start of the cat show. Cat Show will start at 1:00 p.m. with pet show to follow.
3. No animal may be exhibited in the Small Pet Department if there is another department at the Fair to exhibit the animal (Ex: dog, cat, pig, poultry and rabbit).

4. Members need to have animals in the pet project on the Fairgrounds only for the time of the show. All pets should come on a leash, in a box, a cage, or a bowl.
5. All exhibitors must be responsible for their pet.
6. No wild animals allowed. This includes not bringing domestic wild animals such as, but not limited to, skunks, raccoons, etc. It is illegal under Iowa law to capture or keep any game animal, fur animal, or game birds.
7. An exhibitor can bring any number of animals, but only one per species.  
Example: guinea pig, bird, fish and a mouse; but not two mice or two fish.  
4-H'ers/FFA members will be required to enter each pet in the educational class. The fun events are optional.
8. Dress for pet show exhibitors is dark pants, jeans, or skirt, and a 4-H club shirt or white shirt or blouse with the 4-H emblem on the left pocket area. Exhibitors also need their exhibitor number that can be picked up at the 4-H office on the fairgrounds. Clover Kids Exhibitors do not need an exhibitor number.

### 4-H Pet Educational Classes

1. Pets must be exhibited in this class to be eligible to exhibit in the Fun Events.
2. Exhibitors should be prepared to tell the judge about their pet, the care, handling, background, etc. A trophy will be awarded to the top pet show person on how well the exhibitor communicates this knowledge with the judge.
3. A champion and reserve champion ribbon will be presented.

**Class 1** - Gerbils, Guinea Pigs, Hamsters, Mice

**Class 3** - Birds

**Class 2** - Fish, Amphibians, Crustaceans

**Class 4** - Unusual/Exotic Pets

### 4-H Pet Fun Event Classes

1. To exhibit in the Fun Events, the pet must first be shown in an Educational Pet Class.
2. Pet may be entered in any fun events.
3. A trophy will be awarded for first place in each event.
4. No premiums are paid in this department.

**Class 5** - Best Personality

**Class 8** - Most Unusual Trait in a Pet

**Class 6** - Most Talented Pet

**Class 9** - Pet/Master Look Alike

**Class 7** - Best Dressed Pet

### 4-H Household Pet Cat Show

1. Please refer to General Rules
2. Health Requirements: A current rabies vaccination certificate is required to show your cat or kitten above the age of 14 weeks. Present the rabies vaccination certificate (either a print or digital copy) and the cat to the Cat Show Superintendents at check-in prior to the cat show. Kittens under the age of 14 weeks do not need a rabies vaccination certificate. Please check with your veterinarian for other vaccine requirements. No cat may enter the show if there is any feline infection or contagious disease in the household within the three weeks prior to the show date. Cats must be free of fleas, ticks, ear mites, and of discharge from nose and eyes. All cats must have their nails clipped. De-clawed cats may also enter. No expectant mother, nursing cat or female cat in heat may be entered.
3. Entry forms are not required. Exhibitors will be able to sign up for classes ½ hour before the start of the cat show. Cat show will start at 1:00 p.m. with pet show to follow.
4. All cats must be transported to and from the show in some type of carrier. Inexpensive cardboard carriers are available at some pet supply shops and some veterinary clinics. Cardboard boxes with good ventilation and a lid securely closed serve well as carriers. Carriers should be large enough for the cat to stand up and turn around.
5. Each 4-H/FFA member is allowed to show one cat. Cats are to be shown by the 4-H/FFA member.
6. Cats are allowed to wear collars, harnesses, or other identifying marks on their necks and bodies.
7. It is recommended that you do not feed your cat during show time (feed them well in advance of the show). The exhibitor should provide a small water dish, litter pan, and towel or bedding for the pet.
8. Members need to have animals in the cat project on the fairgrounds only for the time of the show. Check-in procedures include checking health papers and signing up for classes.
9. Dress for pet cat show exhibitors is dark pants, jeans, or skirt, and a 4-H club shirt or white shirt or blouse with the 4-H emblem on the left pocket area. Exhibitors also need their exhibitor number that can be picked up at the 4-H office on the fairgrounds. Clover Kids exhibitors do not need an exhibitor number.

**KITTEN CLASSES (4-8 MONTHS)****Class 1** - Longhair Kitten**Class 2** - Shorthair Kitten**ADULT CAT CLASSES (8 MONTHS AND OVER)****Class 3** - Longhair Cat**Class 4** - Shorthair Cat**CAT SHOWMANSHIP CLASSES**

All 4-H/FFA cat show exhibitors will be judged on showmanship. Exhibitors will be judged on grooming of cat, handling of cat from cage to judge's table, in addition to answering questions as to breed, age, type and date of immunizations, sex, and general knowledge of his or her cat

**Class 5** - Junior**Class 6** - Intermediate**Class 7** - Senior**JUDGES AWARDS**

A trophy will be given for the following categories. No premiums are paid for these awards.

**Class 8** - Decorated Cat Carrier "Cat House"**Class 9** - Longest Tail**Class 10** - Best Personality**Class 11** - Most Unusual Color**Class 12** - Most Beautiful Eyes**4-H Clover Kids Pet Show**

1. Please see small pet general rules.
2. Open to youth enrolled in Woodbury County 4-H Clover Kids in grades K-3rd.
3. See the above classes for the kind of pets that may be exhibited (see classes 1-4).
4. Clover Kids will be asked by the judge about their pet, the care, handling, etc.
5. Clover Kids are allowed to bring any number of animals, but only one per species. Example: guinea pig, bird, fish, and mouse; but not two mice or two birds.
6. Clover Kids are allowed to participate in the fun event classes. Clover Kids exhibitors are to wear dark pants, jeans, or shirt and a Clover Kid shirt or white blouse.
7. Only Clover Kids participation ribbons can be awarded to Clover Kids. Clover Kids are not eligible for other ribbon placings, trophies and premiums. This is aligned with the Iowa 4-H Clover Kids guidelines.

**4-H Clover Kids Cat Show**

1. Please see Cat Show general rules.
2. Open to youth enrolled in Woodbury County 4-H Clover Kids in grades K-3rd.
3. Clover Kids may bring **one animal, a cat or kitten**.
4. Clover Kids will be asked by the judge about their cat/kitten, the care, handling, etc.
5. Clover Kids are allowed to participate in the fun event classes but only with other 4-H Clover kids.
6. Clover Kids exhibitors are to wear dark pants, jeans, or shirt and a Clover Kid shirt or white blouse.
7. Only Clover Kids participation ribbons can be awarded to Clover Kids. Clover Kids are not eligible for other ribbon placings, trophies and premiums. This is aligned with the Iowa 4-H Clover Kids guidelines.

**Class 1** - 4-H Clover Kids Cat Show**Class 2** - 4-H Clover Kids Fun Events  
(will not be with 4-H members)**4-H Clover Kid Rabbit Show**

1. Please see rabbit general rules.
2. Exhibitors are responsible for their own exhibits.
3. Rabbit projects can only be entered by one Clover Kid.
4. Rabbit projects must be owned by the Clover Kid.
5. Rabbit projects will be conferenced judged on Monday morning of fair week in the Storm Shelter during the time of the Clover Kids conference judging schedule. The 4-H Scene will have the conference judging schedule.
6. Rabbits must be transported to and from the fair in some type of carrier.
7. Clover Kid rabbits must leave the fairgrounds by Monday evening.
8. Open to youth enrolled in Woodbury County 4-H Clover Kids in grades K-3rd.
9. Clover Kids will be asked by the judge about their rabbit, the care, handling, etc. Clover Kids are allowed to bring one rabbit.
10. Clover Kids exhibitors may wear Clover Kid shirt, blue jeans pants and closed toe shoes.
11. Only Clover Kids participation ribbons can be awarded to Clover Kids. Clover Kids are not eligible

for other ribbon placings, trophies and premiums. This is aligned with the Iowa 4-H Clover Kids guidelines.

#### **Class 1 - 4-H Clover Kids Rabbit Show**

### **4-H Clover Kid Poultry Show**

1. Please see poultry general rules.
2. Mandatory: All poultry exhibited must come from U.S. Pullorum-Typhoid clean or equivalent flocks (this means the location where your poultry is housed is NPIP certified (National Poultry Improvement Plan) or have a negative Pullorum- Typhoid test within 90 days of public exhibition and the test must have been performed by an authorized tester. Most 4-H members will need to have their birds tested. The county testing date will be held; please refer to the 4-H Scene for the date of the testing. There is no cost to 4-H'ers to have their birds tested. Or 4-H members may have another Iowa certified tester test their birds, which needs to be done with-in 90 days of county fair.
3. Exhibitors are responsible for their own exhibits.
4. Poultry projects can only be entered by one Clover Kid.
5. Poultry projects must be owned by the Clover Kid.
6. Poultry projects will be conferenced judged on Monday morning of fair week in the Storm Shelter during the time of the Clover Kids conference judging schedule. The 4-H Scene will have the conference judging schedule. Animal must be transported to and from show in some type of carrier.
7. Clover Kid poultry projects must leave the fairgrounds by Monday evening.
8. Open to youth enrolled in Woodbury County 4-H Clover Kids in grades K-3rd.
9. Clover Kids will be asked by the judge about their poultry project, the care, handling, etc. Clover Kids are allowed to bring one poultry project.
10. Clover Kids exhibitors may wear Clover Kid shirt, blue jeans pants and closed toe shoes.
11. Clover Kids participation ribbons will be awarded to Clover Kids. Clover Kids are not eligible for other ribbon placings, trophies and premiums. This is aligned with the Iowa 4-H Clover Kids guidelines.

#### **Class 1 - 4-H Clover Kids Poultry Show**

### **4-H BUILDING EXHIBITS**

Exhibitors are required to enter all exhibits in FairEntry by 11:59 pm on July 15. This includes 4-H members in 4th - 12th grades and FFA students. FairEntry opens on June 15. FairEntry is located at <http://https://faireentry.com/Fair/SignIn/17697>. No late entries will be accepted. Families not having access to the internet may come into the extension office to complete entries. 4-H Clover Kids do not need to pre-enter their exhibits. Entry Hangtags and Entry Forms will be printed by the extension office and will be available sometime the week before fair.

### **4-H BUILDING GENERAL RULES AND REGULATIONS**

#### **4-H BUILDING GENERAL RULES AND REGULATIONS**

4-H members who have completed 4th grade through 12th grades are eligible to exhibit at the Woodbury County Fair in the 4-H Fair Classes. 4-H members exhibiting at the Woodbury County Fair must have a 4-H enrollment form and enrollment fee paid, medical form and the Iowa Code of Ethics entered in 4-H Online or the paper forms to the Woodbury County Extension office by May 15 to exhibit at the Woodbury County Fair. Youth in the Clover Kids program for members in grades K-3 may exhibit projects in the 4-H building. 4-H Clover kids must have filled out an enrollment form, medical form and Iowa Code of ethics entered in 4-H Online (or paper forms). Clover Kids members will receive a participation ribbon(s) on their exhibits.

1. 4-H members and Clover Kids members must purchase a \$5 Youth Exhibitor Ticket. Each club is responsible for checking in the exhibits according to the club time schedule and for removing their projects at the close of the fair. Exhibits will be released at 6 p.m. Sunday of the Fair. Booth take-down will start taking place at 6:30 p.m.
2. Eligible exhibits are an outgrowth of work done as a planned part of the 4-H member's participation in 4-H projects or programs during the current 4-H year. Exhibits can be done by an individual or group and may represent all or part of the learning in the project or program.
3. A written explanation, audio recording, or video recording is to be included as part of each exhibit. The 4-H'er will be responsible for bringing the equipment needed for their exhibit to be viewed by the 4-H Judge.



4. The exhibitor should respond briefly to the following questions about the exhibit:

- What did you plan to learn or do? (What was your exhibit goal(s)?)
- What steps did you take to learn or do this?
- What were the most important things you learned?

Complete information on what the 4-H'er needs to do to prepare their exhibits for fair is on the following website: <https://www.extension.iastate.edu/4h/exhibit-tip-sheets>.

5. Exhibits in Home Improvement, Visual Arts, Clothing & Fashion, Sewing & Needle Arts will need to include an explanation of design elements and/or art principles. **4-H members will be dropped one ribbon placing if those design elements and/or art principles are not included.**

6. **Design Elements and Art Principles:** 4-H members will need an explanation of at least 3 design elements and/or art principles that the 4-H'er must include in their write-up/goals for visual arts, home improvement, and clothing and fashion, and sewing/needle arts. See Publication, Design Exploring the Elements and Principles at: <https://store.extension.iastate.edu/product/464> (publication date 02/2019). **Learning about Elements of Design and Principles of Design will increase your understanding of how and why some things work together and some simply don't look right.**

### Elements of Design

A design is a visual plan you can use to create your 4-H project. Everything you can see has a design. When you describe something you see, you use words that tell about your project.

**The elements of design are: line, shape, color, texture and space.**

### Principles of Design

Some combinations of design elements (line, shape, color, texture and space) work better than others. Principles of Design help you understand why some combinations work.

**The Principles of Design are: Rhythm, proportion, emphasis, balance and unity.**

Your project may only have one element of design, or it could include several along with the principles of design. Take a look at your project and ask yourself or others what do you see in your project? The design elements and art principles publications give some great examples that you could use in your project write-up.

**Elements and Principle of Design Publication available at the Extension store at**

**<https://store.extension.iastate.edu/product/464>**

**Clothing Elements and Principles of Design publication can be found at**

**<https://store.extension.iastate.edu/product/262>**

**Home Improvement Elements and Principles of Design publication can be found at**

**<https://store.extension.iastate.edu/Product/12945>**

**Suggestion: you may want to make bullet points, or use bold print, in your write-up so that the 4-H judge can easily find your elements of design and art principles.**

7. If the exhibitor chooses a display to illustrate what was learned:

- Posters may not exceed 24" x 36" in size. (See Classes 10490 Thrifty Meal Challenge and 10530 4-H Poster Communications for smaller requirements.)
- Chart boards, graph boards, project presentation boards, model displays, etc., may not exceed 48" x 48" in size. Maximum size is determined by measuring the flat (unfolded) dimensions.
- Display boxes may not exceed 28" x 22" in height or width and 12" in depth.

8. The 4-H member's goal and applicable exhibit standards will form the basis of the evaluation process. Evaluation criteria will include demonstrated learning, workmanship and techniques, and general appearance and design. Exhibitors will receive written evaluation comments on the exhibits and a blue, red, or white or an Iowa State Fair exhibitor's ribbon. Refer to exhibit class evaluation for detailed evaluation criteria in each class.

9. Exhibit Tip Sheets and 4-H Project Sheets are located at: <http://www.extension.iastate.edu/4h/exhibit-tip-sheets> 4-H clubs are strongly encouraged to have Food & Nutrition, Textiles & Clothing, Home Improvement, Child Development, Photography, and Visual Arts exhibits evaluated at local achievement shows.

10. Achievement shows will help the 4-H member decide correct classes, goals and give an opportunity to experience conference judging before fair.

11. 4-H Building project(s), goal form(s), project listing of all exhibits, and attached hangtag(s) must be brought with 4-H exhibits on Monday, July 31, 2023, judging day.

Photography exhibits will need a 4-H photography label attached to the exhibit.

4-H members who do not have internet access can get the information from their 4-H leader or the Woodbury County Extension office.

12. 4-H exhibits will be judged in the Varied Industries Building located on the fairgrounds.

13. 4-H Exhibitors and the general public are reminded to stay out of the 4-H booths and State Fair booth once decorating is finished. Anyone wanting to see an exhibit more closely should ask the 4-H Superintendent on duty to assist you.

14. Premiums will be awarded to exhibits in the 4-H Building on the basis of Blue - \$3; Red - \$2; and White - \$1. 4-H members who receive a merit ribbon in lieu of a blue ribbon will receive a blue ribbon premium. Premiums will not be awarded to Clover Kids. No exhibit will be awarded premium money that is not placed in one of the above groups by the judge. An exhibit may be dropped one ribbon placing by the judge if the class requirements as stated in each class description are not fulfilled. Merit ribbons and grand and reserve champion ribbons do not receive additional premium money. Judges will select exhibits showing good use of resources, including time, energy, skills, and money to receive Resourcefulness Awards (special stickers). No additional premium money will be awarded for Resourcefulness Awards.

15. Endangered and threatened plants and animals (includes insects), or songbird feathers and nests may NOT be used in any exhibit. Game animals taken legally are acceptable. Live specimens of noxious weeds or invasive species are NOT permitted in any exhibit. Dried specimens are acceptable to use in exhibits.

16. Duplication of copyright material or design should not be used in a 4-H exhibit that is presented as original work by the exhibitor. A copyright design cannot be displayed in a public setting (fair) without permission being granted from the owner of the copyright. When the owner of the copyright has granted permission, the exhibit will be displayed and labeled appropriately. Those without permission cannot be displayed. 4-H'ers must ask for permission before fair or will be dropped one ribbon placing.

17. The 4-H Clover is a protected emblem. 4-H'ers can include the 4-H clover, but do not copy/print other material over the clover. 4-H Clover must have "18U.S.C.707" in lower right of clover. See the following website for more information on use of the 4-H Clover at: <https://nifa.usda.gov/4-h-name-and-emblem>

18. 4-H members who are also students of an FFA chapter at the same time are allowed to show only the maximum number of exhibits in 4-H as someone who is a 4-H member only (or FFA student only). Example: Only 3 photography exhibits can be exhibited per individual. Exhibits previously entered in an FFA Ag Science Fair or any other FFA event or competition may not be entered in any 4-H exhibit class. Iowa State Fair: Exhibitors in 4-H classes are not eligible to exhibit in a similar department of the FFA divisions or vice-versa. Exhibits previously entered in an FFA Ag Science Fair or any other FFA event or competition may not be entered in any 4-H Class.

**19. All new 4-H Fair trophies and 4-H Fair awards need to be approved by the 4-H & Fair Committee by Monday of Fair week.**

20. All exhibits, activities and programs must represent appropriate safety procedures in the development of the exhibit and during the evaluation process. This includes static exhibits and activities revolving around the communications program. Exhibits that do not comply with the class description, size guidelines, copyright restrictions, safety and approved methods will be disqualified and not put on public display.

21. Penalties for unexcused removal of exhibits from the fairgrounds include ineligibility to show at any shows during the remainder of this fair and ineligibility to exhibit in the county fair next year. This is a violation of the Code of Ethics and applies to all the 4-H member's entries.

Hang Tags: The Extension Office will be printing Entry hang tags for each 4-H member's exhibits along with the Entry Form. This is because the hangtag will be printed from the information that the 4-H member has entered in FairEntry on or before July 15. Entry hangtags must be securely fastened to each exhibit. Hang tags will be available either at the Extension office or from your 4-H leader. 4-H members who have not picked up the hang tags before fair will be able to get them on the fairgrounds in the VI Building on Judging Day. Exhibits will be judged on Monday, July 31, in the Varied Industries Building located on the fairgrounds.

**Conference Judging Schedule:** the schedule will be published in the 4-H Scene. Conference judging means that the member takes his/her exhibit to the judge of that department and discusses the exhibit and the member's learning in a two-way conversation. The judge then makes the decision on the ribbon placing. 4-H clubs must be judged at the assigned times. Each club will be given a color wristband for each member and the time for their conference judging on the day of judging. If the 4-H member has a large number of exhibits or will not be able to be judged at the assigned time, that 4-H member will need to contact the General 4-H Building Superintendent before fair judging day. 4-H members who do not come at their assigned time and/or did not have prior approval will have to wait until their judging time or if late will be judged as time allows. All exhibits will be judged. It is important that clubs adhere

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to the judging schedule so that judging runs smoothly throughout judging day. 4-H Clover Kids will be able to talk about their projects with a judge in the Restrooms next to the Varied Industry Building on Monday, July 31, 2023.

**2023 Conference Judging Schedule is posted:**

<https://www.extension.iastate.edu/woodbury/county-fair>

**4-H Clover Kids** – A booth will be provided for 4-H Clover Kids in the 4-H Exhibit Building or if the member is with a 4-H club the member may have their exhibits in the club booth that the member is closely associated with. 4-H Clover Kids who want to have their exhibits evaluated will be conference judged on Monday, July 31, 2023. Clover Kids will receive participation ribbons. No premium money is given to Clover Kids exhibits.

**State Fair Information:** A limited number of exhibits may be chosen by the judges to advance to the State Fair. Members must have completed 5th grade through 12th grade (or the equivalent) to exhibit at State Fair. Fourth graders (4th) are not eligible to exhibit at State Fair. Extemporaneous Speaking, Fashion Revue, Clothing Selection, and \$20 Challenge entrants must be in grades 9-12 (or that equivalent). Exhibits that do not comply with size guidelines, copyright, and safety procedures will not be accepted for entry, evaluation, or display at the Iowa State Fair. The Iowa State Fair and Iowa State University Extension will use diligence to ensure the safety of articles entered for exhibition after their arrival and placement. However, they will not be responsible for damage or loss by accident, fire, theft, etc. Due to security, 4-H'ers are discouraged from sending items that have special meaning and historical value as the exhibit or part of an exhibit.

Special Awards will be given to all State Fair exhibits that demonstrate learning or implementation of strategies that impact/promote community PK-3 literacy and/or math achievement.

**Please Note:** 4-H members who have large items selected for State Fair must bring their project to the Iowa State Fair on Tuesday, August 8 at the designated check-in time for Woodbury County (Another option would be to have the notebook/write-up go instead of the project). Those items must also be picked up their items in Des Moines, Iowa on Monday, August 21 at Woodbury's designated check-out time. We will communicate this information at the Mandatory State Fair meetings on Tuesday and Wednesday of County Fair and coordinate with other families taking large exhibits. Staff and volunteers are not responsible for damaged or lost items. 4-H members will have the option of not having their project go to the state fair and a 4-H'er whose exhibit was selected for reserve champion will be asked (reserved champions are all ranked 1,2,3...). 4-H members who receive a state fair grand champion in restored tractor and/or restored automobile will have the option to take their exhibits to the Iowa State Fair and have the project conference judged. Those 4-H members will receive a special form to fill out. Premiums: The 4-H Pie Fund pays the entry fees for 4-H'ers who are selected in State Fair 4-H communications and the clothing events, those 4-H'ers do not receive premium money. 4-H'ers selected and then decide not to attend those events will need to pay the county back the entry fee. Premiums are not paid for 4-H static exhibits selected for the Iowa State Fair; that money is used for transportation costs of exhibits to the Iowa State Fair and back. Static exhibits selected for state fair MUST be brought to the Extension Office on Monday, August 7 between the hours of 8 a.m. – 11 a.m.

**Mandatory State Fair Meetings:** 4-H'ers who receive a Grand Champion or Reserve Champion Ribbon on their exhibits in the 4-H Building will be required to attend one of the mandatory State Fair meetings. Parents and guardians are strongly encouraged to attend along with the youth. 4-H'ers must indicate by 9 p.m. on Wednesday of fair week if they want their exhibit(s) to go on to the State Fair, otherwise an alternate will have the opportunity for their exhibit to go to State Fair.

**To find out if your exhibit was selected for State Fair go into FairEntry:**

<https://faireentry.com/Fair/SignIn/17697>. By Tuesday morning all projects will have ribbons posted in FairEntry.

Two mandatory meetings will take place at (please attend one of the meetings if your project received a champion or reserve champion ribbon):

- **6:00 p.m. on Tuesday of the fair in Flathers Hall**
- **4:30 p.m. on Wednesday of the fair in Flathers Hall (pictures will be also be taken)**

**Forms and FairEntry:** Exhibitors are required to enter all exhibits in FairEntry by 11:59 pm on July 15. This includes 4-H members in 4th - 12th grades and FFA students. FairEntry opens on June 15. FairEntry is located at <https://faireentry.com/Fair/SignIn/17697>. No late entries will be accepted. Families not having access to the internet may come into the extension office to complete entries. 4-H Clover Kids do not need to pre-enter their exhibits. Entry Hangtags and Entry Forms will be printed by the extension office and will be available sometime the week before fair. Be sure to read the 4-H Scene for updates on the hang tags and entry forms. Information on state fair and some forms are also available on the Iowa State University Extension and Outreach 4-H website. That web address is <https://www.extension.iastate.edu/4h/state-fair-4-h-static-exhibits-handbook>.

**Booth Contest:** The purpose of the booth contest is to encourage cleanliness, and maintenance of the booth(s) throughout the fair. The booth should be attractive with a focus on the 4-H members and projects. A theme is not required. Booths will be judged on neatness, cleanliness, correct use of the clover, attractiveness of the booth, and visibility of club name in each booth if the club has more than one booth). Booths will be judged throughout each day of the fair by department superintendents. Placings will be posted each day. The top three 4-H Club will be awarded a traveling trophy to use in their booth the following year.

**Booth Set Up:** 4-H Clubs are allowed the same amount of time for booth set up and decorating. Booths can be set up on judging day beginning at 7:00 a.m.

## 4-H Fair Building, Clothing Events, Communications Events and Pie Contest Superintendents

**GENERAL 4-H BUILDING**  
*Debbie Wilcox 712-490-3713*

### ASSISTANT 4-H BUILDING

*Rachael Barrett 712-899-3628 ..... Dawn Boeshart 712-898-0341*

**ANIMAL SCIENCE, VETERINARY SCIENCE, CROP PRODUCTION, ENVIRONMENT & SUSTAINABILITY, HORTICULTURE (STATE CLASS), OUTDOOR ADVENTURE, SAFETY & EDUCATION IN SHOOTING SPORTS AND OTHER AGRICULTURE & NATURAL RESOURCES**

*Vernon Knaack 712-540-4076 ..... Jim Thomas 712-251-8678*

### FOOD & NUTRITION

*Laura Benson 712-251-8345 ..... Jane Parkhill 712-898-8304*

*Jill Tentinger 712-898-1895 ..... 4-H Bake Sale: 4-H County Council*

### SEWING & NEEDLE ARTS AND CLOTHING & FASHION

*Josie Schaeffer 712-870-3279 ..... Carolyn Rippke 712-873-3451*

### PHOTOGRAPHY

*Danielle Stratman 712-202-6941 ..... Kim Scheer 712-876-2807*

*Molly Schellinger 712-898-5282*

### VISUAL ART

*Lori Bermel 712-444-0881 ..... Polly Meissner 605-670-0572*

**MUSIC, CHILD DEVELOPMENT, CONSUMER MANAGEMENT, HEALTH, OTHER FAMILY & CONSUMER SCIENCE, CITIZENSHIP, COMMUNICATIONS, LEADERSHIP, SELF-DETERMINED, DIGITAL STORYTELLING AND 4-H COMMUNICATIONS POSTERS**

*Denyse Meister 712-378-3160 ..... Janet Ralston 712-873-3916*

### HOME IMPROVEMENT

*Chris Oehler 402-241-7377 ..... Preston Tooley 712-307-1263*

### MECHANICS, WOODWORKING, SCIENCE, ENGINEERING & TECHNOLOGY

*Robert Knaack 712-389-0275 ..... Alan Ralston 712-873-3471*

### 4-H PIE CONTEST

*Ashley Ruehle*

### LIFE SKILLS JUDGING CONTEST

*Diane Ralston 712-873-3471 ..... Denise Knaack 712-389-0276*

### HORTICULTURE (COUNTY ONLY)

*Terri Treft 712-255-6999 ..... Vickie Sieger 712-874-3321*

### Clothing Event: Fashion Revue, Clothing Selection and \$20 Challenge

*Joi Mahon 712-574-3619 ..... Lori Bermel 712-444-0881*

**COMMUNICATIONS EVENTS: PRIDE OF IOWA, EDUCATIONAL PRESENTATIONS, SHARE-THE-FUN, WORKING EXHIBITS, EXTEMPORANEOUS SPEAKING, AND POSTER ART COMMUNICATIONS**

*Sara White 563-210-6653 ..... Liz Morgan 712-212-2475*

*Adrienne Dunn 712-899-0351*

## Class Descriptions

Most exhibit classes have specific guidelines and requirements that will be included in the judging process. Members are highly encouraged to go to the following website at [http:// www.extension.iastate.edu/4h/projects](http://www.extension.iastate.edu/4h/projects) to find information about judging criteria for exhibits that they create from their 4-H project learning.

### 4-H MEMBERS MAY EXHIBIT 3 PROJECTS IN EACH CLASS NUMBER

*(This does not include county only horticulture, communications and the clothing event classes; please read those sections as to the number you can exhibit.)*

## Animals

### 10110 - Animal Science

An exhibit (other than the animal itself) that shows the learning about a large or small animal including beef, dairy cattle, dairy goats, dogs, horse & pony, meat goats, pets, poultry, rabbits, sheep and swine. Ownership of any animal is not required.

### 10120 - Veterinary Science

An exhibit that shows learning about keeping animals healthy, animal diseases, animal/ human health interaction, or other learning related to Veterinary Science.

## Agriculture and Natural Resources

### 10210 Crop Production and Plant Science

An exhibit that shows learning about the growth, use, and value of field crops, plant growth, soils and soil fertility, or any other learning related to Crop Production and Plant Science.

### 10220 Conservation, Environment and Sustainability

An exhibit that shows the connections between humans and their environment including energy, energy conservation, stewardship, conservation, creating habitat, etc.

### 10222 Entomology

Any exhibit that shows learning from an entomology or bee project (excluding live specimens) that is an outgrowth or an entomology or bee project learning experience. Includes specimen collections and may include products (ex: honey) or equipment as part of the display.

### 10224 Fish and Wildlife

Any exhibit that shows learning about a fish and/or wildlife project or program such as identification, habitats, harvest, taxidermy, etc. Any specimens must have been legally taken and must include information about date and location of harvest, and who the specimen was acquired from if not self-harvested. Feral pigs (including Russian/European Boar) are NOT permitted in taxidermy exhibits.

### 10226 Forestry

Any exhibit, including collections, that show learning from participation in a forestry project or program.

### 10230 Horticulture and Plant Science

An exhibit that shows learning about the growth, use, and value of plants, soils, small fruit production, vegetable and flower gardens, plant nutrition, careers, etc. (Garden crops and houseplants, flowers, herbs, fruit and nuts are exhibited in classes in the County Only 4-H Horticulture Department.)

### 10235 Home Grounds Improvement

An exhibit that shows learning about landscape plans, selection of landscape plants, ornamental garden features, home yard improvement, storage sheds, careers, etc.

### 10240 Outdoor Adventures

An exhibit that shows learning about backpacking, biking, camping, canoeing, fishing, hiking or other outdoor activities.

### 10250 Safety and Education in Shooting Sports

An exhibit that shows learning about safe and responsible use of firearms and archery equipment or wildlife management. (The exhibit may not include actual firearms; archery equipment allowed if tips are removed from arrows).

### 10260 Other Agriculture and Natural Resources

An exhibit that shows learning about agriculture or natural resources and does not fit in any of the classes listed above.

## Creative Arts

### 10310 Music

An exhibit that shows learning about musical performance, composition and arrangements, instruments, musical styles or history.

### 10320 - Photography

An exhibit, either photo(s) or an educational display, that shows learning about photography from choosing a camera to modifying your photo. Still photos only, not video.

Photos will need a photo label attached; the label can be found on the Iowa 4-H webpage at: <http://www.extension.iastate.edu/4h/statefair> under state fair handbook. Additional information on what is needed for exhibiting photography can be found at the Exhibit Tips Sheets located at: <http://www.extension.iastate.edu/4h/projects> or contact the Woodbury County Extension office.

#### Photography Special Rules:

1. Photographs may be either black and white or color. Photographs must have been taken since your county fair of the previous year.
2. Photographs must be a minimum of 5" x 7". Finished size (including mounting/matting) of single photographs may not exceed 11" x 14". Exception: Panoramic photos must not exceed 24" in length.
3. All photographs must be printed on photographic paper and must be mounted and/or matted. Maximum thickness of the finished project must not exceed ¼ inch thick.
4. Mounted photos can be (a) flush-mounted [no board showing] on mounting board, or (b) with mount borders [window mat or flat mount directly on board]. Exhibitors may cut their own mounting boards, use ready-cut window mats or have matting done professionally.
  - 4-Hers are responsible for design decisions such as border, color and size. Framed photographs (including floating frames) will not be judged.
5. A series is a group of photographs or slides [3 to 5] that are related to or tell a step-by-step story. Photographs must be mounted together in story order or sequence. Slides should be numbered. Finished size of individual photographs in a series should not exceed 6" x 8".
6. Edited photos should include a copy of the photo before edits.
7. Subject matter of photographs must be in good taste and be appropriate for public display in a 4-H setting.
8. Photographs depicting unsafe practices or illegal activities will not be displayed.
9. Iowa State Fair 4-H photography exhibitors must use the Photo Exhibit Label to provide required information for photo exhibits.
10. Exhibitors entered in 4-H Photography are not eligible to exhibit in the FFA Photography Show and vice-versa.
11. 4-H photography exhibitors must use the Photo Exhibit Label to provide required information for photo exhibits. Photography label can be found at the Iowa 4-H website; <https://www.extension.iastate.edu/4h/state-fair-4-h-static-exhibits-handbook> Please make sure you are using the revised March 2023.

### 10340 - Creative Photography

A photographic image that was creatively edited or modified beyond reality in a creative, imaginative, and experimental way to make it more interesting and visually engaging. Could be a composite of multiple photographs.

#### Creative Photography Special Rules:

1. Photograph/image may be mounted/matted or submitted (uploaded) as a digital image. For county fair, if you submit a digital image, the 4-H member will need to bring a device to show the 4-H judge your image.
2. If mounted, photograph/image must be mounted on foam core no smaller than 4" inches in length or larger than 14 inches in length.
3. Photograph/Image can be created from film negative, digital negative, or digitally manipulated in computer.
4. Exhibit must have the most current Photo Exhibit Label on back with required information for photo exhibits. Exhibit write up should include additional information about the processes and decisions used to develop exhibit.
5. Subject matter must be in good taste and be appropriate for public display in a 4-H setting, photographs depicting unsafe practices or illegal activities will not be displayed.

### 10345 - Photography Idea/Educational Display

An exhibit that demonstrates learning about photography that does not fit into any previous photography class. This class may include educational displays about printing, processing, editing, marketing,



branding, merchandising, etc., as it relates to photography. photos printed on canvas, fabric, ceramic, etc. as part of an educational display showing learning about printing techniques, display, merchandising, etc.

### **10350 - Visual Arts Original Art**

An exhibit that shows learning through creation of original art. Original art is a one of a kind, non-replicable design of your creation. By using one medium or a combination, an individual creates an authentic work of art that is not recognizable as another's work. You must explain the application of the most relevant design element(s) and art principle(s) featured in this exhibit. Describe your inspirations, reasons, feelings, and/or motives for creating this work of art.

### **10355 - Visual Arts -Design, Process, or Technique Exploration**

This class emphasizes process and provides the opportunity to explore a medium, practice a skill, or study and apply elements and principles of art and design. An explanation of the application of design elements or art principles used when making the exhibit must be included. This exhibit may be an object, portfolio, display, poster, or organized sketchbook. If a non-original design source is used, its origin (where the idea was found, any pictures, sketches, etc.) must be credited, acknowledged, or have copyright permission obtained. See Visual Arts Special Rule #5 and #6.

### **10360 - Visual Arts - Other Visual Art Ideas/Topics**

Exhibits might include the study and research about an individual artist, style, craft, business or marketing process, planning group tour, career options, etc

### **Visual Arts Special Rules:**

1. Items entered must be ready for display in the home, gallery, or intended final display location: pictures framed, wall hangings and pictures ready to hang, etc. Make sure hangers are strong enough to support the item. Command Strips or other quick attach products are usually not adequate hangers. Items not ready for display will be dropped one ribbon placing.
2. Exhibits made from kits or preformed molds will not be accepted. Exception: Preformed molds (greenware, whiteware) may be used to provide the appropriate surface for a process technique or application of original design.
3. If the exhibit is a finished art object, the source or inspiration of the design, design sketches, or other process for creating the object and design must be included. For additional information see the Visual Arts and Design Elements & Art principles Exhibit Tip Sheets at [www.extension.iastate.edu/4h/exhibit-tip-sheets](http://www.extension.iastate.edu/4h/exhibit-tip-sheets).
4. If the exhibit is a finished art object, information must be included explaining the application of design elements and art principles used in creation of the work.
5. Original works of art must be a creative expression of a design unique to the artist, or represent a significant modification to an existing design to make a new and original statement by the artist.
6. Exhibition of derivative works created by a 4-H'er is prohibited without the written permission of the original copyright holder/owner. Use of copyrighted or trademarked designs, images, logos, or materials in 4-H visual arts exhibits is prohibited unless written permission has been obtained from the copyright or trademark holder/owner. For additional information, see 4-H Exhibit Copyright Information at <https://www.extension.iastate.edu/4h/files/documents/SF1UseofCopyrightVI010401.pdf>
7. Design Elements and Art Principles: 4-H members will need an explanation of at least three design elements and/or art principles that the 4-H'er must include in their write-up/goals for visual arts, home improvement, and clothing and fashion, and sewing and needle arts.

### **10540 - Digital Storytelling (is also cross listed in Personal Development and Creative Arts)**

An exhibit that demonstrates the application of technology to produce a creative movie/ film/video. Exhibits may include a finished movie or video, creation of a detailed storyboard, editing techniques using digital video software, production techniques, or other display to share what was learned. Copyright permission must be obtained for any non-original material included as part of a film/movie/video.

## **Family & Consumer Sciences**

### **10410 - Child Development**

An exhibit that shows learning about children. Exhibits that include items intended for use with children (books, toys, learning games, babysitting kits, etc.) should include information about what you have learned 1) about children while creating and using the exhibit or 2) what the child(ren) learned from use of the item(s) in the exhibit. Exhibit examples include careers in child development, caring for children with special needs, childcare, growth and development, safety and health, etc.



**10420 - Clothing and Fashion (Constructed/Sewn Garments & Accessories)**

A constructed garment or accessory (sewn, knitted, crocheted, or other process) that shows learning about style, fashion, design, thrifty spending, wardrobe planning, types of fabrics, and/or clothing care. Exhibits must be intended to be worn by humans. Outfits or accessories which will be worn during the Awardrobe Clothing 4-H Event at the Iowa State Fair may not be entered as a 4-H Iowa State Fair exhibit.

**Design Elements and Art Principles:** 4-H members will need an explanation of at least three design elements and/or art principles that they must include in their write-up/goals for visual arts, home improvement, and clothing and fashion, and sewing/needle arts.

**10422 - Clothing and Fashion (Purchased Garments and Accessories)**

Purchased garments or accessories that shows learning about style, fashion, design, thrifty spending, wardrobe planning, types of fabrics, and clothing care. Exhibits must be intended to be worn by humans. Outfits or accessories which will be worn during the Awardrobe Clothing 4-H Event at the Iowa State Fair may not be entered as a 4-H Iowa State Fair exhibit.

**Design Elements and Art Principles:** 4-H members will need an explanation of at least three design elements and/or art principles that they must include in their write-up/goals for visual arts, home improvement, and clothing and fashion, and sewing/needle arts.

**10424 - Clothing and Fashion (Other Ideas/Educational Exhibits)**

Any other educational exhibit that shows learning about clothing and fashion including but not limited to design illustrations, exploration of clothing styles, careers, clothing care, etc. Outfits or accessories which will be worn during the Awardrobe Clothing 4-H Event at the Iowa State Fair may not be entered as a 4-H Iowa State Fair exhibit.

**Design Elements and Art Principles:** If applicable, 4-H members will need an explanation of at least three design elements and/or art principles that the 4-H'er must include in their write-up/goals for visual arts, home improvement, and clothing and fashion, and sewing/ needle arts.

**10430 - Consumer Management**

An exhibit that shows learning through savvy budgeting, comparison shopping, money management, and consumer rights and responsibilities.

**10440 - Food & Nutrition (Prepared Product)**

An exhibit of a prepared or preserved food product that shows skills or learning about cooking, baking, eating and choosing healthy foods, safety practices, or food preservation through the making of a prepared or preserved food product. See Food & Nutrition Special Rules below and download the free HS 76 "Foods for Iowa 4-H Fairs – Quick Reference Guide" at <https://store.extension.iastate.edu/product/6434> for additional information regarding prepared and preserved food products. Display boxes are not allowed for prepared products at the Iowa State Fair, 4-H members may have display boxes for county fair.

**10442 - Food & Nutrition (Preserved Product)**

An exhibit of a preserved food product that shows skills or learning about food preservation through the making of a prepared or preserved food product. Processed honey may be exhibited in this class. See Food & Nutrition Special Rules below and HS 76 "Foods for Iowa 4-H Fairs – Quick Reference Guide" at <https://store.extension.iastate.edu/product/6434> for additional information regarding preserved food products.

**10445 - Food & Nutrition (Educational Display)**

An educational exhibit (poster, report, display) that shows skills or learning about cooking, baking, eating, and choosing healthy foods, meal planning/preparation & service, safety practices, or food preservation. See Food & Nutrition Special Rules below and HS 76 "Foods for Iowa 4-H Fairs – Quick Reference Guide" for additional information regarding prepared and preserved food products. Exhibits showing learning about meal planning & service must include a menu.

**Food & Nutrition Special Rules:**

1. Any exhibit considered to be a food safety risk or portray a food safety risk will not be accepted, judged or displayed.
  2. All food products/exhibits should be appropriate for human consumption.
  3. Food product exhibits must be prepared, baked or cooked using only food grade utensils and containers.
  4. Products that require refrigeration will not be accepted, judged or displayed.
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5. Meat jerky products are prohibited.
6. The recipe must be included for any prepared food or preserved exhibit; credit the source of the recipe.
7. Preserved foods must include the Food Preservation Exhibit Label. Only food processed after August 1, 2022 is acceptable. Current USDA and/or Iowa State University guidelines for home food preservation must be used. Processed honey must include the Honey Exhibit Label.
8. Preserved food exhibits must include two product samples. One will be opened for evaluation and discarded; the second will be placed on display and returned to the exhibitor. All perishable food products will be discarded when removed from display.
9. Prepared foods should be placed on a firm disposable plate or flat cardboard. Place food product exhibit in a reclosable plastic bag with entry tag fastened outside the bag.

**Recommended number of items to include with the exhibit:**

Cookies, cupcakes, bars, muffins, rolls, etc. – four (4) to six (6) items

Cakes, loafs, pies, etc. – one (1) whole product.

10. The use of alcoholic beverages in the preparation or production of 4-H food exhibits is NOT permitted.
11. For Safe Frosting information: <https://www.extension.iastate.edu/4h/state-fair-4-h-static-exhibits-handbook>

**10490 Thrifty Meal Challenge** – Create a balanced, nutritious meal for family of four (4) that includes a serving from each of the five food groups with a budget of \$11.

**Thrifty Meal Challenge Special Rules:**

1. Each county may enter one (1) exhibit in this class.
2. All entries will receive an evaluation and ribbon.
3. Exhibit may be from an individual or group effort.
4. The meal must include a serving for each person from each of the five (5) food groups. Recommended portion sizes per person: ½ cup fruit, ½ cup vegetable, 3 ounces protein, 1-2 ounces grain, 1 cup equivalent dairy.
5. The meal must serve four (4) people.
6. Total expense on receipt(s) must not exceed \$11.
7. The exhibit will be a poster (maximum size 20" x 30") that includes:
  - a. Menu
  - b. Meal type
  - c. Copy of receipts (up to 2)
  - d. Photos of participant experience
  - e. Thrifty Meal Challenge Worksheet (required)

For more information about this special challenge, please go to:

<https://www.extension.iastate.edu/4h/meal-challenge>.

**10450 Health**

An exhibit that shows learning through food choices, safe activities, skills such as first aid and CPR, careers, and/or healthy lifestyle choices.

**10460 Home Improvement**

An exhibit that shows learning in planning, improving, and caring for your home living space, including extended personal living areas immediately adjacent to the home. Exhibits may include new or refinished/reclaimed/restored items.

**Design Elements and Art Principles:** 4-H members will need at least 3 design elements and/ or art principles that the 4-H'er must include in their write-up/goals for visual arts, home improvement, and clothing and sewing/needle arts.

**Home Improvement Special Rule**

1. Items entered must be ready for display in the home: pictures framed, wall hangings and pictures ready to hang, etc. Make sure hangers are strong enough to support the item. Do not use Command Strips or other quick attach products as they are not adequate hangers. Items not ready for display will be dropped one ribbon placing.
2. Exhibit write-up/information must include source of inspiration and/or references indicating where the idea or information was obtained, giving credit to original author(s), designer(s), artist(s). For example, don't write down "Pinterest" but instead keep going back into the information until you find the original source.

**10470 - Sewing and Needle Arts (Constructed Item)**

A constructed item (sewn, knitted, crocheted, or other process) that shows learning and skill in sewing, knitting, crocheting, or other needle arts. May include the construction of household items such as pillowcases, curtains, table runners, quilts, wall hangings, etc. Exhibits in this class are not intended to be worn by humans.

**Design Elements and Art Principles:** 4-H members will need an explanation of at least 3 design elements and/or art principles that the 4-H'er must include in their write-up/goals for visual arts, home improvement, and clothing and fashion, and sewing/needle arts.

**10472 - Sewing and Needle Arts (Other Ideas/Educational Exhibits)**

Any other educational exhibit that shows learning about sewing and needle arts including construction techniques, use and care of fabrics and fibers, design illustrations, decorative processes, careers, etc. **Design Elements and Art Principles:** If applicable, 4-H members will need an explanation of at least 3 design elements and/or art principles that the 4-H'er must include in their write-up/goals for visual arts, home improvement, and clothing and fashion, and sewing/ needle arts.

**10480 - Other Family and Consumer Science**

An exhibit that demonstrates learning about a family and consumer science topic that does not fit any other Family & Consumer Science class listed.

## Personal Development

**10510 - Citizenship and Civic Engagement**

An exhibit that shows learning about or contributing to your community, your country or your world.

**10520 - Communication**

An exhibit that shows learning about written, oral, and visual communication skills in their many forms. Includes learning from participation in Theatre Arts projects or programs including puppets, stage design, etc. May include original creative writing, poetry, fiction, and non-fiction, etc.

**10540 - Digital Storytelling (is also cross listed in Creative Arts and Personal Development)**

Any exhibit that demonstrates the application of technology to produce a creative movie/ film/video. Exhibits may include a finished movie or video, creation of a detailed storyboard, editing techniques using digital video software, production techniques, or other display to share what was learned. Copyright permission must be obtained for any non-original material included as part of a film/movie/video.

**10550 - Leadership**

An exhibit that shows learning about leadership skills and influencing others in a positive way.

**10560 - Self-Determined**

An exhibit that shows learning as part of your 4-H adventure and does not fit any other class.

**10530 - 4-H Poster Communication Exhibit**

Special poster exhibit to visually tell a story or idea about 4-H to the general public. Please see Communications department for additional rules. Poster art is judged under Personal Development for county fair.

## Science, Engineering & Technology

**10610 - Mechanics**

An exhibit that shows skills or learning about general mechanics or engineering solutions or that involve a combination of skills.

**10612 - Automotive**

Repaired or restored vehicle or educational display showing learning about an automotive idea including automotive maintenance, auto operations, auto safety, or automotive systems. (Note: vehicles will be on display at the Iowa State Fair one day only, tentatively Thursday August 10).

**10614 - Electric**

Constructed or repaired article or educational display that shows skills or learning about electric wiring, appliances, lighting, electrical energy sources, safety, etc.

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**10615 - Small Engine**

Repaired or restored operating engine or educational display or other type exhibit that shows skills or learning about small engines. This class includes repaired or restored lawn tractors, small motorcycles, go-karts, etc.

**10616 - Tractor**

Repaired or restored tractor (or educational display showing learning related to tractors, tractor mechanics, tractor operations, or tractor safety.

Note for state fair: A conference judging opportunity for exhibitors of repaired or restored tractors in class 10616 will be offered during exhibit check-in. (Conference judging may not be available during all check-in times.) Tractors will be displayed outside throughout the Iowa State Fair. Release time Sunday, August 20, after 7:00 p.m.

**10617 - Tractor** - Educational display showing learning related to tractors, tractor mechanics, tractor operations, or tractor safety.

**10618 - Welding**

Constructed item or educational display that shows skills or learning about welding.

**10620 - Woodworking**

An exhibit that shows learning about wood, woodworking techniques, and safe uses of woodworking tools and machines. Exhibits may include newly constructed or refinished/ reclaimed/restored wood items.

**10630 - Science, Engineering & Technology**

An exhibit that shows learning about or helps explain how science and technology help us interact with the world. Topics include aerospace, biological and chemical sciences, computers & networking, earth & climate, geospatial mapping (GPS/GIS), robotics, or any other application of Science, Engineering, or Technology.

**10632 - Aerospace**

Educational display or other exhibit (including flyable models) showing learning about an aerospace idea or topic.

**10634 - Robotics**

Educational display or other exhibit (including working robots) that shows learning about robotics and robotic systems.

**Science, Engineering & Technology Special Rule:**

1. Exhibitors entered in the 4-H Science, Engineering & Technology classes are not eligible to exhibit in similar FFA Ag Mechanics classes and vice-versa.

## **4-H Horticulture (County Only Classes)**

**1. See 4-H Building General Rules and Regulations.**

2. General Rule #4 on written goals does not apply to exhibits in the Horticulture Department.
3. Specific exhibit guidelines are listed in ISU Extension bulletins for horticulture exhibits. Exhibitors should follow these guidelines – vegetable requirements are in 4-H-462 and cut flowers and houseplants guidelines are in 4-H-464. The vegetable forms are available at: Preparing Cut Flowers and Houseplants for Exhibit: <https://store.extension.iastate.edu/product/400>  
Harvesting and Preparing Vegetables for Exhibits: <https://store.extension.iastate.edu/product/394>

Always consult our fairbook for the number of specimens needed as sometimes it is not the same as the extension publications.

4. The numbers of vegetables/fruit in each exhibit is stated in this fair book and exhibitors are expected to show only that number. If any other number is on a plate, the exhibit will be dropped one (1) ribbon placement.
5. Members are limited to one exhibit per class, with a maximum of five entries total in the horticulture department.
6. 4-H members must use FairEntry to enter their horticulture exhibits by 11:59 p.m. on July 15. 4-H members may substitute entries for judging on Monday, July 31. For example: if you had entered tomatoes and your tomatoes are not ready, you can substitute another horticulture exhibit.

7. Exhibitors are expected to know the variety (cultivar) of each item and to have the variety (cultivar) written on the hangtag. (Example: Green Comet, Broccoli)
8. All fruit and vegetable exhibits should be displayed on a small plastic/polystyrene plate with twist ties for attaching hangtags in a reclosable plastic type bag when possible. Plates and twist ties need to be provided by the exhibitor. Hang tags should be attached to plates with twist ties through a pre-punched hole in the plate. All specimens of each entry shall remain on the plate during the fair in the club booth.
9. All entries must have been grown during the current growing season. Exception: The class Garden Ideas and Houseplant classes do not need to be grown during the current season.
10. Vegetables that are damaged or spoil during the fair will be disposed of at the discretion of the Superintendents.
11. A grand and reserve grand ribbon will be awarded in each division if the exhibits are worthy. Divisions include Garden Idea, Variety Garden Display, Vegetable Classes, Fruit and Nut, House Plant and Cut Flowers.
12. Exhibits in the 4-H Horticulture department are not selected to go on to state fair. If the 4-H'er would like an exhibit considered for state fair the exhibit, especially in class #150, the 4-H'er may want to enter that exhibit in Class 10230. If a 4-H'er wants to exhibit actual vegetables at the Iowa State Fair those entry forms are due July 1. To exhibit at State Fair the 4-H'er must be in 5th - 12th grades. State Fair 4-H information is available at the following website: <https://www.iowastatefair.org/participate/competition/enter-ffa-4h> you will need to look under state fair 4-H livestock (yes, livestock is correct).

***One exhibit per class, with a maximum of five entries total in the horticulture department.***

### **150 - Garden Idea**

An exhibit that shows and explains an idea learned from participating in a garden project, such as new cultural practices, differences in cultivars (varieties), preservation ideas, etc. Actual specimens of garden produce may or may not be included. If vegetables are included, the variety (cultivar) must be listed on an attached card or in a folder. Specimen may have been grown previous season and dried to prepare it for this exhibit - if it is used in its dried stage, an explanation must be attached, and a picture would be helpful. If the 4-H'er would like an exhibit considered for state fair the exhibit, especially in class #150, the 4-H'er may want to enter that exhibit in Class 10230.

### **151 - A Variety Garden Display (also known as a vegetable basket display)**

This exhibit must include five or more different vegetable crops grown in the exhibitor's home garden. More than one variety, but not more than four of a particular crop can be displayed. However, they will count as only one crop. Any decorative basket or box, not larger than ½ bushel in size, can be used. The variety garden display will be judged 75% for the cultural perfection of the vegetables and 25% for the decorative arrangement. For the benefit of an educational value for the viewing public, a file card must accompany the exhibit with each crop clearly labeled as to the variety (cultivar).

### **152 - Fairy Garden**

The garden must contain at least 2 live plants. 4-H'er members who may want to have their exhibit selected for state fair should consider one of the 4-H fair classes that fits your goals.

### **153 - Bucket of Flowers Challenge**

1. Use a 5-gallon bucket with holes in the bottom for drainage.
2. Fill part way with packing peanuts, pop cans, etc.
3. Add soil and plants (all plants must be real).
4. Label in permanent marker member's name, club and name of plants.
5. 4-H'er will determine the container design, organization and materials according to the theme. The theme for 2023 is "Spy Your Potential." 4-H'er can add their choice of greenery filler to their bucket.
6. Buckets should be brought on 4-H Judging Day, Monday, July 31, 2023.
7. Exhibits will be judged on the creativity and health of the plants.
8. Decorating the bucket and adding accents is optional.
9. This class is NOT eligible for State Fair.
10. Ribbons and premiums will be awarded.
11. Only one entry per 4-H'er.
12. Buckets will be placed around the 4-H Building and/or other areas of the fairgrounds.
13. 4-H member is responsible for watering their bucket of flowers.

**4-H VEGETABLE CLASSES** (One specimen of each in Class # 200-214)

- |  |  |
|--|--|
| <b>200</b> - Broccoli                  | <b>201</b> - Cabbage, round                |
| <b>202</b> - Cabbage, flat             | <b>203</b> - Cabbage, red                  |
| <b>204</b> - Cantaloupe                | <b>205</b> - Cauliflower                   |
| <b>206</b> - Celery                    | <b>207</b> - Egg Plant                     |
| <b>208</b> - Pumpkin, sugar pie type   | <b>209</b> - Pumpkin, Jack-O-Lantern type  |
| <b>210</b> - Squash, winter acorn type | <b>211</b> - Squash, winter butternut type |
| <b>212</b> - Squash, winter any other  | <b>213</b> - Watermelon                    |
| <b>214</b> - Other                     |  |

**4-H VEGETABLE CLASSES** (Two specimens of each in Class # 215-228)

- |   |   |
|---|---|
| <b>215</b> - Cucumber, dill               | <b>216</b> - Cucumber, slicing                |
| <b>217</b> - Cucumber, burpless type      | <b>218</b> - Kohlrabi                         |
| <b>219</b> - Pepper, banana type          | <b>220</b> - Pepper, sweet bell type          |
| <b>221</b> - Pepper, Jalapeno             | <b>222</b> - Pepper, hot                      |
| <b>223</b> - Squash, summer zucchini type | <b>224</b> - Squash, summer scallop patty pan |
| <b>225</b> - Squash, summer, any other    | <b>226</b> - Sweet corn                       |
| <b>227</b> - Sweet potatoes               | <b>228</b> - Other                            |

**4-H VEGETABLE CLASSES** (Three specimens of each in Class # 229-246)

- |                                       |  |
|---------------------------------------|--|
| <b>229</b> - Beets                    | <b>230</b> - Carrots                               |
| <b>231</b> - Garlic bulbs             | <b>232</b> - Herbs, 3 different varieties in water |
| <b>233</b> - Okra                     | <b>234</b> - Onions, dry red                       |
| <b>235</b> - Onions, dry white        | <b>236</b> - Onions, dry yellow                    |
| <b>237</b> - Parsnips                 | <b>238</b> - Potatoes, russet                      |
| <b>239</b> - Potatoes, red            | <b>240</b> - Potatoes, white                       |
| <b>241</b> - Potatoes, Yukon Gold     | <b>242</b> - Rhubarb                               |
| <b>243</b> - Tomatoes, paste type     | <b>244</b> - Tomatoes, red slicing                 |
| <b>245</b> - Tomatoes, yellow slicing | <b>246</b> - Other                                 |

**4-H VEGETABLE CLASSES** (Six specimens of each in class # 247-253)

- |                                  |                                |
|----------------------------------|--------------------------------|
| <b>247</b> - Cucumbers, pickling | <b>248</b> - Beans, Lima       |
| <b>249</b> - Beans, green snap   | <b>250</b> - Beans, yellow wax |
| <b>251</b> - Brussel sprouts     | <b>252</b> - Onions, green     |
| <b>253</b> - Other               |                                |

**4-H VEGETABLE CLASSES** (Ten specimens in class # 254 & 255)

- |                               |                                    |
|-------------------------------|------------------------------------|
| <b>254</b> - Tomatoes, cherry | <b>255</b> - Tomatoes, pear-shaped |
|-------------------------------|------------------------------------|

**4-H VEGETABLE CLASSES** (One or more specimens in class 256 & 257)

- 256**- Novelty vegetables (an uncommon or unique vegetable)  
**257**- Vegetable oddities, deliberate or natural

**4-H FRUIT AND NUT CROP CLASSES**

Include a 3" x 5" card giving name and variety of the fruit and/or nut.

- |                                      |                                  |
|--------------------------------------|----------------------------------|
| <b>258</b> - Apples, eating (4)      | <b>259</b> - Apples, cooking (4) |
| <b>260</b> - Grapes, 4 small bunches | <b>261</b> - Peaches (4)         |
| <b>262</b> - Pears (4)               | <b>263</b> - Plums (4)           |

**264** - Other than named

**265** - Display of four or more varieties of fruit grown by exhibitor. Judged on quality and in the way the produce is displayed

**4-H HOUSE PLANT CLASSES**

1. Must include 3" x 5" card giving common name; botanical name, if known; soil mixture; planting, watering, and fertilizing methods followed; and where the plant is located in the home.
2. The houseplant should be purchased or started early enough that the exhibitor's care of the plant may be judged.
3. Members will be responsible for the care of their own houseplants while they are at the fair.
4. No artificial items should be included in plant displays.

**266** - Flowering Plants

**267** - Terrariums

268 - Hanging Baskets

270 - Succulents

272 - Other

269 - Foliage Plants

271 - Cacti

**4-H Cut Flower Classes**

1. Flowers to be in a suitable container.
2. Include a 3" x 5" card giving name of flower, variety, and how to care for the cut flower.

273 - Perennials (1 flower or flower cluster)

274 - Annuals (3 specimens)

275 - Cut flower arrangement

276 - Other (1-3 specimens as appropriate)

(4 to 7 flowers or cluster;

either annuals or perennials)

**4-H Communications Events**

**Poster Art Communications, Pride Of Iowa, Working Exhibits, Share-the-Fun, Extemporaneous Speaking and Educational Presentations**

**One exhibit per class in the 4-H Communications Events.**

**Poster Art Communications Judging** – Monday, July 31 in the VI Building Conference judged during club schedule. Poster art is judged in Personal Development.

**Share the Fun Judging** – Thursday, August 3 in Flathers Hall. Judging starts at 11:00 a.m.

**Pride of Iowa Judging** – Thursday, August 3 in the 4-H Exhibit Building. Judging starts at 2 p.m.

**Working Exhibits Judging** – Thursday, August 3 in the 4-H Exhibit Building. Judging starts at 2 p.m.

**Extemporaneous Speaking** – Friday, August 4 in the Ag Auditorium. Judging starts at 10:00 a.m.

**Educational Presentation Judging** – Friday, August 4 in the Ag Auditorium. Judging starts at 10:00 p.m.

Please arrive 15 minutes BEFORE judging begins to sign-up for a time (exception will be Poster Art Communications).

Extemporaneous Speaking participants please arrive 45 minutes ahead of judging to sign up for a time and to start your ½ hour preparation time.

**General Rules**

1. **See 4-H Building General Rules and Regulations.**
2. Pride of Iowa, Educational Presentations, Communications Poster Art, Working Exhibits, Share the Fun, and Extemporaneous Speaking will be judged during the Woodbury County Fair, see dates and times in the fair schedule of the fair book. All Communications exhibitors will perform at the Woodbury County Fair to receive ribbons and premium.
3. Participants in the 4-H Communication Program are expected to wear appropriate clothing representative of the 4-H Youth Program and/or the topic of the presentation.
4. 4-H members giving presentations involving food must be concerned about safe handling of the food they are using. 4-H'ers should use sanitary and safe procedures and methods at all times. This is tremendously important, as samples are available to the viewing public. Appropriate storage of food items and sanitary handling of the food must be demonstrated by the 4-H member. Plastic gloves and hairnets are just a couple of items that should be considered and used as appropriate.
5. Presentation content must be the original work of the presenter(s). Extensive paraphrasing from other sources is prohibited. Use of brief quotations or excerpts from other work(s) is permitted provided the source is identified.
6. Please pay attention to time limits under each section. Times will be enforced.
7. Presenters are expected to comply with all copyright/trademark regulations. Copyrighted material may not be distributed without permission.
8. The 4-H Clover is a protected emblem. 4-H'ers can include the 4-H Clover, but do not copy/print other material over the clover. 4-H Clover must have "18U.S.C.707" in lower right of clover. The proper use of the 4-H Clover can be found on the USDA website located at:  
<https://www.nifa.usda.gov/sites/default/files/asset/document/4-H%20Name%20and%20Emblem%20User%20Guide%202014.pdf> or [https://www.canr.msu.edu/uploads/234/40629/Using\\_the\\_4-H\\_Name\\_and\\_Emblem\\_1.pdf](https://www.canr.msu.edu/uploads/234/40629/Using_the_4-H_Name_and_Emblem_1.pdf)



9. The Woodbury County Cattlemen and Woodbury County Pork Producers are supporting the Communication Department at the Woodbury County Fair. Participants using beef or pork in Educational Presentations or Pride of Iowa will receive a \$5 Beef or Pork certificate. Additional premium money, if a sponsor is found, will be given to all 4-H'ers who enter any communication 4-H event.
10. 4-H'ers who enter Communications will need to fill out information in FairEntry by 11: 59 pm on or before July 15. Communication Poster Art exhibit will need to be entered in FairEntry by 11:59 p.m. on July 15. Poster will need to be brought to 4-H Judging Day, Monday, July 31, 2023. In FairEntry go to Building Projects, then select Personal Development; and under class select Communication Posters.
11. There will be a sign-up form 15 minutes before each event at the county fair as to when each individual or act will perform. 4-H members will still need to fill out the Communications Entries that are due on July 15 in FairEntry. If the 4-H'er is in another event during the fair we will work with that 4-H'er as to when they can perform. Awards and ribbons will be presented following the communication event (example: Extemporaneous awards and ribbons given after all Extemporaneous Speaking are completed). 4-H'ers will also be given information on Iowa State Fair and Clay County Fair at the completion of each event.
12. 4-H members who plan to use technology during their presentation; please make sure that you have tested the equipment and that it is compatible to equipment that will be used during the fair. You will have limited time to set-up before you must start your presentation.

### State Fair Information

Each county is assigned dates for communication events during State Fair. 4-H'ers must have completed grades 5-12 to participate at State Fair. Dates that Woodbury County can participate at State Fair for 2023 will be August 12, August 13 (afternoon only), 17 & 18. We will work with families to find a date/time that may work for 4-H'ers to exhibit during the Iowa State Fair. Please check your family schedule before coming to judging. All State Fair 4-H Educational Presentation, Working Exhibit, and Extemporaneous Speaking participants will be given Certificates of Recognition and written evaluation comments. Seals of Merit will be presented to those giving outstanding presentations. Seals of Excellence will be presented to those giving superior presentations. Share The Fun participants will receive participation ribbons and a written critique of the performance. Participants are expected to be present for awards given at the close of the event session. Working Exhibits during the state fair will be scheduled for a 30 minutes period. **Participants will be given an "Intent to Participate" form after each of the county communications event. That form MUST be turned in shortly after the county fair judging completion to the 4-H Superintendents or staff member.**

## 4-H Pride of Iowa

The purpose of Pride of Iowa is:

- To improve 4-H'ers communications skill
- To promote Iowa Products
- To learn safe procedures and proper use of small appliances

### Class 880 - Pride of Iowa (County Only)

Pride of Iowa is designed to provide 4-H'ers in 4th-9th grades the opportunity to give a presentation without speaking and promote the diversity of Iowa and wide variety of products produced in the state. Pride of Iowa is a county only communications event. No goal form is needed for this event.

1. Select a presentation using at least one item that is an outstanding product of Iowa. Prepare products as if at home. There will be no speaking.  
Knowledge of:
  - Correct cooking or construction procedures
  - Use of an Iowa product
  - Safety procedures followed
  - Materials used
  - Use of small appliances
2. Provide finished product to be judged and samples for the audience.
3. Ten (10) minutes will be allowed for each presentation. Time limit will be enforced.
4. If preparing food, wear washable clothing appropriate for cooking, an apron, and have hair controlled (pulled back, scarf, hair net, etc.). Cleanliness and safety are a very important part of this presentation.
5. Posters with recipe or directions are highly recommended.
6. Pride of Iowa will be presented on Thursday of the fair in the 4-H Building. Pride of Iowa will be judged before Working Exhibits.

7. The Pride of Iowa contest is open to all Junior (completed grades 4-6) and Intermediate (completed grades 7-9) members.
8. Ribbons and premiums will be presented immediately following the presentations.

## 4-H Educational Presentations

Purpose: Educational Presentation provide an opportunity for 4-H'ers to demonstrate communication skills by presenting knowledge, information, or a process to an audience. Only one Educational Presentation by a 4-H member may be given.

### Class 11100 - Educational Presentations for 4-H members in 4th-12th grades.

To compete at the Iowa State Fair 4-H'ers must have completed 5th-12th grade in 2023. Presentations must not exceed 15 minutes for 4th-6th grade. Educational Presentations (Intermediate/Senior) - must have completed 7th-12th grade in 2023. 7th-12th grade must not exceed 20 minutes.

1. **Presentation content must be the original work of the presenter(s). Extensive paraphrasing from other sources is prohibited. Use of brief quotations or excerpts from other works(s) is permitted provided the source is identified.**
2. State Fair: Woodbury County may select up to six (6) Educational Presentations to participate at the Iowa State Fair; 4-H'ers must have completed grades 5-12 for State Fair.
3. Teams consisting of youth of mixed grades must be entered in the class of the member in the highest grade level. (example: a team with a 5th grader and an 8th grader must be entered in the Intermediate/Senior class.) The topic of the presentation should determine its length. Intermediate/Senior level must not exceed 20 minutes. Junior presentations must not exceed 15 minutes. Times will be enforced.
4. A 4-H Goal Form must be filled out by Judging Day.

### Clay County Fair Information for District Exhibitors

One (1) Educational Presentation can be selected to represent Woodbury County at the Clay County Fair in Spencer, Iowa. Clay County District Educational Presentations will be held on Saturday, September 16, at the Clay County Fair. First year 4-H members are eligible to be selected.

**Peer Review for Clay County District Educational Presentations** will occur again this year. Each presenter will complete a review as he/she listens to the next educational presentation with the judge. There will be a time during the conference judging when the peers will be able to share their comments.

The County 4-H Pie funds will pay for the entry fees in lieu of premiums for 4-H'ers selected to the Clay County Fair. If the 4-H'er decides not to attend the Clay County Fair, those fees need to be paid back by the 4-H member.

**The Clay County Fair intent to participate form MUST be to the Woodbury County Extension Office by Monday, August 7, 2023, 4:30 p.m.**

## Share the Fun

### Class 11300 - 4-H Share-the-Fun

**Purpose: Share-the-Fun provides an opportunity for 4-H'ers to share their skills and talents before an audience purely for the sake of enjoyment. Only one Share-the-Fun may be presented by a 4-H member.**

1. Any number of members may compose a "Share-the-Fun" act. Skits, songs, stunts, short one act plays, dances (folk, square, modern, tap), plus other entertainment will be acceptable. The presentations **must not exceed 6 minutes**. Time limit will be enforced. Judging will be held on Friday during fair week at 11:30 a.m. in Flathers Hall on the Fairgrounds.
2. **State Fair:** Three acts may be selected to go to the State Fair.
3. 4-H'ers must have completed 5th-12th grades to be eligible to participate at State Fair Share-the-Fun. For State Fair Share the Fun groups, 80% of the group must have completed 5th-12th grades to be selected.
4. Skits, songs, stunts, short one-act plays, dance, and other entertainment are acceptable. All performances must be appropriate for presentation to a general audience.
5. Participants will receive Blue, Red or White Ribbons. Premiums will be paid. Presentation of awards will be done immediately following the show.

**Clay County:** Two acts may be selected to go to the Clay County Fair. The Clay County District Share the Fun will be held on Sunday, September 17 at the Clay County Fair. The County 4-H Pie funds will pay for the entry fees in lieu of premiums for 4-H'ers selected to the Clay County Fair. If the 4-H'er decides not to attend the Clay County Fair, those fees need to be paid back by the 4-H member. **The Clay County Fair intent to participate form MUST be to the Woodbury County Extension Office by Monday, August 7, 4:30 p.m.**

## **4-H Working Exhibits**

Working Exhibits provide an opportunity for 4-H members to communicate, interact with, and teach an audience in an informal and experiential way. Only one 4-H Working Exhibit may be given by a 4-H member.

**Class 11200 - Working Exhibit for 4th- 12th grades for county fair.**

4-H'er must have completed 5th-12th grades grade in 2021 to compete at the Iowa State Fair.

**The topic selected by the 4-H'er should be an outgrowth of his/her 4-H experience.** It is important the Working Exhibit be of interest to Fair audiences.

1. 4-H Working Exhibits will be judged on Thursday of the fair in the 4-H Building.
2. Four (4) Working Exhibits may be selected for State Fair. Working Exhibits may be given by one or more 4-H members. Teams consisting of youth of mixed grades must be entered in the class of the member in the highest grade level (i.e. a team with a 5th grader and an 8th grader must be entered in the intermediate/ senior class.) 4-H'ers must have completed 5th grade to exhibit at State Fair. 4-Hers may participate in one Working Exhibit per year at the Iowa State Fair. **A 4-H Goal Form must be filled out prior to judging.**
3. Working Exhibits will be timed at approximately 30 minutes.
4. Topics selected by the 4-H member(s) should be an outgrowth of their 4-H experience(s). Topics should be appropriate for presentation to a general audience.

**Clay County:** One (1) Working Exhibit may be selected for the Clay County Fair. The Clay County Fair will have their District Working Exhibits on Saturdays, September 9 and 16 at the Clay County Fair. There are two different times 11 a.m. - 12 p.m. or 1 p.m. - 2 p.m. The 4-H members may choose one of those times to present; if that time is still available at the time of sign up. The County 4-H Pie funds will pay for the entry fees in lieu of premiums for 4-H'ers selected to the Clay County Fair. If the 4-H'er decides not to attend the Clay County Fair, those fees need to be paid back by the 4-H member.

**The Clay County Fair intent to participate form MUST be to the Woodbury County Extension Office by Monday, August 7 at 4:30 p.m.**

## **4-H Poster Communications**

**Class 10530 - 4-H Poster Communications**

Special poster exhibit to visually tell a story or idea about 4-H to the general public. 4-H members wanting to enter this project will be able to do that in FairEntry under 4-H Building and not Communications because those poster will be judged on Monday, July 31, 2023.

**Please Note:** Poster Art Communication exhibits will be conference judged on Monday, July 31. 4-H'ers will need to list their 4-H Communication Poster Art in FairEntry due at 11:59 p.m. on July 15. 4-H'ers will take exhibits to the Personal Development department for evaluation. Poster Art Communication exhibits will be displayed in the club booth unless held for State Fair consideration.

1. Only one poster per 4-H member may be entered.
2. All posters must be designed on, or affixed to, standard poster board or foam core board -- size minimum of 14" x 20" or maximum of 15" x 22".
3. Posters may be vertical or horizontal. Posters may be any medium: watercolor, ink, crayon, acrylic, charcoal, oils, collage.
4. Posters cannot be 3-dimensional. Materials used to make the poster may not extend more than 1/8 inch above the poster or foam core board.
5. Each poster must have the completed Poster Exhibit Entry Form attached to the back.
6. Posters cannot use copyrighted material or exact copies of other promotional designs, such as the Iowa 4-H Youth Conference theme logo.
7. 4-H members may include the 4-H clover in the poster.
8. Two posters may be selected for the Iowa State Fair. At the Iowa State Fair 4-H Communication Poster participants will be given Certificates of Recognition and written evaluation comments. Outstanding posters will receive Seals of Merit. Superior poster will receive Seals of Excellence.

9. Poster Art Communications need to relate to one of the following themes:
- 4-H is... (open to 4-H'ers interpretation) (poster must include the words 4-H is)
  - Join 4-H
  - Opportunity4ALL (4-H National 4-H Week theme)
  - Spy Your Potential (2023 Iowa 4-H Youth Conference Theme)
  - Best Days Ever (in 4-H) (variation of the Iowa State Fair theme)

**For the Iowa State Fair:** communication poster participants will be given Certificates of Recognition and written evaluation comments. Outstanding posters will receive Seals of Merit. Superior poster will receive Seals of Excellence.

## 4-H Extemporaneous Speaking

### Class 11400 - 4-H Extemporaneous Speaking

Purpose: Extemporaneous Speaking is to encourage the development of the communication skills by providing an opportunity to think, organize thoughts, prepare a speech, and respond to questions when given a limited amount of preparation time. Participants must be 4-H member who have completed grades 9-12 (or that equivalent).

1. Extemporaneous Speaking will be judged at the Woodbury County Fairgrounds on Friday of fair week.
2. Program format for State Fair:
  - a. Thirty minutes before the program, each participant will draw three of the available topics, selecting one to speak on.
    - The selected topic will not be available to the other participants in the speaker's assigned room. The general nature of the topics will relate to 4-H. The other two topics drawn but not chosen will be returned to the available topics for the other participants.
  - b. A preparation room is to be used with one participant per speaking site admitted initially and one additional participant per speaking site admitted each 15 minutes as the program progresses. A participant may not leave the preparation room until it is time to speak, nor may a participant receive help from a parent, leader, other adult or any other youth. A program official will assist participants with the time requirements.
  - c. All reference material will be screened by a program official on the following basis:
    - Participant may bring their own books, magazines or newspaper clippings for reference during the thirty minutes of preparation.
    - Reference material must be printed material such as books or magazines (cannot be notes, outlines or speeches prepared by the participant or by another person for use in this program).
    - Some relevant reference material will be available in the preparation room. This material will consist of historical material related to the 4-H program.
  - d. Each speech shall be the result of the 4-H members own efforts using approved reference material that a participant may bring to the preparation room. No other assistance may be provided. Plain note cards will be provided for each participant in the preparation room. If notes are used, the note cards provided must be used in delivering the speech.
  - e. Only notes made during the preparation period may be used.
  - f. Each speech shall be not less than four but no more than six minutes with five minutes additional time allowed for related questions, which shall be asked by the judge. The participant will be shown time cards in an ascending order (1, 2, 3, 4, 5) by the time keeper. "Stop" will be said at six minutes.
  - g. The program timekeeper will introduce each participant by name and the county he/she represents. The participant will be expected to introduce his/her speech by title only.
  - h. Participants are not permitted to use any props, gadgets, posters or audiovisuals of any sort. A podium will not be available.
1. Speeches will be evaluated using the following criteria:
  - a. Content related to topic.
  - b. Knowledge of the subject.
  - c. Organization of material.
  - d. Power of expression.
  - e. Voice.
  - f. Stage presence.
  - g. General effect.
  - h. Response to questions.
2. A judge's critique/conference with each participant will be included as a part of the program.
3. Contestants will draw three topics related to 4-H and select one, the other two will be returned to the draw.

4. Two contestants may be selected for State Fair from members who have completed grades in 9-12. The State Fair judging will take place on August 14 (only 4-H members who completed 12th grade in 2023), 15, 17 or 20 (morning only).

### Clay County Fair

New in 2023: Two (2) Seniors (9-12 grades) will have the opportunity to attend the District Clay County Extemporaneous Speaking. This event will be held on Saturday, September 16, in Spencer, Iowa.

**The Clay County Fair intent to participate form MUST be to the Woodbury County Extension Office by Monday, August 7 at 4:30 p.m.**

## 4-H Clothing Events: 4-H Clothing Selection, 4-H Fashion Revue, 4-H \$20 Challenge and 4-H Innovation Design

Pre-Judging for County Fair 4-H Clothing Selection, \$20 Challenge, Fashion Revue and Innovative Design will be held on July 13, 2023, at 6:00 p.m. – 8:00 p.m. at the Woodbury County Extension Office. The 4-H Scene will have additional details. The Fashion Show will be held during the county fair on Sunday, August 6 at 3:30 p.m. in Flathers Hall at the Woodbury County fairgrounds.

**FairEntry:** 4-H members MUST use FairEntry to enter their projects and upload their report form(s) and a photo of themselves in their outfit(s). This must be done by noon of judging day. 4-H members will select Clothing Event under Department; under division select the clothing event(s) you will be participating in; and under class select Sr. for youth in grades 9th – 12th or Jr and Int. for youth in 4th – 8th grades. **4-H member can only have one entry in each of the events.**

In 2023, all youth will use the same Clothing Event Reports forms for: Clothing Selection, Fashion Review, \$20 Challenge and Innovative Design. Report forms can be found at: <https://www.extension.iastate.edu/4h/wardrobe-clothing-event>. The boxes in those forms will not expand, please edit your answers to fit in the space provided. Participants in grades 9-12 are responsible for writing about art principles (rhythm, emphasis, proportion, balance, unity) and/or the element or elements (shape/form, color, texture, line). 4-H members in grades 4th-8th are encouraged to use design elements and art principles in their write-up.

To receive county premium money the 4-H member must participate in the Style Show held during County Fair. If families have a conflict, please contact the 4-H Superintendents before Fair.

Woodbury County 4-H may send the following number of participants in each class to represent their county at the Iowa State Fair, selected from the county:

- a. Fashion Revue Class: Four participants with no more than two (2) participants with an entry in any given category (athletic wear, formal wear, everyday wear, costume).
- b. \$20 Challenge Class: Four participants with no more than two (2) participant with an entry in any given category (athletic wear, formal wear, everyday wear, costume).
- c. Clothing Selection Class: Four participants with no more than one (2) participant with an entry in any given category (athletic wear, formal wear, everyday wear, costume).
- d. Innovative Design Class: Four participants with no more than one (2) participant with an entry in any given category (athletic wear, formal wear, everyday wear, costume).

The categories in each class are simply for entry limit purposes. All entries in each class will be judged together. Participants must be in the senior 4-H designated level (completed grades 9-12 in 2023) to be selected for the Iowa State Fair.

### 4-H Clothing Selection

#### Class 122

1. The purpose of this class is to select and/or purchase an outfit that represents the 4-H member's goal or intended use for the selected outfit.
2. Judging is based on fit, color, style, suitability, quality and construction features, stage presentation, required care, and cost comparison.
3. There is no consideration in the judging on the amount spent, only in the process of record keeping and reflection on the cost of the individual items as a part of the process.
4. Outfits may be purchased at a department store, boutique, online store, sidewalk sales, retail shops or mall stores. Outfits may also be purchased at garage sales or other secondhand venues at any price point. Outfits may be gifts, hand-me-downs, relative or friend's modern or vintage clothing, or existing personal clothing, as long as the 4-H member selected the item as part of this specific outfit for the stated purpose.
5. Home-sewn clothing that was not sewn specifically for the participant are acceptable, such as purchases from a used clothing store.

**The \$20 Challenge Class****Class 123**

1. This class is designed to expand the 4-H member's shopping experience to shopping venues emphasizing recycling, reducing, and reusing. Outfits must be purchased at a garage sale, consignment store, thrift store, secondhand store, or similar place.
2. Online venues are allowed, must be second-hand in nature. Shipping and handling are not included in the total calculations.
3. Traditional shopping venues may not be used, regardless of a low regular or sale price. Hand-me-downs or clothing as gifts do not qualify for this class.
4. Twenty dollars is the purchase price limit including tax. However, some secondhand stores and venues do not typically charge sales tax.
5. Receipt(s) for every item included as a part of the calculated total must be submitted with the entry. A garage sale receipt can be a piece of paper with the name of the location such as "Jane Doe garage sale", date, amount paid, and signature of person selling at the garage sale. If the outfit was free at a garage sale, "free" can be listed on the report form and on the receipt. Failure to provide receipts will be reflected in the evaluation.
6. An outfit consists of major clothing pieces such as a shirt and pants or a dress. Shoes, undergarments, and accessories are not included in the \$20 purchase price limit.
7. Alterations are permitted to achieve a desired look or fit.
8. There are no additional considerations for an outfit that totals less than \$20.
9. The outfit pieces should be purchased to meet the 4-H member's goal or intended use for the purchased outfit, and the 4-H member should have had an experience in choosing shopping alternatives, evaluating fit, quality and construction features, price, and cost comparison.

**4-H Fashion Revue****Class 121**

1. The purpose of this category is to encourage the sewing of a personal garment or outfit.
2. Consideration is given to fit, color, style, suitability, attractiveness, quality of construction, stage presentation, and required care.
3. Youth participants will model a garment or outfit they constructed, hand-knitted, machine-knitted or crocheted during the current 4-H year.
4. A garment or outfit consists of one to three pieces such as, but not limited to, party clothes, tailored suits, vest, slacks, shirt, skirt, active sportswear and/or coats.
5. Blouses, shirts, and sweaters are usually considered as garments. If they are used to complete an outfit, they may be constructed or selected.
6. All other accessories and undergarments may be constructed or selected.
7. To receive premium money the 4-H'er must participate in the Fashion Revue and Clothing Selection Style Show held Sunday afternoon during County Fair. If families have a conflict, please contact the 4-H Superintendents. If this is a problem, please contact the 4-H Superintendents before Fair.
8. Woodbury County allows the Fashion Revue garments to be exhibited at the County Fair in the constructed garment class. Senior 4-H'ers who received a Grand Champion in the constructed exhibit and were also selected for State Fair Fashion Revue, must exhibit in Fashion Revue at State Fair, and an alternate would be able to exhibit in the State Fair Clothing Department at State Fair.

**Innovative Design****Class 124**

1. The purpose of this class is to encourage creativity and out-of-the-box thinking when creating an outfit.
  2. These designs can be theatrical costumes, cosplay, wearable technology, sustainable/upcycled fashion, accessible fashion, and/or outfits that use unconventional materials.
  3. The outfit must be showcased as a worn garment modeled by the exhibitor or by the individual that it was designed for.
  4. Exhibitors may make their garment entirely, or permanently alter the silhouette of pre-existing materials through some method of permanent alteration or addition.
  5. Consideration is given to originality and innovation.
-



**State Fair information for Clothing Selection, \$20 Challenge,  
Fashion Revue and Innovative Design**

1. 4-H Participants must be in the senior designated grade level (grades completed 9-12).
2. **Four Fashion Revue** participants will be eligible to represent each county with no more than two (2) participants from any one category (athletic wear, formal wear, everyday wear, costume).
3. **Four \$20 Challenge** participants with no more than two participants with an entry in any given category (athletic wear, formal wear, everyday wear, costume) will be eligible to represent the county.
4. **Four Clothing Selection** participants with no more than two participants with an entry in any given category (athletic wear, formal wear, everyday wear, costume) will be eligible to represent the county.
5. **Four Innovative Design** participants with no more than two participants with an entry in any given category (athletic wear, formal wear, everyday wear, costume) will be eligible to represent the county.
6. Awardrobe State Clothing Event will be held in the Youth Inn on Thursday, August 10, 2023 at the Iowa State Fairgrounds in Des Moines, Iowa.
7. No limit on the number of times a 4-H'er may be selected for state fair.
8. Outfits or accessories which will be worn during the Awardrobe Clothing Event may not be entered as a 4-H Iowa State Fair Exhibit.
9. For information on the Awardrobe Clothing Event, please see website located at: <http://www.extension.iastate.edu/4h/page/awardrobe-clothing-event>  
The report forms that need to be filled out for county and state are located at this site or the forms are also available at the Woodbury County 4-H website.
10. The county extension 4-H Pie Fund will pay the \$30 entry fee for the Awardrobe Clothing Event. If the 4-H'er is unable to attend the event the entry fee must be paid back.

**Clay County Information for Innovative Design, District 4-H Fashion Revue,  
4-H Clothing Selection and \$20 Challenge**

District Fashion Show for the Clothing Events to be held on Saturday, September 9 at 1 p.m. or 3 p.m. Each county may select up to two Juniors (Juniors completed 4th-6th grades), and two Intermediates /Seniors per clothing event (completed 7th-12th grades). 4-H'ers selected in several areas MUST decide which event they would like to participate in at the Clay County Fair – 4-H'ers can only model in one event. Clay County will offer informative workshop opportunity "Runway Spotlight" at both sessions. Participants who are selected for the Clay County Fair will receive more information. The County 4-H Pie funds will pay for the entry fees in lieu of premiums for 4-H'ers selected to the Clay County Fair. If the 4-H'er decides not to attend the Clay County Fair the entry fees need to be paid back. **The Clay County Fair intent to participate form MUST be to the Woodbury County Extension Office by Monday, August 7, 4:30 p.m.**

**4-H Lifeskills Judging Contest (County Only)**

1. The contest is open to all 4-H members and adults.
2. The contest will be on Monday, July 31, judging day, from 9 a.m. until 3 p.m. in the Varied Industries Building.
3. Each club may have two Junior Teams (completed 4th-6th grades) and/or two Intermediate/Senior Teams (completed 7th-12th grades) formed from the six top scoring members from the club. All judging team members and individual entrants will be considered for individual awards.
4. The contest will consist of judging classes in 4-H Building project areas.
5. A trophy will be awarded to the top junior and to the top Intermediate/Senior member. The top ten placings of individuals and the top ten placings of teams will receive ribbons.
6. The traveling trophies will be awarded to the top team in each division.
7. No premiums are paid for the Judging Contest.
8. Results of the contest will be posted in the 4-H Building. Ribbons and trophies will be presented at 4-H Recognition on Sunday.

**4-H Pie Contest (County Only)**

The 4-H Pie Sale is a long-standing tradition of the Woodbury County 4-H Program. Pies are judged during county fair on Saturday morning in the 4-H Building. Each pie is then sold at auction. 4-H County Council Members, the Lips and Huggers, will be asking fairgoers to donate to their pie buying. Individuals may also participate by bidding for a pie. The money from the auction goes in to the 4-H pie fund to support Woodbury County 4-H. The funds have supported such events as State 4-H Conference, 4-H Recognition Event, County Awards, Insurance for 4-H members and leaders, and County Fair.



1. Pies will be sold at an auction with the proceeds going to the Woodbury County 4-H Fund to promote 4-H programs in the county. The 4-H Pie Auction will begin at approximately 11:30 a.m. following the Bonus Sale in the Show Ring.
2. Each 4-H club in Woodbury County is expected to participate and bring one (1) pie. Please bring your pie to the 4-H Building by 9:00 a.m. Pie Judging will begin at 9:30 a.m.
3. A 4-H club member must bake the pie.
4. Each pie will be a two-crust pie. No egg custard filling or uncooked dairy products. Eggs may not be used in filling but may be used in crust. Lattice crust is acceptable. Pies must be unquestionably safe to be judged. Pie filling can be fresh fruit, homemade canned or canned fruit. Make sure you seal the crust of the pie properly.
5. Each pie will be in a disposable pan. When using an aluminum foil pan to bake pie, start at a higher temperature for a short time and then reduce temperature.
6. Bring the pie in a plastic bag labeled with a hangtag and recipes, both crust and filling, attached. Recipes must be attached for safety purposes.
7. 4-H'ers have the option to have their entry conference judged. Written comments will be given. Pies will be judged Saturday of the fair at 9:30 a.m. in the 4-H Exhibit Building.
8. A representative of the 4-H club is expected to present the pie at the auction.
9. No premiums are paid for the pie contest.

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# Dedication

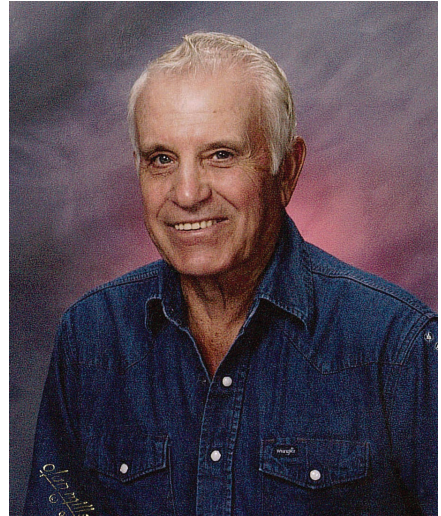
## Of the 2023 Woodbury County Fairbook

### *Dale E. Hayworth 1929-2022*

***Dale E Hayworth is our honoree for dedication of the  
2023 Woodbury County Fair Book.***

Dale was born on the family farm northwest of Anthon, where he grew up in a family of seven boys and three girls. As a young teenager he discontinued his education to help his dad with farming, when no other help was available during WWII. From that experience, he knew he wanted his lifetime career to be a farmer.

When the Wolf Creek Progressors 4-H Club was organized, he became a charter member. He was elected president of the Woodbury County Boys 4-H Club in 1949. Always a 4-H'er at heart, he later served his club as their leader.



He had just begun farming when "Uncle Sam" said I want you and drafted Dale into the army during the Korean conflict. He trained in Ft. Leonard Wood, MO and Ft. Bliss, TX before being sent to Germany.

With 4-H still in his mind, he served on the county fair board for 23 years, part of the time as president of the board. He secured & helped move several of the buildings to the Old Town and built the boardwalk with the help of others.

Dale and his wife Virginia spent over 70 years together farming and raising their family before Dale passed away January 2, 2022. A bench in Old Town is a memorial to Dale from his family and friends.