



**2026 Woodbury  
County  
Fair Book**

**Moville, Iowa**

**Wednesday, August 5**

**through**

**Sunday, August 9**

# Come for the FAIR... Stay for the FUN!

**Woodbury County Fair Association**

**P.O. Box 369**

**Moville, Iowa 51039**

**(712) 873-3707 – Office**

**[woodburycountyfair@outlook.com](mailto:woodburycountyfair@outlook.com)**

**[www.woodburycountyfair.com](http://www.woodburycountyfair.com)**

## **MISSION STATEMENT**

*Impact the lives of our youth*

*In a Positive, Outward, and Morally Sound Way;*

*To Provide Proven Leadership,*

*An outlet that will enhance their ability to*

*Lead a Productive and Respected Life.*

# 2025 Woodbury County Fair Royalty

Queen Grace Flannigan, 1<sup>st</sup> Princess Brenna Johnson, 2<sup>nd</sup> Princess Gabby Hamann, Ms.  
Congeniality Emerson Ploeger

King Carson McDermott, 1<sup>st</sup> Prince and Mr. Personality Brady Cockburn, 2<sup>nd</sup> Prince Jack Diediker



**The Woodbury County Fair Board  
Wishes You the Best of Luck  
Thank you for  
Representing our County Fair!**

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# DAILY FAIR SCHEDULE

## MONDAY, AUGUST 3

7:00 a.m. – 4-H Building Open  
 9:00 a.m. – 3:00 p.m. – Enter & Judge 4-H Exhibits – 4-H Building & Varied Industries Building  
 9:00 a.m. – 3:00 p.m. – 4-H and Adult Life Skills Judging Contest – Varied Industries Building  
 12:00 p.m. – 7:00 p.m. – Enter Open Class Exhibits – Ag, Antiques, Creative Arts, Flowers & Plants, Foods, Genealogy, Textiles and Trash to Treasure all entered in Open Class Building – address labels are encouraged for all projects

## TUESDAY, AUGUST 4

6:00 a.m. – 11:00 a.m. – Enter all 4-H/FFA Swine  
 8:00 a.m. – Judge Open Class Exhibits – Closed to the public  
 8:00 a.m. – 11:00 a.m. – Exhibitors may enter 4-H/FFA Rabbits, Poultry, Dairy Cattle, Dairy Goats, Meat Goats, Llamas/Alpacas & Sheep  
 8:00 a.m. – 11:00 a.m. – Horses may enter – Vet will be present  
 8:00 a.m. – 12:00 p.m. – Pen of 3 Cattle and those who want to register for a Carcass scan. Weigh-in & scanning to be done at Red Barn. Dairy Steers included.  
 8:00 a.m. – 8:00 p.m. – Market Beef & Breeding Beef may stall animals & set tack-unload @ NW corner of the Beef Barn  
 8:00 a.m. – 9:00 p.m. – Enter Commercial Exhibits  
 4:00 p.m. – 7:00 p.m. – Horses may enter – Vet will be present  
 4:00 p.m. – 7:00 p.m. – Potluck check-in – Burrignt Memorial Garden  
 6:00 p.m. – 8:00 p.m. – Beef check-in – Market & Breeding Beef will be led through the scale & checked in during these hours  
 4:00 p.m. – 8:30 p.m. – Enter 4-H/FFA Rabbits, Poultry, Dairy Cattle, Dairy Goats, Meat Goats, Llamas/Alpacas & Sheep  
 Please note: Dogs, Cats & Pets – those animals are entered the day or their show.  
 4:00 p.m. – 8:30 p.m. – Enter Open Class Bucket Calves, Bottle Lambs, Bottle Goats  
**6:00 p.m. – Mandatory 4-H State Fair Meeting – Flathers Hall** (if 4-H members cannot attend, there is a meeting on Wednesday at 4:30 p.m.)

## WEDNESDAY, AUGUST 5

7:30 a.m. – Judge 4-H/FFA Dairy Cattle Show – Show Ring  
 8:00 a.m. – Judge 4-H/FFA Horses at Halter followed by Saddles Classes – Horse Arena  
 8:00 a.m. – Judge 4-H/FFA Dairy Goat Show, Meat Goat – Show Ring  
 9:00 a.m. – 11:00 a.m. – Bake Sale by Foods Open Class Superintendents – Open Class Building  
 9:00 a.m. – 12:00 p.m. – Judge 4-H/FFA Horse Trail Classes – Horse Arena  
 10:00 a.m. – 8:00 p.m. – Commercial Exhibits Hours – Varied Industries Building, Bleil Hall, throughout the fairgrounds  
 10:00 a.m. – 9:00 p.m. – Open Class Exhibit Building Open  
 11:00 a.m. – Judge 4-H/FFA Poultry Showmanship – Poultry Barn  
 11:00 a.m. – Registration – 4-H/FFA & Adult Livestock Judging Contest – Storm Shelter  
 11:00 a.m. – Chicken Toss – All ages – Old Town  
 11:00 a.m. – 7:00 p.m. – Concord Mercantile – Open for Business – Old Town  
 11:30 a.m. – Judge 4-H/FFA Llama Judging – Alpaca show following immediately after – Show Ring  
 11:30 a.m. – Dorothy Pecaut Nature Center presentation – Old Town  
 11:30 a.m. – 7:00 p.m. – Northwest Iowa Extreme Chainsaw Artists – Old Town  
 11:30 a.m. – 7:00 p.m. – Pedal Farm & Corn Sheller – Old Town  
 11:30 a.m. – 9:00 p.m. – Old Town Hours  
 11:30 a.m. – 9:00 p.m. – Old Glory Dance Hall exhibits: Homemade Doll Display, Barn Quilts of Woodbury County, Hometown History – 2026 featured town BRONSON  
 11:30 a.m. – 9:00 p.m. – Meyer Petting Zoo and Pony Ride – Bollin Livery Stable – Old Town  
 11:30 a.m. – 9:00 p.m. – “Potluck” (potted flowers) contest display – Burrignt Memorial Garden – Old Town  
 12:00 p.m. – 4-H Silent Auction begins – Varied Industries Building  
 1:00 p.m. – Judge 4-H/FFA & Adult Livestock Judging Contest – Show Ring  
 1:30 p.m. – Dorothy Pecaut Nature Center presentation – Old Town  
 1:30 p.m. – Judge 4-H/FFA Waterfowl Hobby Bird – Poultry Barn  
 2:30 p.m. – Judge 4-H/FFA Poultry Show – Show Ring  
**3:30 p.m. – Kid’s activity/make & take: KALEIDOSCOPEs – Old Town**

- 4:30 p.m. – Homing Pigeon Release – Old Town  
 4:30 p.m. – Mandatory 4-H State Fair Meeting – Flathers Hall  
 5:00 p.m. – Mutton Bustin Try Outs – Age 5-7 years old – Crowsnest  
 5:00 p.m. – McDermott Family Shows opens – Midway  
 5:30 p.m. – Open Class Bottle Goat Show – Show Ring  
 6:00 p.m. – 10:00 p.m. – McDermott Shows Special – Reduced Tickets (one less ticket to ride) – Midway  
 7:00 p.m. – Woodbury County King & Queen Contest – Flathers Hall  
 7:30 p.m. – **Grandstand Entertainment: PRCA Rodeo – General Admission \$20 (Adult), \$5 (Youth 5-11) – Pits \$25**  
 8:30 p.m. – 10:00 p.m. – Kid’s Glow Foam Dance Party – Old Town

**THURSDAY, AUGUST 6**

**KID’S DAY: CHILDREN 11 and UNDER – ADMITTED FREE ALL DAY**

- 7:30 a.m. – Judge 4-H/FFA Swine Show – Show Ring  
 10:00 a.m. – 12:00 p.m. – Kid’s Games – Old Town  
 10:00 a.m. – 12:00 p.m. – **Kid’s Crafts and activities presented by CF Industries – Gazebo – Old Town**  
 10:00 a.m. – 7:00 p.m. – Concord Mercantile – Open for Business – Old Town  
 10:00 a.m. – 8:00 p.m. – Commercial Exhibits Hours – Varied Industries Building, Bleil Hall, throughout the fairgrounds  
 10:00 a.m. – 9:00 p.m. – Open Class Building Hours  
 11:00 a.m. – Share-the-Fun – Flathers Hall  
 11:30 a.m. – 9:00 p.m. – Old Town Hours  
 11:30 – 7:00 p.m. – Northwest Iowa Extreme Chainsaw Artists – Old Town  
 11:30 a.m. – 7:00 p.m. Pedal Farm & Corn Sheller – Old Town  
 11:30 a.m. – 9:00 p.m. – Old Glory Dance Hall exhibits: Homemade Doll display, Barn Quilts of Woodbury County, Hometown History – 2026 featured town BRONSON  
 11:30 a.m. – 9:00 p.m. – Meyer Petting Zoo and Pony Rides – Bollin Livery Stable – Old Town  
 11:30 a.m. – 9:00 p.m. – “Potluck” (potted flowers) contest display – Burrignt Memorial Garden – Old Town  
 11:30 a.m. – Dorothy Pecaut Nature Center presentation – Old Town  
 12:00 p.m. – 3:00 p.m. – “Ag in the Classroom” presented by Farm Bureau – Old Town  
 12:00 p.m. – 4:00 p.m. – **Butterfly Tent – Old Town**  
 12:00 p.m. – 9:00 p.m. – 4-H Foundation Silent Auction – Varied Industries Building  
 1:00 p.m. – Judge 4-H/FFA Sheep Show – Show Ring  
 1:00 p.m. – Judge 4-H/FFA Cat Show with pet show to follow – Flathers Hall  
 1:00 p.m. – 2:00 p.m. – Pie Eating Contest – Free Stage  
 1:00 p.m. – 5:00 p.m. – Kid’s Day McDermott Family Shows Wristband Special (unlimited rides \$25) – Midway  
 1:30 p.m. – Dorothy Pecaut Nature Center presentation – Old Town  
 2:00 p.m. – Judge 4-H Working Exhibits & Pride of Iowa – 4-H Exhibit Building  
 2:30 p.m. – 4:30 p.m. – **Nail driving contest – Old Town**  
 5:00 p.m. – Bicycle Drawing – Midway Office  
 5:30 p.m. – Bucket Calf Show – Show Ring  
 7:00 p.m. – Bill Riley Talent Search – Flathers Hall  
 7:30 p.m. – **Grandstand Entertainment: PRCA Rodeo – General Admission \$20 (Adult), \$5 (Youth 5-11), Pits \$25**

**FRIDAY, AUGUST 7**

**SENIOR CITIZEN’S DAY**

65 years & Older Admitted FREE

**MILITARY APPRECIATION DAY**

All Veterans of Armed Forces & Active-Duty Personnel Admitted FREE

- 8:30 a.m. – Judge 4-H/FFA Market & Breeding Beef Show – Show Ring  
 10:00 a.m. – 7:00 p.m. – Pedal Farm – Old Town  
 10:00 a.m. – 7:00 p.m. – Concord Mercantile – Open for Business – Old Town  
 10:00 a.m. – 9:00 p.m. – Old Town Hours  
 10:00 a.m. – 8:00 p.m. – Commercial Exhibits Hours – Varied Industries Building, Bleil Hall, throughout the fairgrounds  
 10:00 a.m. – 9:00 p.m. – Old Glory Dance Hall exhibits: Homemade Doll display, Barn Quilts of Woodbury County, Hometown History – 2026 featured town BRONSON  
 10:00 a.m. – 9:00 p.m. – Meyer Petting Zoo and Pony Rides – Bollin Livery Stable – Old Town  
 10:00 a.m. – 9:00 p.m. – “Potluck” (potted flowers) contest display – Burrignt Memorial Garden – Old Town  
 10:00 a.m. – 8:00 p.m. – Open Class Exhibits Building Hours  
 10:00 a.m. – 9:00 p.m. – 4-H Foundation Silent Auction – Varied Industries Building  
 10:00 a.m. – 2:00 p.m. – Judge 4-H Extemporaneous Speaking & Educational Presentations – Ag Building Auditorium

10:30 a.m. – Quilts of Valor – Free Stage  
 11:00 a.m. – Judge 4-H/FFA Rabbit Showmanship – Rabbit Barn  
 11:30 a.m. – Dorothy Pecaut Nature Center Presentation – Old Town  
 11:30 a.m. – 7:00 p.m. – Northwest Iowa Extreme Chainsaw Artists – Old Town  
**12:30 p.m. – Anthon City Band – Gazebo – Old Town**  
 12:30 p.m. – ISU Extension and Outreach Cooking Show – Flathers Hall  
**1:00 p.m. – 5:00 p.m. – Bubble Stations – Old Town**  
 1:00 p.m. – Judge 4-H/FFA Rabbit Show – Show Ring  
 1:30 p.m. – Dorothy Pecaut Nature Center presentation – Old Town  
**2:30 p.m. – Card trick show, followed by make & take workshop (featuring Corey Favel) – Old Town**  
 3:00 p.m. – McDermott Family Shows Opens – Midway  
 4:00 p.m. – Pedal Power Pull – Sponsored by Woodbury County Farm Bureau – Flathers Hall  
 5:00 p.m. – Open Bottle Lamb Show – Show Ring  
**7:30 p.m. – Grandstand Entertainment: Dylan Scott Concert presented by Bomgaars with special guest KC Bruner**  
**– General admission (all ages) ticket \$48.50 (price increase 8/1 - \$53.50) – Gold Circle (all ages) \$78.50**

### SATURDAY, AUGUST 8

8:00 a.m. – 4-H/FFA Bonus Auction – Show Ring  
 9:00 a.m. – Judge 4-H/FFA Dog Show – Flathers Hall  
 9:00 a.m. – Judge 4-H Pies – 4-H Exhibit Building (pies brought to 4-H Building by 8:00 a.m.)  
 10:00 a.m. – 9:00 p.m. – Old Town Hours  
 10:00 a.m. – 7:00 p.m. – Concord Mercantile – Open for Business – Old Town  
 10:00 a.m. – 7:00 p.m. – Pedal Farm – Old Town  
 10:00 a.m. – 9:00 p.m. – Open Class Exhibit Building Open  
 10:00 a.m. – 5:00 p.m. – 4-H Foundation Silent Auction – Varied Industries Building  
 10:00 a.m. – 8:00 p.m. – Commercial Exhibits Hours – Varied Industries Building, Bleil Hall, throughout the fairgrounds  
 10:00 a.m. – 9:00 p.m. – Old Glory Dance Hall exhibits: Homemade Doll display, Barn Quilts of Woodbury County, Hometown History – 2026 featured town BRONSON  
 10:00 a.m. – 9:00 p.m. – Meyer Petting Zoo and Pony Rides – Bollin Livery Stable – Old Town  
 10:00 a.m. – 9:00 p.m. – “Potluck” (potted flowers) contest display – Burreight Memorial Garden – Old Town  
**10:30 a.m. – 11:30 a.m. – Siouxland Discovery Chorus (Barbershop Harmony) – Gazebo – Old Town**  
 11:00 a.m. – Car Show Entry – South of Red Barn  
 11:00 a.m. – 2:00 p.m. – Car Show – South of Red Barn  
 11:30 a.m. – Dorothy Pecaut Nature Center presentation – Old Town  
 11:30 a.m. – 4-H Pie Sale – Show Ring  
 11:30 a.m. – 7:00 p.m. – Northwest Iowa Extreme Chainsaw Artists – Old Town  
**12:30 p.m. – 1:30 p.m. – Siouxland Discovery Chorus (Barbershop Harmony) – Gazebo – Old Town**  
**1:00 p.m. – 5:00 p.m. – Bubble Stations – Old Town**  
 1:00 p.m. – McDermott Family Shows Opens – Midway  
 1:00 p.m. – 5:00 p.m. – McDermott Family Shows Special – Reduced Tickets (one less ticket to ride) - Midway  
 1:30 p.m. – Barn Buddies – Show Ring  
 1:30 p.m. – Dorothy Pecaut Nature Center presentation – Old Town  
 2:00 p.m. – 3:00 p.m. – Registration for Chore Games – Cattleman’s Food Stand near Show Ring  
 2:30 p.m. – Judge 4-H Pen of 3 – Show Ring  
 3:30 p.m. – Kids Games: Bean Bag Toss, Big Foot, Hole in the Bucket Race, Solo Cup Pour – Old Town  
 4:30 p.m. – Bucket Calf Parade – around the fairgrounds  
 5:00 p.m. – Chore Games – Hosted by Woodbury County 4-H Council – Show Ring  
 6:30 p.m. – Judge Llama/Alpaca Performance – Show Ring  
 6:30 p.m. – Parade of Antique Tractors & Machines – Grandstands  
 7:00 p.m. – Bill Riley Talent Search – Flathers Hall  
**7:00 p.m. – Grandstand Entertainment: Outlaw Truck & Tractor Pull – General Admission \$20 (Adult), \$5 (Youth 5-11), Pits \$25**  
 9:00 p.m. – 11:00 p.m. – Country Dance – Flathers Hall

### SUNDAY, AUGUST 9

7:00 a.m. – Catholic Mass – Father Michael Erpelding (Piero Church) – Old Town  
 9:00 a.m. – 12:00 p.m. – Open Class Horse Show – Horse Arena  
 9:30 a.m. – Country Church by Sunnybrook – Free Stage  
 10:30 a.m. – Holly Springs Bible Fellowship – Jim Thomas (Piero Church) – Old Town  
 11:30 a.m. – 4:00 p.m. – Concord Mercantile – Open for Business

- 12:00 p.m. – 6:00 p.m. – Old Town Hours
- 12:00 p.m. – 4:00 p.m. – Pedal Farm – Old Town
- 12:00 p.m. – 5:00 p.m. – Open Class Exhibit Building Hours
- 12:00 p.m. – 6:00 p.m. – Commercial Exhibit Hours – Varied Industries Building, Bleil Hall, throughout the fairgrounds
- 12:00 p.m. – 6:00 p.m. – Old Glory Dance Hall exhibits: Homemade Doll display, Barn Quilts of Woodbury County, Hometown History – 2026 featured town BRONSON
- 12:00 p.m. – 6:00 p.m. – Meyer Petting Zoo and Pony Rides – Bollin Livery Stable – Old Town
- 12:00 p.m. – 6:00 p.m. – "Potluck" (potted flowers) contest display – Burrignt Memorial Garden – Old Town
- 12:00 p.m. – 4-H/FFA Overall Showmanship Contest – Show Ring
- 1:00 p.m. – 5:00 p.m. – McDermott Family Shows – Reduced Tickets (one less ticket to ride) – Midway
- 1:00 p.m. – Butterfly Release in Honor of Nancy Burrignt – Old Town**
- 1:30 p.m. – 4-H Recognition – Flathers Hall
- 2:00 p.m. – 4:00 p.m. – Auction – Free Stage
- 2:00 p.m. – 6:00 p.m. – Kite Flying (weather permitting) – Old Town
- 3:00 p.m. – 4-H Clover Kids Check-In for Clothing Event – Flathers Hall
- 3:00 p.m. – Sweet Corn Eating Contest – Show Ring
- 3:30 p.m. – Cow Pie Bingo – Show Ring
- 3:30 p.m. – Hula Hoops & Bubble Gum Contest – Old Town
- 3:30 p.m. – 4-H Clothing Events Fashion Show – Flathers Hall
- 5:00 p.m. – Open Class Building closes to prepare for exhibit release
- 5:00 p.m. – Release "Potluck" (potted flowers) from Burrignt Memorial Garden – Old Town
- 6:00 p.m. – Release all 4-H Open Class Exhibits
- 6:00 p.m. – Release Commercial Exhibits
- 6:30 p.m. – 4-H Building take down booths
- 6:30 p.m. – Grandstand Entertainment: R&R Total Destruction Promotions Demo Derby – General Admission \$15 (Adult), \$5 (Youth 5-11), Pits \$25**

**WOODBURY COUNTY FAIR ASSOCIATION BOARD OF DIRECTORS**

Term Expires 2026	Term Expires 2027	Term Expires 2028
Janet Byers – Pierson	Doug Baird – Moville	Kevin Allman – Oto
Brian Fleck – Moville	Dustin Brosamle – Moville	Alex Bottger – Moville
Bev Flewelling – Sioux City	Frankie Deeds – Correctionville	Ben Howard – Sioux City
Laura Hartman – Sioux City	Troy Kelsheimer – Hornick	Tyler Hoy – Anthon
Scott Klaschen – Anthon	Nikki Kelsheimer – Hornick	Ashton Huffman – Washta
Christian Koch – Pierson	Becky Klaschen – Anthon	Jason Ingram – Sioux City
Makenna Lewis – Cushing	Aaron Kollbaum – Anthon	Joe Leekley – Pierson
Alan Ralston – Moville	Noel Plummer – Bronson	Mike O’Connell – Anthon
Matt Riddle – Oto	Kim Scheer – Hornick	Mark Petit – Hornick
Linette Ross – Lawton	Kelsi Schneckloth – Cushing	Stan Todd – Correctionville
Houston Scheer – Moville	Jesse VanHouten – Cushing	Deb Vohs – Moville
Vickie Wilson – Correctionville		Andrew Volkert – Correctionville

**EXECUTIVE BOARD**

- President                      Jason Ingram
- Vice President              Stan Todd
- 2<sup>nd</sup> Vice President          Noel Plummer
- 3<sup>rd</sup> Vice President          Scott Klaschen
- Treasurer                    Nikki Kelsheimer

**EXECUTIVE COUNCIL**

3 Year Term	2 Year Term	1 Year Term
Ben Howard	Doug Baird	Kevin Allman
Becky Klaschen	Troy Kelsheimer	Janet Byers
Aaron Kollbaum	Vickie Wilson	Joe Leekley

**WOODBURY COUNTY BOARD OF SUPERVISORS**

- District #1 – Kent Carper
- District #2 – Daniel Bittinger II, Chairperson

District #3 – Mark Nelson, Vice-Chairperson

District #4 – Matthew Ung

District #5 – David Dietrich

## FAIR DEPARTMENT SUPERINTENDENTS

4-H – Dawn Boeshart & Rachel Barrett

Ag Auditorium – Jessica Davidson, Paula Schramm, Jody Parker

Agriculture – Open Class – Jenn Ploen & Sue Stevenson

Antiques & Collectibles – Sue Hansen & Chari Schlotman

Antique Machinery – Ben Groth

Creative Arts – Open Class – Preschool & Kindergarten – Dani VanHouten

Creative Arts – Open Class – Elementary – Cara Ashley

Creative Arts – Open Class – Intermediate – TBD

Creative Arts – Open Class – Junior & High School – Emily Stieneke, Katie Jorgensen, Susan Reinking

Creative Arts – Open Class – Adult Amateur, Adult Professional – Emily Stieneke, Katie Jorgensen, Susan Reinking

Flowers & Plants – Open Class – Allie Dose & Molli Griffin

Foods – Open Class – Barb Hansen & Kim Teel

Genealogy – Open Class – Boyd & Connie Swearingen, Phyllis McMillan

Handmade Dolls & Ornaments – Sam Thomas

Textiles – Open Class – Elaine Utesch & Connie Jensen

Kid's Day – Kim Scheer

Old Town – Shawna Feddersen

Queen Contest – Amy McFarland

King Contest – Sheli Goodin

Talent Show – Kathy Clarkson & Tom Gerking

Official Fair Veterinarian – Bruce Tabke & Kacie O'Connell

## COUNTY EXTENSION PERSONNEL

Karrie King \* Emily Van Wyhe \* Kristi Van Zanten \* Christine Craig \* Kaylee Hinrickson

## WOODBURY COUNTY EXTENSION COUNCIL

Kevin Pottebaum, Chair

Ben Uhl, Treasurer

Jennifer Stilwell

Kerri Weaver, Vice Chair

Paul Boyle

Bethany Widman

Jennifer Beeson, Secretary

Jacob Heller

Don Wiese

## WOODBURY COUNTY 4-H CLUBS AND LEADERS

Anthon Advancers – Tim Hoy & Tyler Hoy

Arlington Future Farmers – Ashley McCabe & Brianne Streck

Banner Boosters – Melissa Hoogendyk

Boys & Girls Home – Christine Craig

Bronson Rustlers – Dee McKenna & Liz Morgan

Bryant 4-H Club – Christine Craig & Kaylee Hinrickson

Good Luck Clovers – Cheryl Zobel & Tameka Williams

Grant-Go-Getters – Jennifer Ankerstjerne

Loess Hills 4-H Club – Christine Craig & Kaylee Hinrickson

Lucky Lassies & Lads – Kari Nelson & Kristin Jacobson

Pierson 4-H Club – Lonnie Ploeger & Laurie Schweitzberger

Pioneer Valley – Amiee Krogh

Robotics 4-H Club – Julie Nelson

Rock Branch Producers – Karen Havlicek & Ann Hardy

Rock-Kee-Union – Nicole Huisinga, Ashley Schlenger & Ashton Huffman

Sunday Funday – Christine Craig

Willow Workers – Jamie Johnson & Niki Dewald

Woodbury Innovators – Adrienne Dunn

Bronson Rustlers Clover Kids – Dee McKenna & Liz Morgan

Bryant Clover Kids – Christine Craig & Kaylee Hinrickson

- Clover Advancers – Morgan Hoy
- Holy Cross Clover Kids – Brooke Gilreath, Christine Craig & Kaylee Hinrickson
- Hunt Clover Kids – Christine Craig & Kaylee Hinrickson
- Pioneer Valley Clover Kids – Amiee Krogh
- Loess Hills Clover Kids – Christine Craig & Kaylee Hinrickson
- Sunday Funday Clovers – Christine Craig
- Wildcat Clover Kids – Kaylee Hinrickson
- Willow Workers Clover Kids – Brianna Riddle
- Woodbury Innovators Clover Kids – Laura Pecaut

**ADMISSION PRICES**

Season Pass.....	\$20.00
Adult Admission, day or night .....	\$7.00
Child Admission (ages 5 thru 11).....	\$2.00
Youth Exhibitor Pass .....	\$5.00

\*Active-duty military personnel are admitted free of charge upon presentation of their active-duty ID cards.

**A grandstand ticket includes admission into the Fair for the day – these can be purchased in advance at the Fair Office, after July 1, 2026. \*These tickets are good only for grandstand seating, and do not grant you access into the PITs\* \*Tickets are nonrefundable\***

Entry Fee and Grounds Admission is required for all 4-H, FFA & Open Class Exhibitors. Persons may leave & return the same day without further charge by being stamped at the gate. Admission will be charged at the gate from 7:00 a.m. until closing, each day Wednesday through Sunday. A season ticket to the Woodbury County Fair is also a membership in the Woodbury County Fair Association, making one eligible to attend the annual meeting the first Monday night in October to vote.

**TICKET PACKAGES**

**Red Ribbon Ticket Package** - \$200.00 – Includes 2-Season Passes, 4 each of grandstand tickets for Wednesday, Thursday & Saturday performances. \$280.00 Value. Perfect for the average family at an affordable cost.

**Blue Ribbon Ticket Package** – \$300.00 – Includes 2-Season Passes, 6 each of grandstand tickets for Wednesday, Thursday & Saturday performances. \$440.00 Value. Average business or larger families.

**GENERAL RULES AND REGULATIONS**

Persons are asked to report any mistreatment or extortion practiced by any employees of the Fair or by concessionaires. They are also asked to provide immediate information regarding the sale of unauthorized intoxicating liquors or of any questionable or demoralizing conduct. Do not wait until the Fair is over to make complaints; report them immediately.

No claim for injury to any person or property shall ever be asserted; no suit instituted or maintained against the Woodbury County Fair Association, its officers or their agents, representatives, servants or employees having license or privilege to exhibit on the fairgrounds or to occupy space therein.

If any damage, loss or injury to person or property shall be caused by reason or any neglects or willful act of any person firm or corporation, or their agents, representatives, servants or employees having license or privilege to exhibit on said fairgrounds or occupy space therein, the Woodbury County Fair Association shall in no manner be responsible therefore, and in case it may be subjected to any expense or liability, all person causing same or liable therefore shall indemnify the said Woodbury County Fair Association of Mobile.

**ANIMALS:** No animals will be permitted on the fairgrounds, including the vendor area, campgrounds, food court, exhibit halls, animal barns, grandstand, and carnival areas, except during the Fair for those animals, which serve as a service animal or are exhibited by 4-H Clubs, FFA Groups, Open Class and the Petting Zoo.

**BICYCLES, SKATEBOARDS, ROLLERBLADES, SCOOTERS/MOTORIZED, ROLLERSKATES, HEELYS, UNAUTHORIZED GOLF CARTS, ATV'S** are not permitted on the fairgrounds.

**DELIVERIES:** All deliveries (for vendors and livestock) must be made before 10:00 a.m. each day of the Fair.

**VEHICLES:** No vehicle entry onto the fairgrounds between 10:00 a.m. and 9:00 p.m.

Absolutely no vehicle traffic on the fairgrounds between the hours of 10:00 a.m. and 9:00 p.m. Wednesday through Saturday, and 10:00 a.m. to 6:00 p.m. Sunday, this includes delivery vehicles and feed trucks.

**MAXIMUM SPEED LIMIT** on the fairgrounds for any vehicle shall not exceed 5 MPH.

## EXHIBITS

1. Decision by Judges are final.
2. Anyone trying to deceive the management as to the grower of an exhibit, or who shall purchase articles or borrow them and exhibit them in his or her name, as having been grown or executed by him or her, shall forfeit all claims as an exhibitor.
3. Exhibitors will at all times give the necessary personal attention to whatever they may have on exhibition during the fair, and take entire charge of same immediately after the close of the Fair.
4. No commercial exhibits shall be removed until 6:00 p.m. Sunday, August 9, 2026 or you will receive a \$50 fee. 4-H and Open Class exhibits will be released at 6:00 p.m. on Sunday, August 9, 2026.
5. No animal may be removed from the grounds before check out time without presenting to the superintendent of the department and the secretary of the Fair, a signed release by a veterinarian indicating injury or illness to animal.
6. The greatest care possible will be used by the Association to prevent loss or theft, or injury to any article or animal or exhibition, but in no cases shall the Association become responsible for such loss or injury should any occur.
7. No officer or employee of the Fair will be permitted to negotiate insurance or to make any guarantee what so ever regarding same. Property owners desiring insurance against fire, or other protection, must make their own arrangements therefore. No officer or employee has any authority to suspend or change the rule, and shall include all open class or commercial exhibits.

## EXHIBITOR LIVESTOCK TRAILER PARKING

Livestock trailers will be parked at the Woodbury Central High School parking lot, southwest of the Woodbury County Fairgrounds. Any livestock trailers parked on the fairgrounds, will be asked to take to the parking lot or home. Livestock trailers parking details will be provided.

## PROTESTS AND APPEALS

In cases of protest or an article or exhibitor, notice must be given to the superintendent of the department during the day of examination of the animal or article protested and a written statement giving reasons for protesting, verified by affidavit, with names or witnesses, must be filed with the secretary.

All questions of dispute difference not provided for under these rules shall be referred to the board whose decision will be final.

All premium holders who have claims to be adjusted must make complaints before August 9, 2026 or forfeit this right. No premium changes after this date.

## ADVERTISING

No person shall be permitted to distribute advertising matter, flyers, or handbills, or solicit for subscriptions for any newspapers or periodicals upon the grounds except from their places or business or exhibit. The tacking or posting of any advertising (bills, cards, etc.) other than within the space occupied by exhibitor is strictly prohibited. Anyone violating this rule is liable to expulsion from the grounds and loss of future exhibiting privileges.

## PROTESTS/DEMONSTRATIONS

Any person(s), group or organization who comes to the Woodbury County Fair to demonstrate, protest, or further the interests of the entity must be registered 48 hours in advance with the Woodbury County Fair Board, have written permission of such form the Board and will be required to remain inside the area designated for such activities.

## PAYMENT OF BILLS

All claims for payment of bills against the Woodbury County Fair shall be itemized and presented to the Office Administrator at the Fair Office or by mail. No employee or volunteer of the Woodbury County Fair shall employ help or incur indebtedness without first obtaining the authority of the Office Administrator of the Association.

## CAMPGROUNDS

Camping facilities are located on the east side of the fairgrounds.

Camping spaces with water, sewer, and electricity will be rented for the term of the Fair for \$250.00, and additional \$5.00 per tent pitched with campers will be charged. These spaces will not be rented for less than these terms. A camping space without water, sewer, or electricity may be rented for \$25.00 for the term of the Fair or \$7.00 per night. There is a waitlist for anyone interested in full hook-up camping during the Fair. Primitive camping spaces are limited so advance reservations are required. Call (712) 873-3707 to be added to the waitlist. Please read and follow the Camping Rules & Regulations, which can be obtained at the Fair Office upon check-in.

### **PIE EATING CONTEST** **Sponsored by Crumb Bakery**

Eligibility: Open to kids in Woodbury County under the age of 18. Contest time: Thursday, August 6, 2026 at 1:00 p.m. on the Free Stage. Participants will be divided into age groups to be determined day of contest. Participants will be eating whipped cream pies and the winners will receive a prize.

### **KID'S DAY ACTIVITIES** **Sponsored by CF Industries & Wilson Trailer**

Thursday August 6, 2026  
Old Town Superintendent – Kim Scheer  
10:00 a.m. – 12:00 p.m. – Kids games for all kids ages 5-11

### **MIDWAY** **McDermott Family Shows**

McDermott Family Shows is providing Midway entertainment for the Woodbury County Fair.  
Wednesday, August 5 – Open 5:00 p.m. (6:00 p.m. – 10:00 p.m. Ticket special – 1 less ticket to ride)  
Thursday, August 6 – 1:00 p.m. – 5:00 p.m. – Kid's Day Special \$25.00 wristband  
Friday, August 7 – Open 3:00 p.m.  
Saturday, August 8 – Open 1:00 p.m. (1:00 p.m. – 5:00 p.m. Ticket special – 1 less ticket to ride)  
Sunday, August 9 – Open 1:00 p.m. (1:00 p.m. – 5:00 p.m. Ticket special – 1 less ticket to ride)

### **WOODBURY COUNTY FAIR'S "OLD TOWN"**

Step back in time and stroll the boardwalk of "Old Town." Located in the southeast part of the Woodbury County Fairgrounds, "Old Town" is a collection of historical buildings moved from various locations in or around Woodbury County. Our one room school was moved here from the Wolf Creek Township and is complete with desks and teaching materials from the time. The Concord Mercantile is a popular destination during the fair - offering Sioux City Sarsaparilla and candy. Come sit a spell in the Peiro Church, built in 1878 - Grant Township residents worshiped in this church until 1966. The Blunk House serves as the parsonage to our "Old Town" church and houses craftsmanship of the era. Nestled between the parsonage and the church you'll find a more recent addition to "Old Town" - the Burright Memorial Garden, which is a beautiful spot to catch up with friends and view the scenery. The Gazebo is another quiet spot to sit and visit, away from the hustle and bustle of the main fairgrounds. Step inside the Old Glory Dance Hall and view the painted barn quilt replicas - and if your timing is right, you may even hear someone playing a tune on the piano. The east block of "Old Town" is completed with the Pepper Junction train depot, where you can see an actual train track and platform bricks. (Inside you can view our display of local livestock brands.) Cross the street again and you can step into the "Old Town" Post Office with furniture that was contributed by the post office in Haverhill, Iowa. The Marshall's office houses jail cells, which once served as a confinement place for those who were unruly in the town of Pierson. The Sadler House contains many vignettes depicting life in the early days of Woodbury County. Bollin Stable serves as the Livery Barn and hosts the Meyer Petting Zoo during the fair. Bring your children and grandchildren to play old-fashioned games, take in a show, or take a spin around the pedal farm. Come experience days past in Woodbury County Fair's "Old Town".

### **OLD TOWN COMMITTEE**

Shawna Feddersen	Brian Sadler
Sam Thomas	Jo Etler
Kim Scheer	Randi Prichard

### **OLD TOWN FAVORITES FOR 2026**

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**Homing Pigeon Release, Wednesday, 4:30 p.m.:** Join us in learning about (and releasing) homing pigeons.

**Kid's Glow Foam Dance Party, Wednesday 8:30 p.m. – 10:00 p.m.:** best way to kick off the first night of the fair!

**Butterfly Tent, Thursday 12:00 p.m. – 4:00 p.m.:** Come out and spend some time with one of nature's most beautiful creatures. Visitors will get to feed the butterflies with special feeding tubes and learn about butterflies and their cycles.

**Live music under the gazebo!** Join us for two local favorites – the Anthon City Band (Friday at 12:30 p.m.) and the Siouxland Discovery Chorus Barbershop Harmony (Saturday 10:30 a.m. and 12:30 p.m.)

**Bubble Stations, Friday and Saturday 1:00 p.m. – 5:00 p.m.:** These stations include wands of different shapes and sizes. Come and go as you please. This is good old-fashioned fun for all ages! Parents and grandparents will enjoy playing in the bubbles right alongside our youngest visitors.

**Card trick show followed by workshop, Friday 2:30 p.m.:** Enjoy the talents of Corey Fravel. Corey's show will feature card tricks and after the show Corey will teach us a few!

**"Potluck" (potted flowers) contest display – Burrig Memorial Garden, daily:** A contest for all you green thumbs out there! Drop your potted masterpiece off in Old Town, Tuesday (8/4), and we'll take care of it during the fair while it is on display in the Burrig Memorial Garden. Ribbons will be awarded for various categories.

## FAIR QUEEN CONTEST

*Sponsored by Sloan State Bank*

**Superintendent: Amy McFarland (801) 205-8442**

On Wednesday, August 5, 2026 at 7:00 p.m. the Woodbury County Fair Association will select a Queen and attendants to reign over the 2026 Woodbury County Fair and to represent the Fair Association until the 2027 Queen is selected.

The Queen will represent Woodbury County at the 2026 Iowa State Fair.

### Qualifications:

1. Each contestant must be female and at least 16 years of age, but not older than 21, as of the first day of the Iowa State Fair in the year of the contest.
2. The contestant must never have been married nor have children.
3. Contestants must be a resident of Iowa and reside in Woodbury County, or an adjoining county if the majority of her activities are in the county she represents.
4. Each contestant must be an active member of at least one worthwhile organization in her community, such as 4-H, FFA, church group, Girl Scouts, etc.
5. No professional model is eligible for the Queen Contest.
6. Queen contestants should be available to represent the Woodbury County Fair at all activities designated by the fair board.
7. The board must approve anything endorsed by the queen.
8. The Fair Queen Superintendents and Woodbury County Fair Board reserve the right to change the foregoing rules & regulations at any time deemed expedient.
9. Queen contestants will be judged on personality, poise, attitude, and leadership in the community.
10. If the queen or princess fails to effectively represent the Woodbury County Fair, she may be asked to return all prizes won and relinquish her title.
11. Any scholarship recipient of a previous Woodbury County Fair Queen contest will not be eligible to receive scholarship money again.

The preliminary judging will be held **Wednesday, July 15, 2026 at 11:00 a.m. at the Anthon Events Center (110 N 5<sup>th</sup> Ave, Anthon, Iowa 51004).**

Applications are available on the Woodbury County Fair website or by contacting the superintendent listed above.

**\*\*Applications must be submitted by the deadline listed in the current year's contest materials. They may be sent by email (with completed application form and digital photo attached) to: amy@amycloudphotography.com or mailed to:**

Amy McFarland  
Queen Contest  
PO Box 83  
Anthon, IA 51004

The following scholarships will be awarded: \$1,000 – Queen, \$500 – each Princess, \$250 – Miss Congeniality. Scholarships must be used within twelve months after High School graduation and will be made payable to the school, at the beginning of the 2<sup>nd</sup> semester. Woodbury County Fair Board will have sole discretion as to the validity of the school.

Trophies will be presented to the Queen and Runners-up.

For a complete set of rules, judging criteria and application, please go to [www.woodburycountyfair.com/forms](http://www.woodburycountyfair.com/forms)

## FAIR KING CONTEST

*Sponsored by Goodin Insurance Agency*

**Superintendent: Sheli Goodin (712) 389-0314**

The Woodbury County Fair King Contest will be held in conjunction with the Queen Contest in Flathers Hall on Wednesday, August 5, 2026 at 7:00 p.m. There is no State Fair King Contest so there is no advancement for the King. The King and his

court are required to make several appearances during the week at various events throughout the Woodbury County Fair and will have opportunities to represent the Woodbury County Fair in parades and at various events during the year.

**Rules and regulations:**

1. Each 2026 contestant must be at least 16 years of age and not more than 21 years of age July 31, 2026. Contestants must never have been married nor have children. Contestants must reside in Woodbury County, Iowa, or attend a school having all or part of its district in Woodbury County.
2. The contestant should have knowledge of the Woodbury County Fair and must be active in at least one service organization such as 4-H, FFA, student council, church group, Boy Scouts, etc.
3. Each participant is asked to send a billfold size photo of himself along with his application.
4. Contestants are required to attend a personal interview prior to the Fair.
5. Contestants will be judged on the following: personality, poise, attitude, and leadership in the community.
6. The night of the King Contest, contestants are required to be dressed in business casual attire including collared shirt, dress pants, and dress shoes. T-shirts, shorts, jeans, or sandals are not allowed.
7. The King and his court must be committed to represent the Woodbury County Fair with pride, project a positive role model image, and be available during the week to make various appearances.
8. Should the 2026 Woodbury County Fair King marry or become ineligible before the 2027 King is crowned, he will forfeit his title and rights to the First Prince, and return all prizes won.
9. Any scholarship recipient of a previous County Fair King Contest will not be eligible to receive scholarship money again.
10. Applications must be postmarked or emailed by June 30, 2026. Judging will take place at 10:00 a.m. on Friday, July 17, 2026 at St. Joseph Catholic Church, 510 Tipton Street, Salix, Iowa. This will be the only day of judging.

The Woodbury County King Contest Committee and the Woodbury County Fair Board reserves the right to change the foregoing rules and regulations as may be deemed expedient.

Applications may be obtained by contacting the Superintendent, Woodbury County Fair website, or the Woodbury County Extension Office.

The following scholarships will be awarded: \$1,000 – King, \$500 – each Prince, and \$250 – Mr. Personality. Scholarships must be used within 12 months after high school graduation and will be made payable to the school at the beginning of the second semester. The Woodbury County Fair Board will have sole discretion as to the validity of the school. Belt buckles and hats will be presented to the King and Princes.

**BILL RILEY TALENT SEARCH 2026**

*Sponsored by Woodbury County REC*

**Superintendents: Kathy Clarkson (712) 251-9844 (kathycla@wiatel.net)  
& Tom Gerking (712) 899-6344**

The Woodbury County Fair will hold two complete Bill Riley Iowa State Fair Talent Searches. The contests will be on Thursday, August 6, at 7PM and Saturday, August 8, at 7PM. The competition will be in Flathers Hall on the fairgrounds in Moville. The search is divided into two divisions, Sprouts—Ages 2 through 12, and Seniors—ages 13 through 21. The winner of each division will be entitled to enter the competition at the Iowa State Fair. If the first-place winner cannot attend the Iowa State Fair, the second-place winner may compete.

Prizes in each division will be 1<sup>st</sup> -- \$75; 2<sup>nd</sup> -- \$50; and 3<sup>rd</sup> -- \$25. A special prize of \$25 will be awarded to the highest placing Woodbury County resident in each division.

The following rules are specified by the State Fair Talent Search. We have no means for checking every rule the day of the contest, however, you will be disqualified at state if you break one, so make sure your act is within these rules before you come.

1. Show is open to legal resident of the State of Iowa only. Acts must appear in a locally sponsored/Iowa State Fair sanctioned show somewhere in the State of Iowa and be the show qualifier to be eligible to compete at the Iowa State Fair. Judges' decisions are final.
2. Sprouts: Ages 2 through 12 years and Seniors: ages 13 through 21 years  
**Seniors and Sprouts must qualify within the age requirement at local shows. For example, if you are 21 and don't qualify before you are 22, you are ineligible. All Sprout acts must qualify for the State Fair at the age of 12 or under.**

**The following applies only to the competition at the Iowa State Fair, NOT local shows:** A person's age for the Iowa State Fair competition is determined at the time they win a local show. A 12-year-old who wins a local show (or 21-year-old) could turn 13 (or 22) by the State Fair and still be eligible in the Sprout (or Senior) division, as they met age requirements at the time of qualification at a local show.

This applies to individuals or anyone in a group who qualifies at a local show at age 12 but turns 13 before the State Fair. If more than one performer in a group turns 13 before the State Fair, thus making the Sprout act have two or more 13-year-olds, that act will automatically become a Senior act.

3. Professionals are NOT permitted to compete. This includes Union musicians and anyone whose principal source of income is from their talent. Compensation for performing at weddings, etc. does not constitute principal source of income.
4. Acts must keep the performance to three minutes. Acts timed past three minutes are subject to possible disqualification or point deduction. Five seconds over would be a starting point to begin deductions, ten seconds over or longer can be considered for disqualification. This is at the judges' discretion and should be monitored carefully. There are two different timers at the state level, so we are very serious about the three-minute rule. Set-up time is not included. Limit set-up time to one minute. Official time starts when music starts and ends when the music is done.
5. No more than five persons are allowed in an act. Piano accompanist is NOT included in an act and may be any age. No more than three accompanists permitted per act. Drums, amps, etc. are discouraged due to the one-minute set-up time. No combos, rock bands or similar musical groups permitted.
6. **All acts must pre-register with the Talent Show Superintendent prior to the day of the talent show.**
7. Acts will need name, complete address, birth date, age, phone number (include area code), email, and type of talent. Multiple acts need one member to act as a contact person with all information going to them. Additional members of the act need only birth date, age, and town. **(No social security numbers are needed.)**
8. Acts are asked to not dance onto or off the stage. After introductions, you may take any position you wish to begin your performance.
9. Vocalists can perform with an accompanist or prerecorded track on a USB flash drive. Prerecorded tracks should be instrumental only. Any prerecorded track with backing vocals is not allowed, and the act will be disqualified.
10. Looping (typically seen in vocal or instrumental performances) is allowed as part of an act as long as each loop is performed live on stage. Previously recorded loops will not be allowed. Looping equipment must be provided by the contestant.
11. Foul language is not allowed in the Bill Riley Talent Search. Acts performing to or singing pieces with inappropriate lyrics will be disqualified, and the show coordinator will encourage performers to compete with a different song.
12. Contestants may only appear once in any given show. This applies to qualifying shows as well as the competition at the Iowa State Fair. They may not perform "solo" and then return in the same show in a duet or trio. Contestants are allowed to perform in different acts in different shows, but may only qualify for the State Fair Show with one act. Once a performer has qualified for the State Fair, they are not allowed to perform in local shows as part of another act.
13. Only one qualifier from each division (Sprout and Senior) of a local show is permitted to advance to the Iowa State Fair. **NO TIES** are permitted in all placing.
14. Exceptions may be made at the discretion of Iowa State Fair staff or Bill Riley Jr.
15. An act already qualified may not compete in this contest but may appear as entertainment during the judges' conference. **(This is a Woodbury County rule. Since we are one of the last shows to qualify for the State Fair, this gives more people an opportunity to qualify.)**

#### Check-in procedures:

**Thursday, August 6, or Saturday, August 8,** Meet in Flathers Hall at the north bleachers around 6:15 PM. Tom Gerking or Kathy Clarkson will be there to check-in the participants.

The **general comment** section of the judge's ballots will be returned to participants at the conclusion of each show.

#### COMPETITION AT THE IOWA STATE FAIR

Semi-Finalists: Semi-finalists from the **2025** Iowa State Fair Bill Riley Talent Search are automatically qualified for the 2026 State Fair competition. You do not have to requalify by winning at the local level show. Birthdays and Semi-Finalists: 2025 semi-finalists returning in 2026 will perform in the division for their current age as of the last day of the 2026 Iowa State Fair.

Sprout Champions in the Sprout division must sit out one year of competition. They also must requalify when returning after the one-year absence and be 12 years old or less to compete in the Sprouts division. Sprouts may compete the next year IF they have aged up to the Senior Division. In order to do this, they **MUST** requalify at a local show.

Senior Champions – All finalists in the Senior division from 2025 must sit out one year – they cannot perform as an individual or in a group during 2026. They also must requalify when returning after the one-year absence and be 21 years old or less. The “Grand Champion” of the Senior division is no longer allowed to compete in the Talent Search at the local or Iowa State Fair level.

### **ANTIQUE TRACTOR & MACHINERY SHOW**

**Superintendent: Ben Groth (712) 251-8243**

Each exhibitor must purchase a season ticket for his/her entry onto the grounds. Please supply your own covering for machines. No indoor space is available.

Entries are to be in place by 10:00 a.m. Wednesday August 5, 2026.

No competitive judging will be done. Each exhibitor will receive a memento of participation in the Fair. Signs will be furnished by the exhibitor indicating make, model, year, and owner of the exhibit.

Tractors and engines may be started for observation during the Fair.

A parade of the antique tractors and equipment for those interested in participating will be held Saturday evening at 6:30 p.m.

Exhibitors will receive \$5.00 for the first tractor and \$5.00 for each additional tractor.

Exhibits will be released by 6:00 p.m. – Sunday August 9, 2026.

### **LIVESTOCK BONUS AUCTION**

**Superintendents: Dee McKenna (712) 635-6868**

**& Deb Vohs (712) 253-7323**

Saturday, August 8, 2026 – 8:00 a.m. – 11:30 a.m. – Show Ring

A Bonus Auction will be held at the fairgrounds on Saturday, August 8, 2026, for swine, poultry, goats, sheep, dairy, beef, and rabbits. Woodbury County 4-H and FFA members, including both younger and senior high members, may participate by entering one animal total; however, exhibitors who have participated in a bonus auction in another county are not eligible. The purpose of the Bonus Auction is to support youth reinvesting in their future livestock projects. Members wishing to enter dairy, swine, sheep, poultry, or goats please register by 5:00 p.m. the day of their show, while beef and rabbits are asked to register within 30 minutes following the conclusion of their show. Livestock will sell within their ribbon groups, with Champion, Reserve Champion, and Showmanship winners selling first. Bonus Auction checks will be mailed once all buyers have paid in full.

*All livestock, other than rabbits, must be registered **no later than 2:00 p.m. on Friday**. A program will be created and emailed out. Late entries, if accepted, will be placed at the end of the program.*

### **WOODBURY COUNTY CATTLEMEN'S ASSOCIATION**

#### **OPEN CLASS BUCKET CALF SHOW**

**Superintendents: Angie Schrunk (712) 490-5541, Andrea Parker (712) 880-0476**

**& Emily Bohle (712) 301-8382**

Thursday, August 6, 2026 – 5:30 p.m. – Show Ring

#### **Rules Same as General Livestock**

1. This project is open to any youth who have completed Kindergarten – 4<sup>th</sup> Grade. Transitional Kindergarten or 4-year Preschool is included at the parent's discretion.
  2. Classes will be divided by grades of the youth involved in the project.
  3. The calf may be a bull, steer, heifer, dairy, beef, crossbred or purebred that is bucket or bottle-fed. No nursing or bottle feeding allowed at the fair.
  4. Entry forms are due June 15<sup>th</sup> and should be submitted via the following link:  
<https://form.jotform.com/261097296960165> Record book forms will be sent to exhibitors once their entry form has been received.
  5. **\*\*2026 TAGGING REQUIREMENTS\*\*** -The Iowa Department of Agriculture and Land Stewardship (IDALS) is now requiring bucket calves to use official identification to be shown at the County Fair. This means calves will
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- need a USDA approved alphanumeric tag, a brucellosis/california vaccination tag (not tattoo) or an 840/EID tag to accommodate the IDALS requirement. Please work with your local vet on getting one of these tags.
6. Record books must be turned in on entry day, Tuesday, August 4<sup>th</sup>. Exhibitors will not be allowed to show their calf if their record books are not completed.
  7. Calves will check in from 4:00 – 8:00 p.m. on Tuesday, August 4<sup>th</sup>. Calves can arrive earlier in the day, but Superintendents will only be available during this timeframe.
  8. Please be respectful of fellow exhibitors and use only the space you need. Stall cards will be posted for each exhibitor. Superintendents reserve the right to ask exhibitors to move their fair boxes to the outside of the building to accommodate sufficient space for everyone.
  9. Exhibitors should sign up for an interview time during check-in on entry day and will be held on Wednesday, August 5<sup>th</sup> from 5:00 – 7:00 p.m.
  10. Calves will be shown at halter and should be broke to lead. Clipping is optional, washing and brushing is the only preparation needed. The show will be held on Thursday, August 6<sup>th</sup> at 5:30 p.m. in the Show Ring. Exhibitors will show by grade and will be judged on the cleanliness of their calf, showing and general handling of the animal and basic knowledge questions asked by the judge. Everyone will receive a ribbon and prize money sponsored by the Woodbury County Cattlemen's Association.
  11. Exhibitors are to wear proper show attire. A bucket calf t-shirt will be provided, pants, and boots or hard-toed shoes are expected.
  12. The OPTIONAL bucket calf parade will be held Saturday, August 8<sup>th</sup> at 4:30 p.m. The Woodbury County Fair Royalty will choose a "King's Favorite" and "Queen's Favorite" to lead off our parade. Meet in the show ring before 4:30 if you wish to participate.
  13. Each exhibitor is responsible for the care of his or her calf and keeping the pen clean at the fair.
  14. Calves will be released at 6:00 on Sunday, August 9<sup>th</sup>, the same time all other general livestock is released. No tack or animals can be removed prior to this timeframe.
  15. Calves must be in good general health to be shown at the fair. No warts or lice (a pour-on should be applied), a vaccination program implemented, and any other product your vet recommends, or they will be sent home.
  16. Calves are to be double tied at all times while in the Bucket Calf Barn. If you need a double tie, they can be purchased the night of check in.

This event is sponsored by the Woodbury County Cattlemen's Association

### **OPEN CLASS BOTTLE LAMB SHOW**

**Superintendent: Kathy Petersen (712) 259-1428**

Friday, August 7, 2026 – 5:00 p.m. – Show Ring

1. This project is open to any youth who has completed 4-year-old preschool – 3<sup>rd</sup> Grade. 3 years old if you feel comfortable.
2. Classes will be divided as to the grades of youth involved in project.
3. The lamb may be any breed or any sex that is bucket or bottle-fed. No nursing is permitted and no bottle – feeding at Fair. **LAMBS MUST BE SHEARED BEFORE FAIR!!!**
4. Record books must be turned in on entry day, Tuesday, August 4, 2026 of Fair Week. Exhibitor will not be allowed to show if their record books are not complete.
5. Lambs will be entered from 8:00 – 10:00 a.m. and 4:00 – 8:00 p.m. Tuesday, August 4, 2026, of Fair Week. There will be NO early entries unless arrangements have been made with the superintendents.
6. Space is limited. No tack or boxes brought into barn until ok is given by superintendents. Additionally, superintendents reserve the right to ask exhibitors to move their fair boxes to the outside building to accommodate sufficient space for everyone.
7. Lambs will be shown with halter and should be broke to lead. Clipping and washing is necessary, brushing the lamb clean is the only preparation needed. Exhibitors will show by grades and will be judged on cleanliness of the lamb, showing, and general handling of the animal and basic knowledge questions asked by a judge. Everyone will receive a ribbon and prize money that is donated.
8. Exhibitors are encouraged to wear proper show attire. Boots or hard toe shoes are suggested form of footwear. **A T-SHIRT (provided by superintendents) AND JEANS ARE EXPECTED.**
9. Each exhibitor is responsible for the care of his or her lamb and keeping the pen clean at Fair.
10. Lambs will be released on Sunday, August 9, 2026 of Fair Week at the same time all other general livestock is released.
11. Lambs must be in good general health to be exhibited at the Fair. Lambs must have scrapies tag or they will be sent home. Health rules from Woodbury County Fair Book will apply to this class. The Fair veterinarian will have final say with regards to animal health and eligibility.

**OPEN CLASS BOTTLE GOAT SHOW**

**Superintendents: NaTasha Lewis (712) 212-4619  
& Megan Haafke (712) 253-2607**

Wednesday, August 5, 2026 – 5:30 p.m. – Show Ring

This project is open to any youth age 3-9 years old (or preschool – 3<sup>rd</sup> grade).

Goats will be checked in on Tuesday, August 4, 2026, 8:00 – 11:00 a.m. and 4:00 – 8:30 p.m.

Any newborn or orphan goat that is bucket or bottle fed. No nursing is permitted, and no bottle-feeding will be allowed at the fair.

Only does or wethers may be shown.

All sexually intact goats must be identified with an individual Scrapie Flock of Origin identification tag or by an official tattoo registered with the USDA.

Only one goat may be exhibited at the fair, but up to three may be identified on the Bottle Goat Entry Form.

Entry forms are available online at Woodbury County Bottle Goats on Facebook.

All Dairy goats must be dehorned. It is recommended that all goats be clipped and groomed for show and dehorned for safety reasons. No clipping will be allowed at the fair.

No coloring agents are allowed.

Exhibitors must complete a Bottle Goat Record Book, pictures are encouraged. Record books must be turned in on check-in day. Record forms are available by contacting NaTasha or Megan.

Exhibitors will not be allowed to show if their record books are not completed.

Each exhibitor is responsible for the care of his or her goat and keeping the pen clean at the fair. Exhibitors are encouraged to wear clean and show appropriate attire.

Goats shown in this class are not eligible to be shown in other classes at the fair. General health rules will apply to all bottle goats.

Exhibitors will be judged on the cleanliness of their goat, showing and general handling of the animal, and basic knowledge questions asked by the judge.

The goats will be released with all other general livestock on Sunday, August 9, 2026.

**BARN BUDDIES**

**Superintendent: Brian Fleck (712) 259-5544, Frankie Deeds (712) 635-1207,  
Jill Kerr & Tara Todd**

Saturday, August 8, 2026 – 1:30 p.m. – Show Ring

Children helping children with special needs, show bottle animals. Enjoy this event at the Show Ring on August 8, 2026.

Check-in for exhibitors from 12:30 – 1:00 p.m. outside the Fair Office. Show will begin at 1:30 p.m. in the Show Ring.

Exhibitors must be between 5-18 years old and reside in Woodbury County. Exhibitors must wear close toed shoes.

**PEDAL POWER PULL**

*Sponsored by Woodbury County Farm Bureau*

**Contact: Rachel Shoumaker (712) 253-8881**

Friday, August 7, 2026 – 4:00 p.m. – Flathers Hall

Individual classes by age from age 4 to age 12. Medals will be given to the top 3 pullers in each age bracket. No entry fee for these classes. Pull will be unsanctioned; no winners will go to state pedal pull. Men's and Women's classes for those over 16 years. \$1 entry fee to be jack-potted to winners. Tractors used for pulling furnished by Anderson Pedal Tractor Pull. Registration 30 minutes before starting time.

**CAR SHOW**

*Sponsored by EGR Insurance*

**Superintendent: Jeremy Rogers (712) 870-3738**

Saturday, August 8, 2026

**CAR ENTRY AT 11:00 A.M.**

Show 11:00 a.m. – 2:00 p.m.

Will be held South of Big Red Barn

Admission fee into Fair allows free car entry for the car show. All makes and models are welcome!

**AGRICULTURE OPEN CLASS DEPARTMENT**

**Superintendents: Jenn Ploen  
& Sue Stevenson (712) 260-5851**

Please read all the directions carefully to avoid mistakes and errors on entry day.

**All exhibitors must purchase a season ticket or youth exhibitor ticket prior to entry. Entries in this department will be limited to one entry in each category from the same farm, garden, or individual. Commercial gardeners are ineligible.**

Open class agriculture exhibits will be received Monday, August 3, 2026 from 12 noon to 7:00 p.m. All entries must remain in place until Sunday of the Fair at 6:00 p.m. Entrants must purchase a season ticket or youth exhibitor ticket to enter these contests. Ticket must be shown at entry time. **Premium money will be available in the Antique Department after 1:00 p.m. on Friday, August 7, 2026 of the Fair. Premium money will NOT be mailed. Premium money not claimed during the Fair will be forfeited.** Exhibits and ribbons will be released Sunday at 6:00 p.m. until 7:00 p.m. Any exhibits left after 7:00 p.m. on Sunday can be collected at the Fair Office. All exhibits left in the Fair Office will be disposed of Friday following the Fair.

All exhibits must have been grown by the exhibitors during the current year, except those seeds and plants maturing later than Fair Week, which may be exhibited from last year's crop only.

Exhibitors are responsible for knowing which class and category their specimens are to be entered. Superintendents may suggest into which class and category specimens belong, but are not at fault for wrong entries. Exhibitors are asked to give variety names of new specimens, if possible, for benefit of our viewers. Outstanding points to be considered in selecting farm products for exhibition are: quality, uniformity, condition, and maturity. In cases where there are only one or two entries in a category the awarding of first premium will be based on the merits of the exhibit as decided by the judge. The superintendent shall have the right to remove from show any exhibit or any part thereof that is unsightly. Superintendents may also divide any class that is too large in numbers, in the way they see best. Entry tags will be filled out for the Agriculture Department Staff at entry time. Do not pick up tags in advance and fill out. You may help us on entry day by writing in your name, address, or use return address labels.

PREMIUMS: \$3.00 (1<sup>ST</sup>), \$2.00 (2<sup>ND</sup>), \$1.00 (3<sup>RD</sup>)

#### SECTION 100 – CORN

All entries will consist of last year's crop, except for current year sweet corn. Entries will consist of five ears. Remove husks from all corn entries.

10001 Yellow Dent	10006 Popcorn, Yellow
10002 Indian Corn	10007 Popcorn, Strawberry
10003 Miniature Corn	10008 Any other corn
10004 Sweet Corn	10009 Yellow Dent, last year
10005 Popcorn, White	10010 Yellow Dent, current year

10011 Tallest stalk of corn with ears. Requires the entire plant, roots included. Place bottom in a plastic bag and add small amount of water. Premium for 1<sup>ST</sup> place only.

#### SECTION 101 – GRAINS

One gallon specimen samples should be cleaned of foreign material and sorted for uniformity. Grains maturing after Fair Week may be shown the following year. Containers will be provided. One-gallon sample needed.

10101 Brome	10105 Soybeans
10102 Corn, Yellow	10106 Wheat
10103 Oats	10107 Timothy
10104 Sorghum	

#### SECTION 102 – FORAGE SHEAVES

Forage sheaves should retain foliage, and must be cured for usefulness as hay. Sheaf to be three inches in diameter at center band.

10201 Alfalfa	10205 Oats
10202 Blue Grass	10206 Sorghum
10203 Brome	10207 Timothy
10204 Clover, Red	10208 Other

#### SECTION 104 – POTATOES

Potatoes will be shown in provided trays of five specimens of each kind. Do not wash, but brush free of mud and dirt. Uniformity and blemish free are points to look for when selecting specimens. Suggestion, harvest when ground is dry and store in a dark area. Judge may cut one specimen of each exhibit.

- 10401 Viking (5)
- 10402 Kennebec (5)
- 10403 Norland (5)
- 10404 Pontiac (5)
- 10405 Russet (5)
- 10406 Yukon Gold (5)
- 10407 Any other yellow potato (5) (variety name required)
- 10408 Any other red potato (5) (variety name required)
- 10409 Any other white potato (5) (variety named required)
- 10410 Novelty (5) (variety name required)
- 10411 Sweet Potatoes (5)

**SECTION 105 – VEGETABLES**

If more than one member of the family is entering exhibits, please divide entries between family members, NO doubling exhibits from the same garden or farm.

Check the number of specimens needed in each category. Our numbers differ from 4-H and Extensions leaflet suggestions. It's good to have a substitute, but remember to take it out before you leave your exhibit. Variety names are welcome.

Exhibits showing deteriorating signs; cracked tomatoes, rotting cabbage, excessive bug damage, etc. will not be accepted.

The judge may cut one specimen of each exhibit. Paper plates will be provided, but remember a box or sack to take your exhibits home if you want them. Root crops may be washed if necessary, or brush off dirt with a soft brush when you pull or dig. Remove from soil when ground is dry. Onions should have drop tops of about one inch. Best not to remove any skin;

brush any dirt off, if necessary. Trim onion roots to one inch. Leave ½ inch stem on all cucumbers. Leave a good sturdy 2-to-3-inch stem on pumpkins and squash. Beans and peppers should also retain their stems. Ripe cucumbers must be yellow. Tomatoes will be exhibited by size or shape, not variety name. Tomatoes must be ripe, remove the stems, and select uniform specimens without cracks or spots. Cherry & plum tomatoes will be divided for size before judging. Rhubarb:

tie both ends of the rhubarb stalks (pull rhubarb – don't cut bottom of stalk. Leave small one-inch fan of leaves). Dill: 10-12-inch stems tied at both ends. Cut tops off beets, carrots, kohlrabi, parsnips, turnips, and others, before bringing them to the Fair. Most require a 2-inch stem, and a complete taproot. Kohlrabi must leave a 2-inch root. Vegetables that wilt will be displayed in a jar of water. Parsley must be five complete stems, not just the leaflets from one stem. Display ½ pint of dry shell beans in a one-pint clear glass jar. Type of bean should be given on entry tag. Any other vegetables will include only something different from the other listed categories. Example: any other pepper has to be entered as such.

Only one entry per category.

- |  |  |
|--|--|
| 10501 Asparagus (5) 5-8"                                       | 10552 Pepper, hot Hungarian yellow wax (3)                     |
| 10502 Beans, dried shelled (1/2 pint)                          | 10553 Pepper, other hot (3)                                    |
| 10503 Beans, lima (5 pods) retain stems                        | 10554 Pepper, sweet banana (3)                                 |
| 10504 Beans, green (5) retain stems                            | 10555 Pepper, sweet cubanelle (3)                              |
| 10505 Beans, yellow wax (5) retain stems                       | 10556 Pepper, sweet green bell (3)                             |
| 10506 Beans, purple (5) retain stems                           | 10557 Pepper, other sweet (3)                                  |
| 10507 Beans, other (5) retain stems                            | 10558 Pumpkin, pie (1) under 5 pounds                          |
| 10508 Beets, cylinder (3) 2" stem                              | 10559 Rhubarb (5 stalks, tied at both ends)                    |
| 10509 Beets, golden (3) 2" stem                                | 10560 Rutabaga (3)   |
| 10510 Beets, red ball (3) 2" stem                              | 10561 Shallots (5)   |
| 10511 Beets, white (3) 2" stem                                 | 10562 Squash, acorn (1)  |
| 10512 Beets, other (3) 2" stem                                 | 10563 Squash, buttercup (1)                                    |
| 10513 Broccoli (1 head)  | 10564 Squash, butternut (1)                                    |
| 10514 Brussel sprouts (5)                                      | 10565 Squash, Hubbard (1)                                      |
| 10515 Cabbage, white (1 head) retain outer leaves              | 10566 Squash, spaghetti (1)                                    |
| 10516 Cabbage, red (1 head) retain outer leaves                | 10567 Squash, other winter (1)                                 |
| 10517 Cabbage, other (1 head) retain outer leaves              | 10568 Squash, straight-neck (1)                                |
| 10518 Carrots, orange (3) retain 2 stems                       | 10569 Squash, Zucchini green or yellow (2 of same color) 5-10" |
| 10519 Carrots, colored (3) retain 2 stems                      | 10570 Squash, Zucchini round (2)                               |
| 10520 Carrots, novelty (3) retain 2 stems                      | 10571 Squash, patty pan (2)                                    |
| 10521 Cauliflower (1 head)                                     | 10572 Squash, gooseneck (2)                                    |
| 10522 Celery (1 plant)   | 10573 Squash, other summer (2)                                 |
| 10523 Cucumber, dills (3) 3-5"                                 | 10574 Swiss chard, red (3 leaves)                              |
| 10524 Cucumber, slicing variety (3) 6-10 NO PICKLING VARIETIES | 10575 Swiss chard, white (3 leaves)                            |
| 10525 Cucumber, burpless (3) over 10"                          | 10576 Swiss chard, other (3 leaves)                            |
| 10526 Cucumber, ripe yellow (3)                                | 10577 Tomatillo (5)  |
| 10527 Cucumber, novelty (3-5)                                  | 10578 Red Tomatillo  |
| 10528 Dill (5 heads) 10-12" stems tied at both ends            | 10579 Tomato yellow round plum (3) up to 2"                    |
| 10529 Eggplant, large oval (1)                                 | 10580 Tomato red round plum (3) up to 2"                       |
| 10530 Eggplant, cylindrical (2)                                | 10581 Tomato yellow large (3) 3" and up                        |
| 10531 Eggplant, white (2)                                      | 10582 Tomato red large (3) 3" and up                           |
| 10532 Eggplant, other (2)                                      | 10583 Tomato multi-color (3) 3" and up                         |
|  | 10584 Tomato pear (3) old pear variety                         |

- 10533 Ground cherries (6) 3 in husk, 3 open
- 10534 Kale (5 leaves)
- 10535 Kohlrabi, purple (3) 2" root
- 10536 Kohlrabi, white (3) 2" root
- 10537 Leek (3)
- 10538 Muskmelon (1)
- 10539 Okra, green (3) 3-5"
- 10540 Okra, red (3) 3-5"
- 10541 Onions, red globe or flat (3)
- 10542 Onions, white globe or flat (3)
- 10543 Onions, yellow globe or flat (3)
- 10544 Onions, other (3)
- 10546 Parsley, curled (5 stems)
- 10547 Parsley, Italian (5 stems)

- 10585 Tomato pear (3) red
- 10586 Tomato yellow novelty (3)
- 10587 New and different (variety name required) tomato paste – red or yellow (3)
- 10588 Roma, large
- 10589 Roma, miniature (1)
- 10590 Turnips (3)
- 10591 Watermelon (1)
- 10592 Vegetable, other (3) name required
- 10593 **Vegetable Display** – Arrange in one container (inside measurements of 18" x 24" x 4" deep) at least 12 or more different edible vegetables grown by one exhibitor. Do not include field and stock vegetables or any fruits. Use only one specimen of each vegetable, but may use different varieties of that vegetable, but may count only as one vegetable entry. Commercial growers are ineligible to exhibit. Potatoes and Sweet Corn can be included in the display. Do not wrap items in plastic wrap. No decorative artificial materials to be included. Display will be judged on directions, quality, quantity and variety of vegetables, attractiveness, arrangement, and neat and proper labeling of each item. Exhibitor to furnish own container.

### SECTION 106 – FIELD & STOCK VEGETABLES

- 10603 Stock pumpkin (1) over 5 pounds
- 10604 Large seed sunflower head (1)
- 10605 Soybean plant of current year, with roots and must contain seed pods
- 10606 Other, Name Required

### SECTION 107 – LARGEST VEGETABLES

- |                                      |  |
|--------------------------------------|--|
| 10701 Bean, over 12"                 | 10710 Onion, over 1 pound              |
| 10702 Beet, garden, over 1 pound     | 10711 Parsnip, over 8" of edible root  |
| 10703 Cabbage – over 10 pounds       | 10712 Pepper, over ½ pound             |
| 10704 Carrot, over 8" of edible root | 10713 Potato, over 1 pound             |
| 10705 Corn, sweet, ear over 10"      | 10714 Pumpkin, over 15 pounds          |
| 10706 Cucumber, over 12"             | 10715 Squash, over 5 pounds            |
| 10707 Gourd, over 1 pound            | 10716 Tomato, ripe, over 1 pound       |
| 10708 Kohlrabi, over 1 pound         | 10717 Turnip, over 1 pound             |
| 10709 Okra, over 8"                  | 10718 Other, superintendent's decision |

### SECTION 108 – SUMMER APPLES

An exhibit will consist of 3 mature, RIPE, specimens per plate. No winter or green apples will be exhibited. If necessary, one specimen will be cut to check seed maturity.

- |                          |                              |
|--------------------------|------------------------------|
| 10801 Duchess            | 10804 Dolga Crab             |
| 10802 Oriole             | 10805 Whitney Crab           |
| 10803 Yellow transparent | 10806 Any other Summer Apple |

### SECTION 109 – OTHER FRUITS

An exhibit will consist of RIPE specimens of the given amount per plate. Use berry boxes for small fruit.

- |   |   |
|---|---|
| 10901 Apricots                              | 10904 Peaches (3)                               |
| 10902 Berries ½ pint (or reasonable amount) | 10905 Plums (3)                                 |
| 10903 Grapes, 2 bunches                     | 10906 Other Fruit ½ pint (or reasonable amount) |

### SECTION 110 – MISCELLANEOUS

- 11001 Small Gourd Mixture – 3 all different in appearance
- 11002 Large Gourd Mixture – 3 all difference in appearance
- 11003 Walnuts (6), last year's crop, without husk, one open
- 11004 Herbs – a collection of six named Herbs
- 11005 Artistic Figure – made entirely of homegrown vegetables, fruits, gourds, or grain. MUST SECURELY STAND BY ITSELF.
- 11006 Novelty – uncommon or unique vegetable, grain, or fruit. Give name. NO FREAKS.
- 11007 Usable Birdhouse made from a birdhouse gourd, that is hangable, bird accessible and weather tolerant. This is not an art project. Same birdhouse is eligible to enter one year only.
- 11008 Miniature pumpkins (2)

### SECTION 111 – POT OR CONTAINER PLANTS

Grow a tomato or pepper plant in a container. Start early enough so plant will show fruit and maturity by fair time. May use a started plant or can grow one from seed. Must have variety name of plant on exhibit. Container must be large enough for a big plant and must have drain holes in bottom. Record planting date, if and when fertilized, growth progress, any problems the plant had, what you learned or enjoyed about the project and attach to exhibit. Place a saucer underneath plant pot.

11101 Pot or Container Plant – Ages 6-15 years

11102 Pot or Container Plant – Ages 16-Adult

**ANTIQUES & COLLECTIBLES OPEN CLASS DEPARTMENT**

**Superintendents: Sue Hansen (712) 253-7609**

**& Chari Schlotman (712) 281-0270**

Articles shall be submitted from 12 noon – 7:00 p.m. on Monday, August 3, 2026. All entries must remain in place until Sunday of the Fair at 6:00 p.m. Entrants must purchase a season ticket or youth exhibitor ticket to enter these contests. Ticket must be shown at entry time. **Premium money will be available in the Antique Department after 1:00 p.m. on Friday, August 7, 2026 of the Fair. Premium money will NOT be mailed. Premium money not claimed during the Fair will be forfeited.** Exhibits and ribbons will be released Sunday at 6:00 p.m. until 7:00 p.m. Any exhibits left after 7:00 p.m. on Sunday can be collected at the Fair Office. All exhibits left in the Fair Office will be disposed of Friday following the Fair. The judges will consider authenticity, condition of exhibit and historical value. In classes with limited entries, judges will make the awards according to the quality of the entries. All entries must be worthy of display. Items that have been prizewinners at the Woodbury County Fair will not be accepted for competition.

The Woodbury County Fair will take special care and safety precautions for the Antique and Collectibles exhibits.

**You may enter one item per class.**

PREMIUMS: \$3.00 (1<sup>ST</sup>) - \$2.00 (2<sup>ND</sup>) - \$1.00 (3<sup>RD</sup>)

**SECTION 201 – CRYSTAL & COLORED GLASS**

20101 Depression

20102 Milk Glass

20103 Cake Stand

20104 Fenton

20105 Goblet

20106 Worthy Item

**SECTION 202 – CHINA & POTTERY**

20201 Figurine Creamer

20202 Teapot

20203 McCoy

20204 Ceramic Animal Planter

20205 Cream & Sugar

20206 Worthy Item

**SECTION 203 – BOOKS**

20301 Music

20302 Little Golden Book

20303 Children's

20304 School

20305 Bible

20306 Worthy Item

**SECTION 204 – BASEBALL**

20401 Cards (3-5)

20402 Program

20403 Ball

20404 Glove

20405 Pennant

20406 Worthy Item

**SECTION 205 – TOYS & SMALL COLLECTIONS**

20501 Skeleton Keys (3)

20502 Game

20503 Small Toy

20504 Boy Scout Memorabilia

20505 Stamps

20506 Worthy Item

**SECTION 206 – DRY GOODS & PERSONAL**

20601 Tie Tack

20602 Pin

20603 Compact

20604 Unfinished Quilt Square

20605 Hair Receiver

20606 Worthy Item

**SECTION 207 – KITCHEN**

20701 Coffee Grinder

20702 Recipe Box

20704 Pyrex Covered Butter Dish

20705 Christmas Cookie Cutter

20703 Embroidery Towel

20706 Worthy Item

**SECTION 208 – COUNTRY STORE**

20801 Cast Iron Cake/Candy Mold

20804 Art Deco Wall Clock

20802 Advertising

20805 Coffee Tin

20803 Perpetual Calendar

20806 Worthy Item

**SECTION 209 – MISCELLANEOUS**

20901 Padlock

20904 Bank

20902 Woodbury County Fair Memorabilia

20905 Souvenir

20903 Cast Iron Door Stop

20906 Worthy Item

**CREATIVE ARTS OPEN CLASS DEPARTMENT****Superintendents:****Dani VanHouten – Preschool & Kindergarten (712) 870-4527****Cara Ashley – Elementary (Grades 1, 2 & 3) (712) 898-3536****TBD – Intermediate (Grades 4, 5 & 6)****Emily Stieneke – Junior & High School (712) 221-1322****Katie Joregensen – Junior & High School (712) 251-1807****Susan Reinking – Adult Amateur, Adult Professional**

\*Exhibitors will be allowed 10 entries for the entire Creative Arts Department including photography projects\*

**Creative Arts Open Class**

Entrants must purchase a season ticket or youth exhibitor ticket to enter these contests. Ticket must be shown at entry time. Articles shall be submitted from 12 noon to 7:00 p.m. on Monday, August 3, 2026. **Premium money will be available in the Antique Department after 1:00 p.m. on Friday, August 7, 2026 of the Fair. Premium money will NOT be mailed. Premium money not claimed during the Fair will be forfeited.** Exhibits and ribbons will be released Sunday at 6:00 p.m. until 7:00 p.m. Any exhibits left after 7:00 p.m. on Sunday can be collected at the Fair Office. All exhibits left in the Fair Office will be disposed of Friday following the Fair. Entries in each section must be submitted under one of the following age groups (Grade just completed).

(PS) Preschool-Kindergarten

(HS) High School – Grades 9 – 12

(E) Elementary – Grades 1, 2 &amp; 3

(AP) Adult Professional – Ages 19+

(I) Intermediate – Grades 4, 5 &amp; 6

(AA) Adult Amateur – Ages 19+

(JH) Junior High – Grades 7 &amp; 8

(NH/AL) Nursing Home/Assisted Living

PREMIUMS: \$3.00 (1<sup>ST</sup>) – 2:00 (2<sup>ND</sup>) - \$1.00 (3<sup>RD</sup>)

1. **Copyright logos, designs, or trademark material** should not be used for visual art exhibits on public display at a Fair or other setting without written permission. If written permission has been obtained for an exhibit in the technique class, it should be included in the written support materials of this exhibit. For display purposes, exhibits will then be labeled Copyright permission granted. Designs that are trademarked or patented may not be used.
2. Exhibits are limited to ten (10) entries total. This does include photography.
3. The superintendent's reserve the right to rotate exhibits as space allows.
4. Entries that have been shown at previous Woodbury County Fair's are ineligible.
5. Each entry must have been completed within the last two years.
6. All entries must be properly prepared for hanging or exhibiting. Any two-dimensional artwork must be ready to hang. Artwork on paper including photography must be matted with a backing board or mounted on poster board or heavier material. (Preschool, Kindergarten, Grade 1 and Elementary ages only may use construction paper for mounting). **\*\*\*Exhibitors will be dropped a ribbon if your project is not matted correctly\*\*\*** Please consider bringing matted projects in a plastic bag for hanging so as not to damage the mats.
7. Sections 301 through 306 allow no kits or commercial molds. Basic design may be from a pattern or instructions. All work must be original and display personal creativity. (Original artwork does not include paint-by-number or color book pictures and will not be accepted).
8. Should the judge deem no entry in a particular category worthy, no premium will be awarded.

**SECTION 301 – PAINTINGS**

Original Artwork (No Kits or Commercial Molds)

**30101** Painted Item: Artwork should be completed on canvas, canvas board, cardstock, paper, poster board, etc. using oil, tempera, acrylic, watercolor or other paints. (No paint-by-number or color book pictures will be accepted).

**SECTION 302 – DRAWINGS & PRINTS**

Original Artwork (No Kits or Commercial Molds)

**30201** Drawing on paper, canvas, illustration board, poster board, cardstock, etc. using charcoal, chalk, marker, graphite, crayon, colored pencil, calligraphy, pen & ink, scratchboard, or any other type of medium that is drawn onto a two-dimensional surface.

**SECTION 303 – COLLAGE**

Original Artwork (No Kits or Commercial Molds)

**30301** A combination piece of art on canvas, poster board, card stock, paper, etc. utilizing drawing and painting, or a combination of two mediums. For example: The combination of drawing and painting used together to make up an image. It must be two-dimensional.

**SECTION 304 – COMPUTER GENERATED IMAGES**

Original Artwork (No Kits or Commercial Molds)

**30401** This includes original images or design created using the computer. Please note that the images used must be your own. See Rule #1 regarding Copyrights/Trademarks.

**SECTION 305 – SCULPTURE ORIGINAL ARTWORK**

Original Artwork (No Kits or Commercial Molds)

**30501** Sculpture is any three-dimensional object made out of clay/ceramic, wood, plastic, metal, paper, plaster, wire, dough, popsicle sticks, stained glass, or combinations of three-dimensional materials. Sculpture may also be painted original objects. This class also includes original objects including handmade jewelry, fiber of woven pieces (includes wreaths), baskets, furniture design, and dollhouses.

**SECTION 306 – GLASS & POTTERY**

Original Artwork (No Kits or Commercial Molds)

**30601** Pottery is handmade earthenware, stoneware, porcelain (includes porcelain dolls) and hand-blown glass.

**SECTION 307 – MODELS, LEGOS®, & K'NEX**

**\*Legos must have a base to connect the project (poster board, paper, wood, large Lego® base, etc.) Small figurines and items will not be accepted this year. (Smaller objects make it very hard to keep track of and get lost easily). \***

**30701** Models are typically small projects built to scale that represent a larger object. Models can be purchased as a kit and completed for this class. Legos® kits follow a specific guide of set of directions for completion. K'NEX use rods, connectors, and bricks to create a project.

**30702** Model, Legos®, or K'NEX that are your own original design – not made from a kit or by following a guide/special instructions.

**SECTION 308 – CRAFTS & CRAFT OBJECTS (COMMERCIAL MOLDS)**

Non-Original Craft Item (Kits or Commercial Molds)

**30801** This is the only class that allows exhibitors to enter artwork from purchased kits and commercial molds. Both two and three-dimensional artwork may be entered into this class. Note: No paint-by-number or color book pictures will be accepted in this class.

**30802** A craft item created independently – not a purchased kit or mold. Could be two- or three-dimensional work.

**SECTION 309 – HANDMADE WOODWORKING**

**30901** This class is for exhibitors to enter handmade woodworking items such as furniture, woodcarvings, wood prints, lathe projects, wooden toys, ornaments made out of wood, frames and other wood items.

**SECTION 310 – SCRAPBOOK PAGES**

(E, I, JH, HS, AA, AP, and NH/AL age brackets only)

**31001** Scrapbooking is preserving your memories with photos, memorabilia and the stories behind them using who, what, when and where in your journaling on photo safe album pages. Themes include heritage, birthday, wedding, baby, outdoor life, school days, Woodbury County Fair, sports, vacations, and other special occasions. Exhibit must have a page protector.

**SECTION 311 – PHOTOGRAPHY**

Please carefully review RULE #6 above for matting requirements. Three total entries can be entered in this section (not per class) per exhibitor.

**31101** Original image (not extensively digitally enhanced). Photographs may be any size of both black and white and color imagery. This can include photographs of people, landscapes, plants, flowers, animals, etc. All subjects will be evaluated together.

**31102** An original image that is creatively edited or significantly digitally modified for display purposes. Photographs may be any size or both black and white and color imagery. This can include photographs of people, landscapes, plants, flowers, animals, etc. All subjects will be evaluated together.

**31103 \*NEW\*** - Original image with the theme Barns of Woodbury County. Please make sure to label where your photo is taken. Photographs may be any size or both black and white and color imagery.

**TRASH TO TREASURE OPEN CLASS DEPARTMENT**

Design a project from recyclable and/or non-recyclable materials in which the materials are used for a purpose different than its original use and remade into an object. Projects may be useful and/or decorative. Materials included, but not limited to plastic, cardboard, paper, glass, tin, iron and steel. The project can use more than one material. 25% of the project can be new materials. No poisonous or hazardous materials may be used or displayed. Include a short description, including a list of materials used, and the project's use with each entry. Ideas include sculpture, toys, games, soil enrichment, jewelry, ornaments, glassware, vases and planters.

Projects will be judged on originality, innovation, workmanship, creativity, and ingenuity. Exhibitors must have a season pass & check their entries in at the Open Class Building in their corresponding Creative Arts Division from 12 noon – 7:00 p.m. Monday, August 3, 2026. Entries will be exhibited in the Open Class Building during the Fair. All entries must remain in place until Sunday, August 9 at 6:00 p.m.

Entrants may enter one project in their appropriate division/divisions. Divisions are as follows:

**72401** Preschool to Kindergarten

**72402** 1<sup>ST</sup> through 4<sup>TH</sup> Grade

**72403** 5<sup>TH</sup> through 8<sup>TH</sup> Grade

**72404** Youth Groups such as 4-H Clubs, Scout Groups, Church Youth

**72405** High School

**72406** Individuals or Families

**72407** Congregate Living and Senior Citizen Groups

**FLOWERS & PLANTS OPEN CLASS DEPARTMENT**

Superintendent: Allie Dose (712) 870-0519

Entrants must purchase a season ticket or youth exhibitor ticket to enter these contests. Ticket must be shown at entry time. Articles shall be submitted from 12 noon – 7:00 p.m. on Monday, August 3, 2026. **Premium money will be available in the Antique Department after 1:00 p.m. on Friday, August 7, 2026 of the Fair. Premium money will NOT be mailed. Premium money not claimed during the Fair will be forfeited.** Exhibits and ribbons will be released Sunday at 6:00 p.m. until 7:00 p.m. Any exhibits left after 7:00 p.m. on Sunday will be disposed of.

Entries in this department open to garden groups, other groups or individuals, **except** professional florists and designers. The exhibitor must have grown all specimen entries. **The exhibitor is responsible for placing entries in the proper class and lot number.** Each specimen must have some of its own foliage, except dahlias. Entries that have been shown at a previous Woodbury County Fair are ineligible.

The superintendent shall have the right to remove and exclude from the hall at any time any exhibit or part thereof which is unsightly. If a class is too large, it will be split at the discretion of the superintendent. Any entry that the judge does not deem worthy of being placed will not be judged.

**\*\*IMPORTANT – The superintendent will have labels for each individual category to place on entry tags. To help speed up and simplify the entry process, the superintendents suggest writing down your category numbers prior to entering your exhibits. Please also bring return labels with your first and last name to place on the exhibitor section of the entry tag\*\***

Only one entry will be accepted per family in each class, except for the Junior Division.  
No Queen Ann Lace or other noxious weeds. No plastic or artificial flowers or foliage. Any entries containing such will not be accepted.

Glass jars will be provided to place cut flowers in. The Woodbury County Fair is **not** responsible for any personal containers.

PREMIUMS: \$3.00 (1<sup>ST</sup>) - \$2.00 (2<sup>ND</sup>) - \$1.00 (3<sup>RD</sup>)

**SECTION 401 – POTTED PLANTS**

- |                       |   |
|-----------------------|---|
| 40101 Air Plant       | 40118 Orchids   |
| 40102 African Violet  | 40119 Pothos  |
| 40103 Baby Tears      | 40120 Philodendron                                      |
| 40104 Baby Toes       | 40121 Snake Plant                                       |
| 40105 Begonia         | 40122 Spider Plant                                      |
| 40106 Cactus, Desert  | 40123 Succulent   |
| 40107 Cactus, Holiday | 40124 Viola/Pansy                                       |
| 40108 Caladium        | 40125 Potted Vegetable Plant                            |
| 40109 Coleus          | 40126 Rare and/or curious                               |
| 40110 Dieffenbachia   | 40127 Indoor Hanging Basket, 1 variety                  |
| 40111 Ferns           | 40128 Indoor Hanging Basket, 3 or more named varieties  |
| 40112 Geranium        | 40129 Outdoor Hanging Basket, 1 variety                 |
| 40113 Gesneriads      | 40130 Outdoor Hanging Basket, 3 or more named varieties |
| 40114 Hoya            | 40131 Planter, 3 or more named plants                   |
| 40115 Impatiens       | 40132 Petunia Planter                                   |
| 40116 Ivy             | 40133 Other, blooming not listed                        |
| 40117 Jade            | 40134 Other, non-blooming not listed                    |

**SECTION 402 – CUT FLOWERS: ANNUALS**

*Definition of spray: One stem with **multiple** flower blooms*

- |  |   |
|--|---|
| 40201 Aster, annual (3 stems)          | 40224 Petunia, single picotee*            |
| 40202 Bachelor's Buttons (3 stems)     | 40225 Petunia, miniature*                 |
| 40203 Calendula (3 stems)              | 40226 Petunia, double white*              |
| 40204 Carnation                        | 40227 Petunia, double pink*               |
| 40205 Cockscomb, crested               | 40228 Petunia, double purple*             |
| 40206 Cockscomb, plumed                | 40229 Petunia, double red*                |
| 40207 Cosmos, single (3 stems)         | 40230 Petunia, double any other*          |
| 40208 Cosmos, double (3 stems)         | 40231 Petunia, single any other*          |
| 40209 Gerber Daisy                     | 40232 Phlox, annual (1 spray)             |
| 40210 Lisianthus (3 stems)             | 40233 Salvia (1 spray)                    |
| 40211 Marigold, French dwarf (3 stems) | 40234 Snapdragon                          |
| 40212 Marigold, single dwarf (3 stems) | 40235 Sunflower, no seed, over 4"         |
| 40213 Marigold, yellow/gold (1 spray)  | 40236 Sunflower, no seed, under 4"        |
| 40214 Marigold, orange (1 spray)       | 40237 Tickseed, annual (3 stems)          |
| 40215 Mini Hollyhock (1 stem)          | 40238 Verbena, annual                     |
| 40216 Nasturtium (3 stems)             | 40239 Zinnia, giant, over 5" (1 stem)     |
| 40217 Pansy (3 sprays)                 | 40240 Zinnia, medium, 3" & over (3 stems) |

**\*All Petunias – 1 spray**

40218 Petunia, single pink\*

40219 Petunia, single purple\*

40220 Petunia, single red\*

40221 Petunia, single white\*

40222 Petunia, yellow\*

40223 Petunia, single star\*

40241 Zinnia, small, under 3" (3 stems)

40242 Zinnia, Cactus

40243 Zinnia, Mexican or novelty

40244 Zinnia, green/Lime

40245 Any other annual not listed

40246 "Country Bouquet" – 3 or more annual cut flower varieties

**SECTION 403 – CUT FLOWERS: PERENNIALS***Definition of spray: One stem with multiple flower blooms*

40301 Aster (3 stems)

40302 Ballon Flower

40303 Black Eyed Susan

40304 Blanket Flower (3 stems)

40305 Chrysanthemum

40306 Coneflower, purple

40307 Coneflower, white

40308 Coneflower, other color

40309 Coral Bells

40310 Delphinium

40311 Dianthus (3 stems)

40312 Hosta Flower

40313 Hosta Leaf, one color, 3" wide &amp; under

40314 Hosta Leaf, one color, 3" – 8" wide

40315 Hosta Leaf, one color, 8" wide &amp; above

40316 Hosta Leaf, bicolor, 3" wide &amp; under

40317 Hosta Leaf, bicolor, 3" – 8" wide

40318 Hosta Leaf, bicolor, 8" wide &amp; above

40319 Hydrangea, white (1 stem)

40320 Hydrangea, any other color (1 stem)

40321 Hydrangea, triangular (1 stem)

40322 Phlox, perennial (1 stem)

40323 Ornamental Onion (1 stem)

40324 Rudbeckia (3 stems)

40325 Russian Sage

40326 Sedum, any other

40327 Sedum, red

40328 Shasta Daisy (3 stems)

40329 Tickseed, perennial (3 stems)

40330 Any other perennial not listed

40331 "Country Bouquet" – 3 or more perennial cut flowers varieties

**SECTION 404 – CUT FLOWERS: BULBS & TUBERS**

40401 Canna

40402 Dahlia, giant over 5"

40403 Dahlia, medium under 5"

40404 Dahlia, small under 3"

40505 Asiatic Lily

40406 Day Lily, yellow

40407 Day Lily, orange

40408 Day Lily, maroon

40409 Day Lily, red

40410 Day Lily, pink

40411 Day Lily, two tone or blend

40412 Surprise Lily

40413 Oriental Lily

40414 Star Gazer Lily

40415 Tiger Lily

40416 Trumpet-Regal Lily

40417 Lily, any other not listed

40418 Tuberous Begonia

40419 Miscellaneous

**SECTION 405 – GLADIOLUS***\*All Gladiolus – One Spike*

40501 White/Cream

40502 Yellow

40503 Orange/Peach

40504 Pink

40505 Red

40506 Purple/Lavendar

40507 Blue

40508 Green

40509 Brown/Smokey

40510 Two-tone or blend

40511 Miniature, colored

40512 Miniature, two-tone or blend

40513 Any other specimen not listed

40514 Exhibit of 10 spikes

40515 Exhibit of 20 miniature spikes

**SECTION 406 – ROSES***\*All Roses, One Stem*

40601 Peace, any color

40602 Floribunda, cluster

40603 Floribunda, single, any color

40604 Hybrid tea/Grandiflora, yellow

40605 Hybrid tea/Grandiflora, orange

40609 Hybrid tea/Grandiflora, pure white

40610 Hybrid tea/Grandiflora, any other not listed

40611 Hybrid tea/Grandiflora, two tone or blend

40612 Rugosa rose or climbing rose

40613 Miniature

- 40606 Hybrid tea/Grandiflora, pink  
40607 Hybrid tea/Grandiflora, red  
40608 Hybrid tea/Grandiflora, lavender

40614 Any other not listed

**SECTION 407 – ARTISTIC ARRANGEMENT**

No plastic or artificial flowers or foliage allowed

- 40701 Come for the Fair! Stay for the Fun! (Woodbury County Fair Themed)  
40702 Holiday Celebration (i.e. 4<sup>th</sup> of July, Valentine's Day, Christmas)  
40703 Party Time (i.e. Graduation, Birthday)  
40704 Goin' Wild (must include wildflowers)  
40705 Sunny Days (must include at least one sunflower)  
40706 The Only One (monochromatic blooms)  
40707 Teeny Tiny (under 3" including vessel)  
40708 Petite Blooms (under 6" including vessel)  
40709 Petals in a Pitcher (cut flowers in a decorative pitcher)  
40710 Green, Green, Green (must be all green foliage or grasses)  
40711 Garden Season (must include a garden tool)  
40712 Blooming in Metal (must be one flower species in a metal container)  
40713 Tea Party (must be in a teacup)  
40714 Days Gone By (dried flowers)  
40715 Anything Goes (exhibitor's choice)

**SECTION 408 – MISCELLANEOUS**

No plastic or artificial flowers or foliage allowed

- 40801 Cut flower in a repurposed find  
40802 Potted flower/plant in a repurposed find  
40803 Herb Garden, 3 or more varieties  
40804 Fairy Garden  
40805 Dish Garden  
40806 Succulent Garden, 3 or more varieties  
40807 Container Water Garden  
40808 Driftwood with plants  
40809 Terrarium

**SECTION 409 – JUNIOR DIVISION (AGES 6-14)**

*\*One entry per junior class*

- 40901 Cut Flower (may enter up to 3 separate entries)  
40902 Plant, blooming or foliage  
40903 Herb or Mixed Planter  
40904 Cactus or Succulent  
40905 Jr. Fairy Garden  
40906 Jr. Water Garden  
40907 Flour Power (must be baking themed)  
40908 Petal Pop (blooms of all colors)  
40909 Sunny Day (must include at least one sunflower)  
40910 Tea Party (must be in a teacup)  
40911 Balling & Blooming (must incorporate at least one sport)  
40912 Anything Goes (exhibitor's choice)

**SECTION 410 – LITTLES DIVISION (AGES 5 & UNDER)**

*\*One entry per little per class*

- 41001 Cut Flower (may enter up to 3 separate entries)  
41002 Jr. Fairy Garden  
41003 Toy Time (must include a small toy)  
41004 Petal Pop (blooms of all colors)  
41005 Sunny Day (Sunflowers)  
41006 Tea Party (must be in a teacup)  
41007 Old MacDonald's Farm (must include a fair animal)
-

41008 Anything Goes (exhibitor's choice)

**SECTION 411 – BUCKET GARDEN**

*Sponsored by Marlene Wagner & Gloria Zook*

**41101** Decorate a five-gallon bucket with flowering plants, green plants, or grasses, incorporating your favorite elements of the fair. Enhance your design with props or decorations to bring your story to life. One entry per family.

**FOODS OPEN CLASS DEPARTMENT**

**Superintendents: Kim Teel (712) 870-0591 & Barb Hanson (712) 251-7114**

Entrants must purchase a season ticket or youth exhibitor ticket to enter these contests. Ticket must be shown at entry time. Articles shall be submitted from 12 noon to 7:00 p.m. on Monday, August 3, 2026. **Premium money will be available in the Antique Department after 1:00 p.m. on Friday, August 7, 2026 of the Fair. Premium money will NOT be mailed. Premium money not claimed during the Fair will be forfeited.** Exhibits and ribbons will be released Sunday at 6:00 p.m. until 7:00 p.m. Any exhibits left after 7:00 p.m. on Sunday can be collected at the Fair Office. All exhibits left in the Fair Office will be disposed of Friday following the Fair. All Food Department exhibits must have been prepared since the 2025 Fair. Exhibitors are limited to one entry of each kind in the various classes. The judge may use discretion in awarding prizes or such grade, as the exhibit deserves. All products must be worthy of display, otherwise, they will not be placed on exhibition.

After the judging, all products will be exhibited.

**BAKED PRODUCTS**

Baked products must be removed from baking pans before entering. All exhibits must be entered on paper plates with a zip lock bag, plastic bag secured with a twist tie, or clear disposable container.

Judging of baked products is based on general appearance, texture, crumb, flavor and aroma. Any entered cinnamon rolls will be considered for Ruby Gernhart Memorial Award.

Entries in each section must be submitted under one of the following age groups. (Grade just completed).

Entry procedure for pies must be completed on entry day as stated above. However, if the contestant wishes, the pie itself may be brought to the Food Department on Tuesday morning between 8:00 a.m. and 9:00 a.m. All pies must be double crust fruit pie. The pies may be in an 8" or 9" disposable pan. No crumb crust pies, egg fillings, or cream pies will be allowed.

"Disposable pie pans preferred and encouraged."

All pies MUST be in a zip lock bag, plastic bag and tie, or clear disposable container. Woodbury County Fair is not responsible for broken pie displays.

Please include recipe or will be dropped a ribbon.

PREMIUMS: \$3.00 (1<sup>ST</sup>) – \$2.00 (2<sup>ND</sup>) - \$1.00 (3<sup>RD</sup>)

**Youth (Age 8 and under)**

(A plate of three, unless otherwise specified)

**SECTION 501 – CAKE MIX BASE BAKING**

50101 Cookies

50102 Cake

50503 Cupcakes

50104 Bars

50105 Any others

**SECTION 502 – BARS, COOKIES, and HOMEMADE TREATS (PLATE OF 3)**

50201 Bar cookies

50202 Brownies

50203 Any other, bar cookies or brownies

50204 Cookies, chocolate chip

50205 Cookies, chocolate drop

50206 Sugar cookies

50207 Oatmeal

50208 Peanut Butter

50209 Snickerdoodle

50210 Monster

50211 Unbaked (Rice Krispy, etc.)

50212 Decorated

50213 Energy ball

50214 Trail mix

50215 Any other

**SECTION 503 – BREAD (QUICK & YEAST)**

50301 Loaf, white bread (8" x 5" x 3")

50302 Loaf, whole wheat bread (8" x 5" x 3")

50303 Bread machine

50304 Dinner rolls (3)

50306 Quick Bread (entire loaf, small loaves recommended)

50307 Muffins

50308 Cinnamon Rolls

50305 Biscuit/scone

50309 Any other (identify)

**SECTION 504 – CANDIES (Plate of 3 pieces)**

50401 Fudge

50403 Any other (Identify)

50402 Mints

**SECTION 505 – CAKE, CUPCAKES, DECORATED CAKES**

**\*This is judged on taste\***

(Decorated Cakes and Undecorated Cakes can be on a plate/board with a minimum of 1" edge. 13" x 18" max display size. Product needs to be covered display.)

50501 Cake

50503 Any other (Identify)

50502 Cupcake

**SECTION 506 – CANNED GOODS**

50601 Any canned vegetable

50610 Strawberry jelly

50602 Any canned fruit

50611 Grape jam

50603 Salsa

50612 Grape jelly

50604 Sweet pickles

50613 Apple Jam

50605 Dill pickles

50614 Apple Jelly

50606 Any other pickles

50615 Any other jam

50607 Sauces

50616 Any other jelly

50608 Honey

50617 Any other (identify)

50609 Strawberry jam

**SECTION 507 – PIE**

Entry procedure for pies must be completed on entry day as stated above. However, if the contestant wishes, the pie itself may be brought to the Food Department on Tuesday morning between 8:00 a.m. and 9:00 a.m. All pies must be double crust fruit pie. The pies may be in an 8" or 9" disposable pan. No crumb crust pies, egg fillings, or cream pies will be allowed.

\*Disposable pie pans preferred and encouraged\*

All pies MUST be in a zip lock bag, plastic bag and tie, or clear disposable container. Woodbury County Fair is not responsible for broken pie displays.

50701 Apple

50704 Peach

50702 Cherry

50705 Rhubarb

50703 Berry

50706 Any other (identify)

**SECTION 508 – DECORATED CAKES, CUPCAKES & COOKIES**

Only decorations will be judged.

50801 Decorated Cake at least 8" x 8" – Max. 13" x 18" with 1" edge – can be a cake form

50802 Decorated Cupcake (3)

**SECTION 509 – HERITAGE RECIPE**

Old family recipe with a short story giving the history of the recipe. In this class, you enter the recipe along with the bake product. **The recipe must be included.**

50901 Bread

50904 Cookie

50902 Pie

50905 Other

50903 Cake

**Preteen (Ages 9-13)**

(A plate of three, unless otherwise specified)

**SECTION 510 – CAKE MIX BASE BAKING**

51001 Cookies

51004 Bars

51002 Cake

51005 Any others

51003 Cupcakes

**SECTION 511 – BARS, COOKIES, and HOMEMADE TREATS (PLATE OF 3)**

51101 Bar cookies

51109 Snickerdoodle

51102 Brownies

51110 Monster

51103 Any other, bar cookies or brownies

51111 Unbaked (Rice Krispy, etc.)

51104 Cookies, chocolate chip

51112 Decorated

51105 Cookies, chocolate drop

51113 Energy Ball

51106 Sugar cookies  
51107 Oatmeal  
51108 Peanut Butter

51114 Trail Mix  
51115 Any other

### SECTION 512 – BREAD (QUICK & YEAST)

51201 Loaf, white bread (8" x 5" x 3")  
51202 Loaf, whole wheat bread (8" x 5" x 3")  
51203 Bread machine  
51204 Dinner rolls (3)  
51205 Biscuit/scone

51206 Quick Bread (entire loaf, small loaves recommended)  
51207 Muffins  
51208 Cinnamon Rolls  
51209 Any other (identify)

### SECTION 513 – CANDIES (Plate of 3 pieces)

51301 Fudge  
51302 Mints

51303 Any other (identify)

### SECTION 514 – CAKE, CUPCAKES, DECORATED CAKES

**\*This is judged on taste\***

(Decorated Cakes and Undecorated Cakes can be on a plate/board with a minimum of 1" edge. 13" x 18" max display size. Product needs to be covered display.)

51401 Cake  
51402 Cupcake

51403 Any other (Identify)

### SECTION 515 – CANNED GOODS

51501 Any canned vegetable  
51502 Any canned fruit  
51503 Salsa  
51504 Sweet Pickles  
51505 Dill Pickles  
51506 Any other pickles  
51507 Sauces  
51508 Honey  
51509 Strawberry jam

51510 Strawberry jelly  
51511 Grape jam  
51512 Grape jelly  
51513 Apple jam  
51514 Apple Jelly  
51515 Any other jam  
51516 Any other jelly  
51517 Any other

### SECTION 516 – PIE

Entry procedure for pies must be completed on entry day as stated above. However, if the contestant wishes, the pie itself may be brought to the Food Department on Tuesday morning between 8:00 a.m. and 9:00 a.m. All pies must be double crust fruit pie. The pies may be in an 8" or 9" disposable pan. No crumb crust pies, egg fillings, or cream pies will be allowed.

**\*Disposable pie pans preferred and encouraged\***

All pies **MUST** be in a zip lock bag, plastic bag and tie, or clear disposable container. Woodbury County Fair is not responsible for broken pie displays.

51601 Apple  
51602 Cherry  
51603 Berry

51604 Peach  
51605 Rhubarb  
51606 Any other (identify)

### SECTION 517 – DECORATED CAKES, CUPCAKES & COOKIES

Only decorations will be judged.

51701 Decorated Cake at least 8" x 8" – Max. 13" x 18" with 1" edge – can be a cake form  
51702 Decorated Cupcake (3)

### SECTION 518 – HERITAGE RECIPE

Old family recipe with a short story giving the history of the recipe. In this class, you enter the recipe along with the bake product. **The recipe must be included.**

51801 Bread  
51802 Pie  
51803 Cake

51804 Cookie  
51805 Other

### SECTION 519 – BAKING FOR A HEALTHY YOU

The importance of low fat, low sodium, less sugar, gluten free and low cholesterol is on everyone's mind. In this class, you enter the recipe along with the baked product. **Identify on the recipe if you have used low fat, low sodium, less sugar, or if it is low cholesterol.** It must be at least one of these but not necessarily all four in each baked product. Follow all instructions under appropriate sections listed previously.

51901 Low Fat/Low Cholesterol  
51903 Sugar Free

51902 Gluten Free  
51904 Any other

**Teen (Ages 14-18)**

(A plate of three, unless otherwise specified)

**SECTION 520 – CAKE MIX BASE BAKING**

52001 Cookies  
52002 Cake  
52003 Cupcakes

52004 Bars  
52005 Any others

**SECTION 521 – BARS, COOKIES, and HOMEMADE TREATS (PLATE OF 3)**

52101 Bar Cookies  
52102 Brownies  
52103 Any other, bar cookies or brownies  
52104 Cookies, chocolate chip  
52105 Cookies, chocolate drop  
52106 Sugar cookies  
52107 Oatmeal  
52108 Peanut Butter

52109 Snickerdoodle  
52110 Monster  
52111 Unbaked (Rice Krispy, etc.)  
52112 Decorated  
52113 Energy Ball  
52114 Trail Mix  
52115 Any other

**SECTION 522 – BREAD (QUICK & YEAST)**

52201 Loaf, white bread (8" x 5" x 3")  
52202 Loaf, whole wheat bread (8" x 5" x 3")  
52203 Bread machine  
52204 Dinner rolls (3)  
52205 Biscuit/scone

52206 Quick Bread (entire loaf, small loaves recommended)  
52207 Muffins  
52208 Cinnamon Rolls  
52209 Any other (identify)

**SECTION 523 – CANDIES (Plate of 3 pieces)**

52301 Fudge  
52302 Mints

52303 Any other (identify)

**SECTION 524 – CAKE, CUPCAKES, DECORATED CAKES**

**\*This is judged on taste\***

(Decorated Cakes and Undecorated Cakes can be on a plate/board with a minimum of 1" edge. 13" x 18" max display size. Product needs to be covered display.)

52401 Cake  
52403 Any other (Identify)

52402 Cupcake

**SECTION 525 – CANNED GOODS**

52501 Any canned vegetable  
52502 Any canned fruit  
52503 Salsa  
52504 Sweet Pickles  
52505 Dill Pickles  
52506 Any other pickles  
52507 Sauces  
52508 Honey  
52509 Strawberry jam

52510 Strawberry jelly  
52511 Grape jam  
52512 Grape jelly  
52513 Apple jam  
52514 Apple Jelly  
52515 Any other jam  
52516 Any other jelly  
52517 Any other

**SECTION 526 – PIE**

Entry procedure for pies must be completed on entry day as stated above. However, if the contestant wishes, the pie itself may be brought to the Food Department on Tuesday morning between 8:00 a.m. and 9:00 a.m. All pies must be double crust fruit pie. The pies may be in an 8" or 9" disposable pan. No crumb crust pies, egg fillings, or cream pies will be allowed.

\*Disposable pie pans preferred and encouraged\*

All pies MUST be in a zip lock bag, plastic bag and tie, or clear disposable container. Woodbury County Fair is not responsible for broken pie displays.

52601 Apple  
52602 Cherry  
52603 Berry

52604 Peach  
52605 Rhubarb  
52606 Any other (Identify)

**SECTION 527 – DECORATED CAKES, CUPCAKES & COOKIES**

Only decorations will be judged.

- 52701** Decorated Cake at least 8" x 8" – Max. 13" x 18" with 1" edge – can be a cake form  
**52702** Decorated Cupcake (3)

**SECTION 528 – HERITAGE RECIPE**

Old family recipe with a short story giving the history of the recipe. In this class, you enter the recipe along with the bake product. **The recipe must be included.**

- |                    |                     |
|--------------------|---------------------|
| <b>52801</b> Bread | <b>52804</b> Cookie |
| <b>52802</b> Pie   | <b>52805</b> Other  |
| <b>52803</b> Cake  |                     |

**SECTION 529 – BAKING FOR A HEALTHY YOU**

The importance of low fat, low sodium, less sugar, gluten free and low cholesterol is on everyone's mind. In this class, you enter the recipe along with the baked product. **Identify on the recipe if you have used low fat, low sodium, less sugar, or if it is low cholesterol.** It must be at least one of these but not necessarily all four in each baked product. Follow all instructions under appropriate sections listed previously.

- |                                      |                          |
|--------------------------------------|--------------------------|
| <b>52901</b> Low Fat/Low Cholesterol | <b>52903</b> Gluten Free |
| <b>52902</b> Sugar Free              | <b>52904</b> Any other   |

**ADULT****SECTION 530 – CAKE MIX BASE BAKING**

(Recipe base is from a box mix cake, and then ingredients are added to complete the product.)

- |                       |                         |
|-----------------------|-------------------------|
| <b>53001</b> Cookies  | <b>53004</b> Bars       |
| <b>53002</b> Cake     | <b>53005</b> Any others |
| <b>53003</b> Cupcakes |                         |

**SECTION 531 – YEAST BREADS (8" x 5" x 3")**

(No Frozen Dough)

- |                                     |                                    |
|-------------------------------------|------------------------------------|
| <b>53101</b> Cinnamon Rolls (3)     | <b>53104</b> Whole Wheat Rolls (3) |
| <b>53102</b> English Muffins (3)    | <b>53105</b> Any other (identify)  |
| <b>53103</b> White Dinner Rolls (3) |                                    |

**SECTION 532 – LOAF OF BREAD – YEAST**

- |                                |                                   |
|--------------------------------|-----------------------------------|
| <b>53201</b> Rye Bread         | <b>53204</b> Sour Dough Bread     |
| <b>53202</b> White Bread       | <b>53205</b> Any other (identify) |
| <b>53203</b> Whole Wheat Bread |                                   |

**SECTION 533 – BREAD MADE WITH BREAD MACHINE**

- 53301** Loaf – Made and Baked in a Bread Machine  
**53302** Dough Made in Bread Machine then formed and baked in regular oven, loaf or rolls  
**53303** Any other (Identify)

**SECTION 534 – QUICK BREADS (1 regular loaf – 1 small is recommended)**

- |   |                                    |
|---|------------------------------------|
| <b>53401</b> Baking Powder Biscuits (3) | <b>53406</b> Zucchini Bread (loaf) |
| <b>53402</b> Banana Bread (loaf)        | <b>53407</b> Muffins (3)           |
| <b>53403</b> Fruit Bread (loaf)         | <b>53408</b> Corn Bread            |
| <b>53404</b> Nut Bread (loaf)           | <b>53409</b> Scones (3) and treats |
| <b>53405</b> Pumpkin Bread (loaf)       | <b>53410</b> Any other (identify)  |

**SECTION 535 – CANDIES (Plate of 3 pieces)**

- |                       |                                   |
|-----------------------|-----------------------------------|
| <b>53501</b> Caramels | <b>53505</b> Toffee               |
| <b>53502</b> Divinity | <b>53506</b> Peanut Brittle       |
| <b>53503</b> Fudge    | <b>53507</b> Any other (identify) |
| <b>53504</b> Mints    |                                   |

**SECTION 536 – COOKIES & BARS (Plate of 3)**

- |                               |                            |
|-------------------------------|----------------------------|
| <b>53601</b> Brownies, blonde | <b>53611</b> Filled cookie |
|-------------------------------|----------------------------|

- 53602 Brownies, chocolate
- 53603 Bar cookies
- 53604 Lemon bars
- 53605 Banana bars
- 53606 Pumpkin bars
- 53607 Any other, bars
- 53608 Butter cookies
- 53609 Chocolate chip cookie
- 53610 Chocolate drop cookie

- 53612 Fruit cookie
- 53613 Ginger cookie
- 53614 Icebox cookie
- 53615 Oatmeal cookie
- 53616 Peanut butter cookie
- 53617 Snickerdoodle cookie
- 53618 Sugar cookie
- 53619 Unbaked cookie
- 53620 Any other, cookie

**SECTION 537 – CAKES & CUPCAKES (3)**

Product judged on taste. Frosting is ok for cakes and cupcakes. Unless specified otherwise, cakes may be 8" x 8", 9" x 9", or 9" x 13"

- 53701 Angel Food (loaf or tube)
- 53702 Chocolate
- 53703 Spice
- 53704 Sponge

- 53705 White
- 53706 Fruit
- 53707 Any other (identify)

**SECTION 538 – DECORATED CAKES, CUPCAKES & COOKIES**

May be decorated form – only decoration will be judged.

- 53801 Decorated Cake (min. 8" x 8" – max. 13" x 18" with 1" edge – can be a cake form)
- 53802 Decorated Cupcake (3)
- 53503 Decorated Cookie (3)

**SECTION 539 – CAKEPOP (3)**

- 53901 Frosted
- 53902 Decorated

- 53903 Holiday

**SECTION 540 – PIE (with pastry)**

Entry procedure for pies must be completed on entry day as stated above. However, if the contestant wishes, the pie itself may be brought to the Food Department on Tuesday morning between 8:00 a.m. and 9:00 a.m. All pies must be double crust fruit pie. The pies may be in an 8" or 9" disposable pan. No crumb crust pies, egg fillings, or cream pies will be allowed.

- 54001 Apple
- 54002 Cherry
- 54003 Berry

- 54004 Peach
- 54005 Rhubarb
- 54006 Any other (Identify)

**SECTION 541 – BAKING FOR A HEALTHY YOU**

The importance of low fat, low sodium, less sugar, gluten free and low cholesterol is on everyone's mind. In this class, you enter the recipe along with the baked product. **Identify on the recipe if you have used low fat, low sodium, less sugar, or if it is low cholesterol.** It must be at least one of these but not necessarily all four in each baked product. Follow all instructions under appropriate sections listed previously.

- 54101 Low Fat/Low Cholesterol
- 54102 Sugar Free

- 54103 Gluten Free
- 54104 Any other

**SECTION 542 – HERITAGE RECIPE**

Old family recipe with a short story giving the history of the recipe. In this class, you enter the recipe along with the bake product. **The recipe must be included.**

- 54201 Bread
- 54202 Pie
- 54203 Cake

- 54204 Cookie
- 54205 Other

**CANNED GOODS**

All classes are to be heat processed according to the USDA "Complete Guide to Home Canning" or the "Ball Blue Book Guide to Home Canning, Freezing and Dehydration." Canned goods must be shown in standard, clear canning jars of either quart, pint or ½ pint jars unless otherwise specified. Screw bands are not to be removed. Salad dressing jars or similar type jars are not accepted. All jars and lids should be cleaned and prepared for display. All home canned foods must have been prepared within a one-year period prior to judging date.

Jellies (clear, made with the juice of the fruit), preserves, conserves, jams (contains pieces of fruit and seed) and fruit butters must be heat processed in stand, clear canning jars or pint or half pint size, and sealed with two-piece lids. Judging is based on pack, uniformity, appearance, liquid and cleanliness of jar.

**MUST HAVE RECIPE – No recipe will result in a drop of ribbon awarded.**

#### SECTION 543 – CANNED FRUITS

54301 Apples	54310 Peaches
54302 Applesauce	54311 Pears
54303 Apricots	54312 Pie filling
54304 Bing Cherries	54313 Plums
54305 Blackberries	54314 Raspberries, black
54306 Blueberries	54315 Raspberries, red
54307 Cherries	54316 Rhubarb
54308 Grapes	54317 Any other (identify)
54309 Ground Cherries	

#### SECTION 544 – CANNED VEGETABLES

54401 Beets	54410 Tomatoes, whole
54402 Carrots	54411 Tomatoes, cut
54403 Corn	54412 Tomatoes, stewed
54404 Peas	54413 Tomato juice
54405 Potatoes	54414 Vegetable soup
54406 Pumpkin	54415 Vegetable soup with meat
54407 String beans, green	54416 Onions
54408 String beans, yellow	54417 Squash
54409 Tomatoes	54418 Any other (identify)

#### SECTION 545 – CANNED MEATS

54501 Beef	54504 Mincemeat
54502 Chicken	54505 Pork
54503 Fish	54506 Any other (identify)

#### SECTION 546 – PICKLES

54601 Apple	54609 Mustard
54602 Bean (green or yellow)	54610 Peach
54603 Beet	54611 Pear
54604 Bread & Butter	54612 Watermelon
54605 Cucumber, dill sliced	54613 Zucchini
54606 Cucumber, dill whole	54614 Pickles with color added
54607 Cucumber, sweet sliced	54615 Any other (identify)
54608 Cucumber, sweet whole	

#### SECTION 547 – CATSUP, SAUCES & RELISHES

54701 Barbecue sauce	54708 Pizza sauce
54702 Beet relish	54709 Salsa
54703 Chili sauce	54710 Spaghetti sauce
54704 Corn relish	54711 Taco sauce
54705 Cucumber relish	54712 Tomato catsup
54706 Green tomato	54713 Any other (identify)
54707 Mixed vegetable	

#### SECTION 548 – MARMALADES

Containing small pieces of fruit and peel evenly suspended in a transparent jelly

54801 Apple	54808 Gooseberry
54802 Apricot	54809 Peach
54803 Blackberry	54810 Plum
54804 Blueberry	54811 Rhubarb
54805 Cherry	54812 Tomato, red
54806 Grape	54813 Tomato, yellow
54807 Ground cherry	54814 Any other (identify)

#### SECTION 549 – FRUIT BUTTERS

Fruit butter is a thick, smooth spread

- |               |                            |
|---------------|----------------------------|
| 54901 Apple   | 54905 Pear                 |
| 54902 Apricot | 54906 Plum                 |
| 54903 Grape   | 54907 Any other (identify) |
| 54904 Peach   |                            |

**SECTION 550 – CONSERVES**

Conserve are combination of two or more fruits cooked to a thick consistency, dried fruits, nuts, coconut or raisins add flavor and texture.

- 55001 Any combination of two or more fruits – may include nuts
- 55002 Any other (Identify)

**SECTION 551 – JELLIES**

Jellies are made from the juice of the fruit

- |                  |                            |
|------------------|----------------------------|
| 55101 Apple      | 55107 Plum                 |
| 55102 Blackberry | 55108 Raspberry, black     |
| 55103 Cherry     | 55109 Raspberry, red       |
| 55104 Currant    | 55110 Strawberry           |
| 55105 Gooseberry | 55111 Any other (identify) |
| 55106 Grape      |                            |

**SECTION 552 – JAMS**

Jams are a firm spread with pieces of fruit

- |                  |                            |
|------------------|----------------------------|
| 55201 Apricot    | 55206 Raspberry, black     |
| 55202 Cherry     | 55207 Raspberry, red       |
| 55203 Gooseberry | 55208 Rhubarb              |
| 55204 Peach      | 55209 Strawberry           |
| 55205 Plum       | 55210 Any other (identify) |

**SECTION 553 – DRIED FOODS**

At least 1/2 cup of food exhibited in a clear container.

- |                     |   |
|---------------------|---|
| 55301 Fruits        | 55305 Snack mix (one item must be home grown) |
| 55302 Fruit leather | 55306 Vegetables                              |
| 55303 Herbs         | 55307 Any other (identify)                    |
| 55304 Meats         |   |

**SECTION 554 – WINE**

- |            |                            |
|------------|----------------------------|
| 55401 Wine | 55402 Any other (identify) |
|------------|----------------------------|

**SECTION 555 – NATURE**

- |             |                            |
|-------------|----------------------------|
| 55501 Honey | 55503 Any other (identify) |
| 55502 Syrup |                            |

**RUBY GERNHART MEMORIAL BEST OF SHOW BAKER**

*\*All entered Cinnamon Rolls will be entered and considered for this award\**

In Loving Memory of Ruby Pearl (Bohle) Gernhart, a special memorial prize of \$50 will be offered annually (for 10 years) for an open class entitled "Ruby Gernhart Memorial Best of Cinnamon Rolls". The inaugural baked good for 2025 will be "Ruby Gernhart Memorial Best of Show Baker of Cinnamon Rolls." Ruby was well known for her delicious cinnamon rolls and her special recipe is a family favorite.

Entries in this department will be received from 12 noon to 7:00 p.m. on Monday, August 3, 2026. All entries must remain in place until 6:00 p.m. on Sunday of the Fair.

Cinnamon rolls must be removed from baking pans before entering. All exhibits must be entered as a set of three (3) on paper plates with a zip lock bag or plastic bag secured with a twist tie.

Judging of cinnamon rolls is based on general appearance, texture, crumb, flavor, and aroma.

Cinnamon rolls and icing must be homemade and the recipe must be included. **Only one entry per person allowed.**

**AG BUILDING AUDITORIUM FOOD CONTESTS**

Superintendents: Jessica Davidson (712) 253-9128, Paula Schramm (712) 373-5641  
& Jody Parker (712) 259-3510

Entrants must purchase a season ticket or youth exhibitor ticket to enter these contests. Ticket must be shown at entry time. **Premium money will be available in the Antique Department after 1:00 p.m. on Friday, August 7, 2026 of the Fair. Premium money will NOT be mailed. Premium money not claimed during the Fair will be forfeited.** Exhibits and ribbons will be released Sunday at 6:00 p.m. until 7:00 p.m. Any exhibits left after 7:00 p.m. on Sunday can be collected at the Fair Office. All exhibits left in the Fair Office will be disposed of Friday following the Fair.

#### CHILDREN'S UGLY CAKE CONTEST:

Entries received at the Ag Building Auditorium from 8:15-8:45 a.m. on Thursday, August 6, 2026. Please use EAST door of the Auditorium.

**ENTIRE CAKE MUST BE EDIBLE, THIS INCLUDES DECORATIONS.**

There will be three classes:

**50101** Children ages 1-5 years

**50102** Children 6-10 years

**50103** Children 11-17 years

#### RICE CRISPY CONTEST – FAIR THEMED

Entries received at the Ag Building Auditorium from 8:15-8:45 a.m. On Thursday, August 6, 2026. Please use EAST door of the Auditorium.

**This does not have to be edible. 75% must have to be rice crispy, 25% can be holding materials, decorations, props, etc. This can be anything you want; examples are tractor, fish, pizza, or pumpkin.**

There will be four classes:

**50104** Children ages 2-5 years

**50105** Children ages 6-10 years

**50106** Children ages 11-17 years

**50107** Adults 18+ years

#### CAKE MIX COOKIES: PLATE OF 3

Entries received at the Ag Building Auditorium from 8:15-8:45 a.m. on Thursday, August 6, 2026. Please use EAST door of the Auditorium.

**This will be judged on taste and consistency. Must be a plate of 3 and must be uniform. May use any flavor of cake mix. RECIPE MUST BE PRESENT.**

There will be four classes:

**50108** Children ages 2-5 years

**50109** Children ages 6-10 years

**50110** Children ages 11-17 years

**50111** Adults 18+ years

#### CRITTER CUPCAKES

Entries received at the Ag Building Auditorium from 8:15-8:45 a.m. on Thursday, August 6, 2026. Please use EAST door of the Auditorium.

**The cupcakes can be purchased or homemade. These must be edible. Must be decorated on your own to represent any kind of critter you can think of. Will be judged on creativity.**

There will be four classes:

**50112** Children ages 2-5 years

**50113** Children ages 6-10 years

**50114** Children ages 11-17 years

**50115** Adults 18+ years

#### PLACE SETTING FOR 1

Entries received at the Ag Building Auditorium from 8:15-8:45 a.m. on Thursday, August 6, 2026. Please use EAST door of the Auditorium.

Tables will be provided. This needs to include center piece, themed menu/recipe, and a full setting for 1 person. Tables will be judged on how well it represents the theme they are trying to portray. It can be any celebration you elect to convey.

There will be two classes:

**50116** Students in 1<sup>ST</sup> – 12<sup>TH</sup> Grades

**50117** Anyone out of High School

#### GENEALOGY OPEN CLASS DEPARTMENT

Superintendents: Boyd & Connie Swearingen (712) 889-2102  
& Phyllis McMillian (712) 239-4029

All exhibitors must purchase a season ticket. Entries are limited to one entry per each 5-digit exhibit number. Entries will be submitted from 12 noon to 7:00 p.m. on Monday, August 3, 2026. All entries must remain in place until 6:00 p.m. on Sunday of the Fair.

All entries must be accompanied by information to show the exhibitor's connection to the exhibit such as lineage, dates, places, identify people in pictures, etc. Exhibits must be identified to an ancestor and linked to you (An Ancestor is one from whom a person is descended and who is usually more remote in the line of decent than a grandparent). Information should be placed on a card and attached to exhibit. Or use a pedigree chart. For books or booklets, it may be an introductory page. All entries should be ready for display (all papers, unframed photos, jewelry) should be in protective sheets or plastic bags. Photocopies or originals are accepted and encouraged. Ribbons will be awarded on the basis of genealogical value, NOT how you are blood related to the person/item in the exhibit.

See example below or make a simple pedigree chart. Describe the item Names, Dates and Places.

You must show how you are related to the individual in the submitted item.

**EXAMPLE:**

Robert Campbell and Minerva Craig were married in 1847 (your great, great, great grandparents) (Person in the item) in Jo Daviess County, Illinois. They moved to Dakota City, Humboldt County in 1872, then on to Dakota County, Nebraska, where they died in 1896 and 1895. They are buried in Emerson, Nebraska. Minerva Craig is the daughter of Rev. James Craig and Delinda Boone (daughter of Nathan Boone and Olive Van Bibber, granddaughter of Col. Daniel Boone and Rebecca Bryan). Robert A. Campbell and Minerva Craig Mary Elizabeth Campbell and George Washington Leedom (married 1872) (your great, great grandparents). Robert J. Leedom and Lillie Diamond (married 1908) (your great grandparents) Helen Leola Leedom and Elmer "Dude" Bahr (married 1932) (your grandparents) Jeannine Rae Bahr and Marvin Mayberry (married 1949) (your parents) Peggy Lee Mayberry and David Lee Powell (married 1967) (exhibitor)

*Sweepstakes exhibits can never be shown again.*

All entries must be worthy of display. Any exhibit deemed unworthy will not be placed for judging. **Premium money will be available in the Antique Department after 1:00 p.m. on Friday, August 7, 2026 of the Fair. Premium money will NOT be mailed. Premium money not claimed during the Fair will be forfeited.** Ribbons and exhibits will be released at 6:00 p.m. Sunday of the Fair, after 7:00 p.m. contact the Fair Office for exhibit release. Not responsible for exhibits left after 5:00 p.m. on Monday following the Fair. The Woodbury County Fair for the Genealogy exhibits will take special care and safety precautions, but the Fair and the Genealogy Society will not be responsible for any loss or damage. Superintendents reserve the right to reclassify exhibits if necessary.

There are two divisions: A – Adults and J – Juniors (K-12<sup>TH</sup> Grade)

PREMIUMS: \$3.00 (1<sup>ST</sup>) - \$2.00 – (2<sup>ND</sup>) - \$1.00 (3<sup>RD</sup>)

**SECTION 601 – PICTURES (Prior to 1970)**

- |  |  |
|--|--|
| 60101 Ancestral portrait, single person, 10" x 12" or larger   | 60109 Ancestral home picture (can be without people) |
| 60102 Ancestral portrait, single person, under 10" x 12"       | 60110 Animal with ancestor picture                   |
| 60103 Ancestral group portrait/or/picture, 10" x 12" or larger | 60111 Ancestor at work picture                       |
| 60104 Ancestral group, portrait/or/picture, under 10" x 12"    | 60112 Church or church group with ancestor picture   |
| 60105 Unframed picture   | 60113 Immigrants ship ancestors came over on         |
| 60106 School group picture                                     | 60114 3 or more generation picture                   |
| 60107 School reunion picture                                   | 60115 Wedding picture                                |
| 60108 Farming picture  | 60116 Miscellaneous picture                          |

**SECTION 602 – FAMILY HEIRLOOMS**

- |   |   |
|---|---|
| 60201 Old jewelry (bring in a Ziploc bag)                             | 60205 Baptism/Christening gown (on hanger, plastic bag) |
| 60202 Needlework (ready to display or hang, cover for its protection) | 60206 Medal/award                                       |
| 60203 Diary or journal  | 60207 Worthy Item                                       |
| 60204 Toy   |   |

**SECTION 603 – HISTORICAL DOCUMENT**

- |  |                        |
|--|------------------------|
| 60301 Land Record – Grants, Deeds, Abstracts       | 60305 Wills or Probate |
| 60302 Court document                               | 60306 Census record    |
| 60303 Naturalization record                        | 60307 Worthy Item      |
| 60304 Biographical/Autobiographical County History | 60308 County History   |

**SECTION 604 – CHARTS (Ready for Display)**

- |  |   |
|--|---|
| <b>60401</b> Ancestor/Pedigree Chart                           | <b>60404</b> Cemetery record (individual) |
| <b>60402</b> Family group sheet (cite your sources, each page) | <b>60405</b> Map (related to ancestor)    |
| <b>60403</b> Cemetery art                                      | <b>60406</b> Miscellaneous chart          |

**SECTION 605 – RECORD/CERTIFICATES**

- |  |                                   |
|--|-----------------------------------|
| <b>60501</b> Baptism                   | <b>60507</b> Birth                |
| <b>60502</b> Marriage                  | <b>60508</b> Death record         |
| <b>60503</b> Confirmation or Communion | <b>60509</b> Obituary of ancestor |
| <b>60504</b> Teaching                  | <b>60510</b> Medical record       |
| <b>60505</b> Parish or Civil record    | <b>60511</b> Miscellaneous record |
| <b>60506</b> Diploma                   |                                   |

**SECTION 606 – BOOKS**

- |   |  |
|---|--|
| <b>60601</b> Family records compiled by the exhibitor                 | <b>60605</b> Scrapbook/photo album (maximum 10 pages)          |
| <b>60602</b> Family book written by the exhibitor                     | <b>60606</b> Miscellaneous book (no cookbooks or school books) |
| <b>60603</b> Ancestor/Pedigree charts books compiled by the exhibitor |  |
| <b>60604</b> Ancestor Profile (maximum 4 pages)                       |  |

**SECTION 607 – MILITARY**

(All exhibits must show an ancestral relationship.)

- |  |   |
|--|---|
| <b>60701</b> Picture   | <b>60709</b> Draft card                   |
| <b>60702</b> Group picture   | <b>60710</b> Discharge record             |
| <b>60703</b> Medals or awards  | <b>60711</b> Military record              |
| <b>60704</b> Pension record  | <b>60712</b> WWI record                   |
| <b>60705</b> Unit or company history (must be able to show relationship to an individual in the unit via family group sheet or narrative card) | <b>60713</b> WWII record                  |
| <b>60706</b> Civil War exhibit   | <b>60714</b> Newspaper article on soldier |
| <b>60707</b> Revolutionary War exhibit   | <b>60715</b> Miscellaneous                |
| <b>60708</b> Military uniform  |   |

**SECTION 608 – MISCELLANEOUS**

(All exhibits must show an ancestral relationship.)

- |  |   |
|--|---|
| <b>60801</b> Old letter (please make it a display and type the contents so it can be read) | <b>60807</b> Family crest                             |
| <b>60802</b> Old family recipe   | <b>60808</b> Signature of ancestor                    |
| <b>60803</b> Time line   | <b>60809</b> Miscellaneous                            |
| <b>60804</b> Poster or display   | <b>60810</b> Description of ancestors' job            |
| <b>60805</b> Ships passenger list  | <b>60811</b> Newspaper article on ancestors' marriage |
| <b>60806</b> DNA   | <b>60812</b> City directory of an ancestor            |
|  | <b>60813</b> Newspaper article of birth               |

**TEXTILES OPEN CLASS DEPARTMENT**

**Superintendents: Elaine Utesch (712) 870-3632  
& Connie Jensen (712) 251-3658**

Entrants must purchase a season ticket or youth exhibitor ticket to enter these contests. Ticket must be shown at entry time. Articles shall be submitted from 12 noon to 7:00 p.m. on Monday, August 3, 2026. **Premium money will be available in the Antique Department after 1:00 p.m. on Friday, August 7, 2026 of the Fair. Premium money will NOT be mailed. Premium money not claimed during the Fair will be forfeited.** Exhibits and ribbons will be released Sunday at 6:00 p.m. until 7:00 p.m. Any exhibits left after 7:00 p.m. on Sunday can be collected at the Fair Office. All exhibits left in the Fair Office will be disposed of Friday following the Fair.

All entries must have been made within the last two years, except quilts, bedspreads, and tablecloths. UFO quilts, bedspreads, and tablecloths must have been FINISHED within the last two years. The same individual may enter only one entry of each kind.

Exhibits that have been shown previously at the Woodbury County Fair are not eligible. The textiles superintendent's decision is final. No item may be entered in two classes. All exhibits must be made primarily of fiber or fabric. Any entry with

more than one piece such as pillowcases and tea towels needs to be fastened together. Sofa pillows must be complete. Quilts may be commercially machine quilted.

A – Children through age 12      B – 13 – 19 years      C – Adults 20-69 years  
 D – Adults Senior Citizens (70 and older)      E – Professional

PREMIUMS: \$3.00 (1<sup>ST</sup>) - \$2.00 (2<sup>ND</sup>) - \$1.00 (3<sup>RD</sup>)

**SECTION 700 – CROSS STITCH**

- |   |   |
|---|---|
| <b>70001</b> Cross Stitch wall hang under 20" | <b>70004</b> Cross Stitch table linen           |
| <b>70002</b> Cross Stitch wall hang over 20"  | <b>70005</b> Cross Stitch baby item or clothing |
| <b>70003</b> Cross Stitch tea towel or pillow | <b>70006</b> Cross Stitch other                 |

**SECTION 701 – COUNTED CROSS STITCH**

- |   |   |
|---|---|
| <b>70101</b> Cross Stitch wall hang under 20" | <b>70104</b> Cross Stitch table linen           |
| <b>70102</b> Cross Stitch wall hang over 20"  | <b>70105</b> Cross Stitch baby item or clothing |
| <b>70103</b> Cross Stitch tea towel or pillow | <b>70106</b> Cross Stitch other                 |

**SECTION 702 – EMBROIDERY**

- |                                  |                           |
|----------------------------------|---------------------------|
| <b>70201</b> Dish towel (single) | <b>70205</b> Tablecloth   |
| <b>70202</b> Dish towels set     | <b>70206</b> Table runner |
| <b>70203</b> Pillowcase pair     | <b>70207</b> Picture      |
| <b>70204</b> Pillow              | <b>70208</b> Other item   |

**SECTION 703 – CROCHET**

- |                                     |                                  |
|-------------------------------------|----------------------------------|
| <b>70301</b> Afghan & bedspread     | <b>70305</b> Tablecloth over 54" |
| <b>70302</b> Clothing               | <b>70306</b> Kitchen item        |
| <b>70303</b> Home décor             | <b>70307</b> Toy                 |
| <b>70304</b> Dollies or centerpiece | <b>70308</b> Other item          |

**SECTION 704 – KNITTING**

- |                                 |                              |
|---------------------------------|------------------------------|
| <b>70401</b> Afghan & bedspread | <b>70405</b> Machine knitted |
| <b>70402</b> Clothing           | <b>70406</b> Kitchen item    |
| <b>70403</b> Home décor         | <b>70407</b> Toy             |
| <b>70404</b> Accessory          | <b>70408</b> Other item      |

**SECTION 705 – SEWING**

- |   |                          |
|---|--------------------------|
| <b>70501</b> Children's Clothing          | <b>70507</b> Career wear |
| <b>70502</b> Baby/infant items            | <b>70508</b> Formal wear |
| <b>70503</b> Cloth doll or toy            | <b>70509</b> Costume     |
| <b>70504</b> Doll clothing (without doll) | <b>70510</b> Home décor  |
| <b>70505</b> Apron                        | <b>70511</b> Tableware   |
| <b>70506</b> Casual wear                  | <b>70512</b> Other item  |

**SECTION 706 – MISCELLANEOUS**

- |  |  |
|--|--|
| <b>70601</b> Crewel home décor         | <b>70608</b> Plastic canvas other            |
| <b>70602</b> Crewel other              | <b>70609</b> Embellished purchase - clothing |
| <b>70603</b> Hardanger home décor      | <b>70610</b> Embellished purchase - other    |
| <b>70604</b> Hardanger other           | <b>70611</b> Recycled or repurposed          |
| <b>70605</b> Tatting home décor        | <b>70612</b> Appliqued item                  |
| <b>70606</b> Tatting edging            | <b>70613</b> Stenciled item                  |
| <b>70607</b> Plastic canvas home décor | <b>70614</b> Other item                      |

**SECTION 707 – QUILTED ITEM**

- |                         |                           |
|-------------------------|---------------------------|
| <b>70701</b> Apparel    | <b>70705</b> Wall hanging |
| <b>70702</b> Home décor | <b>70706</b> Holiday item |
| <b>70703</b> Pillow     | <b>70707</b> Tableware    |

70704 Printed panel

70708 Other item

**SECTION 708 – HAND QUILTED (longest side less than 60")**

(Pieced and Hand Quilted by Exhibitor)

70801 Hand embroidery

70807 Whole cloth/kit

70802 Machine embroidery

70808 Found &amp; finished

70803 Hand applique

70809 Memory/t-shirt

70804 Machine applique

70810 Holiday

70805 Pieced

70811 Quilt of Valor

70806 Paper pieced

70812 Other item

**SECTION 709 – HAND QUILTED (longest side more than 60")**

(Piece and Hand Quilted by Exhibitor)

70901 Hand embroidery

70907 Whole cloth/kit

70902 Machine embroidery

70908 Found &amp; finished

70903 Hand applique

70909 Memory/t-shirt

70904 Machine applique

70910 Holiday

70905 Pieced

70911 Quilt of Valor

70906 Paper pieced

70912 Other item

**SECTION 710 – MACHINE QUILTED (longest side less than 60")**

(Pieced and Quilted by Exhibitor)

71001 Hand embroidery

71007 Whole cloth/kit

71002 Machine embroidery

71008 Found &amp; finished

71003 Hand applique

71009 Memory/t-shirt

71004 Machine applique

71010 Holiday

71005 Pieced

71011 Quilt of Valor

71006 Paper pieced

71012 Other item

**SECTION 711 – MACHINE QUILTED (longest side more than 60")**

(Pieced and Quilted by Exhibitor)

71101 Hand embroidery

71107 Whole cloth/kit

71102 Machine embroidery

71108 Found &amp; finished

71103 Hand applique

71109 Memory/t-shirt

71104 Machine applique

71110 Holiday

71105 Pieced

71111 Quilt of Valor

71106 Paper pieced

71112 Other item

**SECTION 712 – PROFESSIONALLY QUILTED (longest side less than 60")**

(Pieced by Exhibitor and Quilted by someone else)

71201 Hand embroidery

71207 Whole cloth/kit

71202 Machine embroidery

71208 Found &amp; finished

71203 Hand applique

71209 Memory/t-shirt

71204 Machine applique

71210 Holiday

71205 Pieced

71211 Quilt of Valor

71206 Paper pieced

71212 Other item

**SECTION 713 – PROFESSIONALLY QUILTED (longest side more than 60")**

(Pieced by Exhibitor and Quilted by someone else)

71301 Hand embroidery

71307 Whole cloth/kit

71302 Machine embroidery

71308 Found &amp; finished

71303 Hand applique

71309 Memory/t-shirt

71304 Machine applique

71310 Holiday

71305 Pieced

71311 Quilt of Valor

71306 Paper pieced

71312 Other item

**SECTION 714 – MISCELLANEOUS QUILTS**

71401 Rag quilt  
 71402 Denim quilt  
 71403 Puff quilt

71404 Tied quilt  
 71405 Yo-yo quilt  
 71406 Other

**OLD TOWN DISPLAY OPEN CLASS DEPARTMENT**

**Superintendent: Sam Thomas (712) 870-1237**

Create an exhibit that will be consistent with the early 1900s. Entrants must purchase a season ticket or youth exhibitor ticket to enter these contests. Ticket must be shown at entry time. Articles shall be submitted from 12 noon to 7:00 p.m. on Monday, August 3, 2026. Entries will be exhibited in the Old Glory Dance Hall in Old Town during the Fair. All entries must remain in place until Sunday, August 9, 2026 at 6:00 p.m. and can be picked up in the Open Class Building.

Divisions are as follows:

90000 Preschool  
 90001 Elementary  
 90002 Intermediate

90003 Jr. High  
 90004 High School  
 90005 Adult

**Livestock Requirements Apply to Both  
 Open Class and 4-H/FFA Department**

**2026 HEALTH REQUIREMENTS FOR EXHIBITION OF LIVESTOCK, POULTRY  
 AND BIRDS AT A COUNTY 4-H/FFA FAIR EXHIBITION**

The Iowa 4-H Livestock website will have the health requirements for state, district and county: <https://www.extension.iastate.edu/4h/livestock> - below are the County Health Requirements.

**ANY EVIDENCE OF WARTS, RINGWORM, FOOT ROT, PINKEYE, DRAINING ABSCESSSES OR ANY OTHER CONTAGIOUS OR INFECTIOUS CONDITION WILL ELIMINATE THE ANIMAL FROM THE SHOW.**

No individual Certificate of Veterinary Inspection will be required on Iowa origin animals or poultry exhibited at County 4-H/FFA FAIR, but the animals must be inspected when unloaded or shortly thereafter by an accredited veterinarian. Swine are required to be inspected either before being unloaded or before leaving a designated isolation and inspection area (prior to mixing with any other pigs). All animals moving from out of state into an Iowa county 4-H/FFA fair must meet Iowa Animal and Livestock Importation requirements. Each show must have an official veterinarian.

Quarantined animals or animals from quarantined herds cannot be exhibited.

Official identification listed on a Certificate of Veterinary Inspection required for all cattle and bison of any age coming in from out of state used for rodeos, recreational events, shows and exhibitions.

**SWINE**

All swine must originate from a herd or area not under quarantine and must be individually identified. All swine are required to have individual official identification. All 4-H and FFA tags bearing the US Shield are official identification tags.

**Swine originating outside of Iowa.** All exhibitors must present a test record and Certificate of Veterinary Inspection that indicate that each swine has had a negative test for pseudorabies within 30 days prior to the show (individual show regulations may have more restrictive time restrictions), regardless of the status of the herd, and show individual official identification on test report. Electronic identification will not be considered official identification for exhibition purposes.

**Swine exhibition requirements.** "Swine exhibition" means an exhibit, demonstration, show, or competition involving an event on the state fairgrounds, a county fair, or other exhibition event. The sponsor of the exhibition must retain an Iowa licensed veterinarian to supervise the health of the swine at the exhibition location. The sponsor must electronically file the approved

registration form and obtain approval from the state veterinarian at least 30 days before the event. The registration form includes the name of the exhibition and the address and telephone number of its location; the name address and telephone of the veterinarian; and the date of the planned exhibition. Sales of swine will not be allowed unless the event has been registered and received approval from the state veterinarian 30 days prior to the event.

**Swine exhibition report required.** The sponsor of the swine exhibition shall electronically submit to the department the approved report form within five business days after the conclusion of the exhibition. The form includes the name of the exhibition and the address and telephone number of its location; the name, address and telephone number of the veterinarian; the date that the exhibition occurred; the name, address and telephone number of the owner of the swine; and the address and telephone number of the premises from which the swine was moved after the exhibition if such premises is a different premises.

## Sheep and Goats

All sexually intact sheep must have an individual Scrapie Flock of Origin identification tag (Ex. IA1234- 5678) or another official Scrapie tag. All sexually intact goats must be identified with an individual Scrapie Flock of Origin identification tag (Ex. IA1234-5678), another official Scrapie Tag, or by an official tattoo registered with USDA (to register, call 1-866-USDA-TAG; 1-866-873-2824). Wethers less than 18 months of age are required to have an individual identification and a Scrapie tag may be used, but a Scrapie tag is not required.

## Poultry and Birds

All poultry exhibited must come from U.S. Pullorum-Typhoid clean or equivalent flocks, or have had a negative Pullorum-Typhoid test within 90 days of public exhibition and the test must have been performed by an authorized tester. (SEE GENERAL SECTION 1.B) **Please note: Poultry purchased from a hatchery and raised for exhibition are not exempt from Pullorum-Typhoid testing requirements.**

However, "Market Classes" of poultry consigned to a slaughter establishment are exempt from the Salmonella testing requirements. "Market Classes" of poultry must be separated from all other poultry by a distance of ten or more feet and/or an eight-foot-high solid partition.

## Dogs and Cats

All dogs and cats exhibited must have a current rabies vaccination certificate.

## Farm Deer

**Accredited veterinarians must be approved to administer tuberculosis tests on Cervidae.**

"Cervidae" means all animals belonging to the Cervidae family, and "CWD susceptible Cervidae" means whitetail deer, blacktail deer, mule deer, red deer, elk and moose. Native Iowa Cervidae may be exhibited without other testing requirements when accompanied by a Certificate of Veterinary Inspection that lists individual official identification.

All Cervidae must have been part of the herd of origin for at least one year or were natural additions, or must have originated from a chronic wasting disease monitored or certified herd in which these animals have been kept for at least one year or were natural additions. Cervidae originating from a herd with a diagnosis, signs, epidemiological evidence, or area under quarantine for chronic wasting disease may not be exhibited. The following statement must appear on the Certificate of Veterinary Inspection: "All Cervidae on this certificate have been part of the heard of origin for at least one year or were natural additions to this herd. There has been no diagnosis, signs, or epidemiological evidence of chronic wasting disease in this herd for the past year."

**THE DECISION OF THE OFFICIAL SHOW VETERINARIAN WILL BE FINAL.**

## Iowa Youth Code of Ethics

Youth are expected to be sincere, honest and act in sportsmanlike ways at all times. Youth represent the entire program and their behavior reflects on their parents, leaders, club and the entire youth program. All adults involved with the youth program, leaders as well as parents, are expected to set positive examples and serve as positive role models by what they say and do. Any youth who breaks the code of ethics or allows another person (adult or peer) to talk them into violating the code of ethics agrees to forfeit all prizes, awards and premiums. The youth may also be prohibited from exhibiting at this and future exhibitions including the Iowa State Fair and other county, state, or regional exhibitions.

Youth agree to follow these guidelines:

1. I will do my own work, appropriate for my age and physical and mental development. This includes research and writing of exhibit explanations, preparing exhibits (such as sewing, cooking, refinishing, etc.), care and grooming of animals, etc. Adult assistance should help guide and support me, not do it for me.
2. All exhibits will be a true representation of my work. Any attempt to take credit for other's work, alter the conformation of animals, or alter their performance is prohibited. Copyright violation or allowing others to complete your exhibit is considered misrepresentation and is prohibited.

3. I will treat all people and animals with respect. I will provide appropriate care for animals.
4. I will present exhibits that are safe for consumption. All food exhibits will be safe to exhibit and for judges to evaluate. Other exhibits will be safe for judges to evaluate and for exhibition.
5. All food animals that may be harvested immediately following the show shall be safe for consumers, shall have met all withdrawal times for all medications, and be free of violative drug residue.
6. If any animal requires medical treatment while at the fair or exhibition, only Official Fair Veterinarian may administer the treatment. All medications that are administered shall be done according to the label instructions of the medication used.
7. My animal's appearance or performance shall not be altered by any means, including medications, external applications and surgical procedures. Any animal that is found to have changed its appearance or its performance shall be disqualified from the show, and have penalties assessed against the exhibitor, parent and/or guardian by the management of the fair or exhibition.
8. I will follow all ownership and possession rules and, if requested, will provide the necessary documentation.
9. I will follow all livestock health requirements for this fair or exhibition, according to the state health requirements as printed in the premium book of the fair or exhibition. I will provide animal health certificates from a licensed veterinarian upon request from the management of the fair or exhibition.
10. By my entering an animal in this fair or exhibition, I am giving consent to the management of the fair or exhibition to obtain any specimens of urine, saliva, blood, or other substances from the animal to be used in testing. If the laboratory report on the analysis of any sample indicates a presence of forbidden drugs, this shall be evidence such substance has been administered to the animal either internally or externally. It is presumed that the sample tested by the laboratory to which it is sent is the one taken from the animal in question, its integrity is preserved and all procedures of said collection and preservation, transfer to the laboratory and analysis of the sample are correct and accurate and the report received from the laboratory pertains to the sample taken from the animal in question and correctly reflects the condition of the animal at the time the sample was taken, with the burden on the exhibitor, parent and/or guardian to prove otherwise.
11. I am responsible for my exhibit, and I will not allow others to violate this Code on my behalf. By my entering an exhibit in this fair or exhibition I will accept any disciplinary action taken by the management of this fair or exhibition for any violation of this code of ethics and any other rules of competition of the fair or exhibition without recourse against the fair or exhibition.
12. I want my exhibit to be an example of how to accept what life has to offer, both good and not so good, and how to live with and learn from the outcome.
13. I will not be involved in any illegal activities while participating in 4-H and FFA events, including but not limited to alcohol, tobacco or drug use.

I agree to conduct myself in an honest, ethical, and upstanding manner, and I understand that disciplinary actions will result if these rules are violated. I understand that I am expected to represent the program in a positive manner. I have read, understand and agree to follow this Code of Ethics, and any other rules of competition of the fair or exhibition as printed in its premium book.

The above Code of Ethics can be found on the Iowa 4-H web page. All youth who exhibit at the county fair or enrolled in 4-H must have an Iowa Youth Code of Ethics form on file at the Woodbury County Extension Office by May 15. The form is available in 4-H online when 4-H members enroll in 4-H Online at: <https://iowa.4honline.com/> or 4-H members may request forms.

## **Code of Conduct for Iowa 4-H Youth and Families**

The Iowa 4-H Code of Conduct applies and will be enforced with 4-H youth, 4-H parents/guardians, and 4-H families. • While participating in or attending a 4-H sponsored program (e.g. club meeting, project meeting, activity, event, learning opportunity).

- While participating in or attending a 4-H event or while on premises used for 4-H purposes (e.g. County Fair, State Fair, show ring, exhibit building, barn, food stand).
- While representing Iowa 4-H to the public
- Additional programs, events, or opportunities may have additional rules and expectations.
- At all times throughout a 4-H youth's participation when behavior outside of the Iowa 4-H puts youth at risk or has the potential to put youth at risk.

The opportunity to participate in and/or volunteer with Iowa 4-H is a privilege and honor, not a right. All youth participants and parents/guardians supporting their child's participation in 4-H are expected to review and agree to abide by the Iowa 4-H Code of Conduct before becoming involved with Iowa 4-H.

1. I understand that the Iowa 4-H Youth Development program is a non-formal education program in which I have a choice to participate. I accept my responsibility to engage in program activities and to excuse myself from this program if it does not meet my personal learning objectives. I recognize the organization has the responsibility and authority to remove youth who are disruptive to the 4-H Youth Development program, violate the Iowa 4-H Code of Conduct, the standards of the 4-H Pledge and Motto or federal, state or local laws.

2. I accept my responsibility to represent the Iowa State University Extension and Outreach 4-H Youth Development program by holding myself to the standards of the 4-H pledge and motto. I will refrain from behavior that negatively represents myself, my family, my community, 4-H or Iowa State University. I will act in a respectful and responsible manner during all 4-H programs.
3. I acknowledge that the 4-H program utilizes competition related to project work as a tool for learning. I will ensure that my project exhibits are appropriate and respectful. I will demonstrate good sportsmanship, encourage this behavior in others, and not allow this behavior to detract from the learning experience. I will not let my personal desire to win overshadow the needs of the group.
4. I accept my personal responsibility to be informed and follow the policies, rules, and deadlines established by Iowa 4-H. I will not cheat, lie, knowingly furnish false information, deceive, or otherwise engage in dishonest, unethical or illegal behaviors. I will not encourage others to disregard or intentionally violate conditions of Iowa 4-H participation.
5. I will comply with directions of 4-H officials acting in the performance of their duties. I will not obstruct or disrupt any 4-H program or encourage others to engage in such conduct. I understand that a judge's decision is final.
6. I will strive to be a positive role model. I will treat youth, parents, volunteers, extension and outreach staff, judges and others with respect, courtesy and consideration.
7. I will communicate (oral, written and electronic) in an open, honest, respectful manner in all situations involving the 4-H program. I will refrain from communication that is negative, offensive, destructive or hurtful to others. I will refrain from sharing private matters in a public group setting.
8. I will promote a welcoming, supportive, and respectful environment for all youth, families and staff. I will not engage in or tolerate harassment in any form, (For example bullying, slander, put-downs, insults, taunting, name calling, yelling, profane language, sexual innuendos and other comments or hostile behaviors likely to offend, hurt or set a bad example.)
9. I will ensure a safe environment for myself and others by not carelessly or intentionally harming youth or adults in any way: emotionally, mentally, physically, socially, verbally or non-verbally.
10. I will not possess, offer, or use tobacco, electronic smoking devices (including but not limited to ecigs, vapes, juuls), alcohol or illegal substances. I will not attend 4-H programs under the influence of alcohol or any illegal substance.

Infractions to the Iowa 4-H Code of Conduct will be addressed by the Iowa 4-H Program, the local County Extension District, or their appointed representatives. Infractions to the Iowa 4-H Code of Conduct will result in consequences. The consequences may range from a verbal warning to the loss of privileges (e.g. participation at the event or future events, forfeiture of awards or other forms of recognition, forfeiture of positions of leadership, limitation on volunteer responsibilities) to full removal from the Iowa 4-H Program.

## **Woodbury County 4-H Grievance Policy during Fair**

When Iowa 4-H members participate in events, rules and protocols are written to ensure safety and integrity for all participants. In some situations, Iowa Exhibitor Youth Code of Ethics, The Iowa 4-H Code of Conduct for Youth/Families, Fairbook rules and guidelines, and other event rules are not followed as stated, which leads to decisions being made during those situations that impact participation for that event.

Before a grievance is filed, ensure that the department superintendent has been consulted. If a resolution cannot be reached the following procedures are in place.

### **Protests & Appeals**

It is important to note that some decisions cannot be protested/appealed. These include:

- Decisions made by judges, which are final.
- Issues related to deadlines for 4-H enrollment, livestock identification, and/or county/state fair entry deadlines.
- Code of Conduct related violations which are addressed in a separate document.

### **Who may submit?**

- Any Iowa 4-H member and his/her/their parent or guardian.
- Only participants entered in the same department can file a protest or appeal of disciplinary action.

### **Who responds?**

- A committee that has been established by the extension council district that includes: Council member, county director, county 4-H staff member, overall superintendent, and 4-H and Fair committee member. (Names to be determined in July)

**Process for individuals filing a protest or complaint - use official form obtained from the 4-H Office or download from the ISU Extension and Outreach Woodbury County Website.**

- During the county fair, protests/complaints must be filed within 24 hours of the incident.
- The written protest/complaint must include:
  - Names of persons involved AND cause of protest or complaint
  - Date and time of incident
  - Specific action, rule, etc., in question
  - Situation and documentation
  - Additional persons the committee may contact for further clarification

- Signature of 4-H member and their parent/guardian filing the protest or complaint
- \$50 deposit fee; this fee will be refunded if the protest or complaint is upheld.
- The written protest/complaint must be submitted in a sealed envelope to the 4-H office on the Woodbury County Fairgrounds during office hours. Should any testing fees be incurred, they will be at the expense of the parties filing the grievance. The grievance committee will not provide page 1 to the exhibitor; however, the complainant should not expect confidentiality during this process.
- Committee will address protest/complain and relay a decision in writing within 48 hours.

## 4-H and F.F.A. Livestock General Rules

Jeff Johnson – General Livestock/Animal Superintendent (712) 898-5233

4-H members who have completed 4<sup>th</sup> grade through 12<sup>th</sup> grade are eligible to exhibit at the Woodbury County Fair. 4-H members exhibiting at the Woodbury County Fair **must be enrolled in 4-H Online** or have a 4-H Enrollment form on file at the Woodbury County Extension office. In addition to the enrollment information 4-H members must have in 4-H Online the 4-H Medical Information/Release information and an Ethics information checked on your 4-H Online account to exhibit at the County Fair. 4-H members must be enrolled in 4-H Online and enrollment fee paid by May 15 to exhibit at the Woodbury County Fair.

4-H members must enroll in 4-H Online at: <https://v2.4honline.com> or request enrollment information from the Woodbury County Extension office.

**4-H members and FFA students must enter their animal livestock entries in FairEntry. The site will open on June 15 and close on July 15, 11:59 p.m. Please see rule #2. To find the Woodbury County Fair, please see the FairEntry website at: <https://faireentry.com> and select "Find Your Fair".**

### 1. Identification Deadlines:

#### 4-H Members:

- All livestock (breeding beef, feeder calf, cow/calf, sheep, swine, horse, dairy cattle, goats, llamas/alpacas and dogs) must be identified in 4-H online by May 15 at 11:59 p.m. No paper forms will be accepted.
- Market beef identification forms are verified at the December weigh-in, and the information must be entered in 4-H Online by February 1 at 11:59 p.m.
- Sheep, market goat, and pig-of-merit tagged and weighed at official weigh-ins must have their information entered in 4-H Online by May 15 at 11:59 p.m.

#### FFA Students

- Must fill out paper identification forms for all livestock and turned into the Woodbury County Extension office by May 15 at 11:59 p.m.

### 2. County Fair Entry Deadlines

#### 4-H and FFA Members

- Individual Animals can be identified as a 4-H or FFA exhibit, but not both
- All livestock and animal exhibits (including cattle, dairy cattle, dog, goat, poultry, rabbit, sheep, horse, llamas/alpacas, and swine) must be entered electronically in FairEntry by July 15 at 11:59 p.m. Late entries will result in ineligibility to exhibit at the Woodbury County Fair.

#### Important Websites:

- **4-H Online:** <https://v2.4honline.com>
- **FairEntry:** <https://faireentry.com> (select "Find Your Fair" and look for Woodbury County Fair)
- **4H 202 Animal Identification, Weighing, and Exhibiting Requirements for county, State, and Interstate Shows:** <https://www.extension.iastate.edu/4h/livestock-id>

\*Should the July 15 deadline be missed, a 4-H'er can contact the Extension office between July 15 and July 20 by 4:30 p.m. AND pay a late fee of \$250 to have entries added to FairEntry by Extension staff.

3. Livestock and animals that have been identified in 4-H Online and/or FairEntry **cannot** be replaced by a new animal.

4. **YQCA (Youth for the Quality Care of Animals) course/test must be completed by July 1.**

**Who:** 4-H members exhibiting beef, sheep, swine, dairy cattle, goats, rabbits and/or poultry at the county fair.

**Age Groups** (age as of January 1st of the current year) Juniors: 8-11 years old; Intermediates: 12-14 years old; Seniors: 15-18 years old and Young Adults: 19-21 years old. For more information see the website at: <http://www.yqcaprogram.org/>.

5. **4-H'ers who exhibit market beef, meat goats, sheep and swine MUST fill out an Iowa 4-H Animal Care and Management Disclosure Statement (Drug Affidavit).** This form is due on County Fair weigh-in day. Your animal cannot be checked-in without this form. Forms can be found at the Iowa 4-H website located at: <http://www.extension.iastate.edu/4h/projects/livestock> - select the animal species on that page and look for the Drug Affidavit Form under 4-H Resources or forms will be available at the Woodbury County Extension Office.

6. **4-H exhibitors must purchase a \$5 youth exhibitor ticket. This is required by the Woodbury County Fairboard.**

7. **Each exhibitor is responsible for providing his or her animal's bedding, watering and feeding equipment and for cleaning stalls/pens daily.** Pens/ stalls must be cleaned out at the end of the fair. **If pens, stalls or cages are not cleaned at the end of fair, the exhibitor will be ineligible to show at next year's county fair.**
8. **All haltered large animals must be double tied. All gates for livestock in pens should be double fastened.** Examples: wired shut along with gate latch or a nail above the latch.
9. **Exercise area: All livestock, except horses, must remain south of the horse barn.**
10. **4-H'ers must exhibit their own animals.** A substitute show person may be approved in the event: A. Exhibitor has multiple entries showing in the same class or B. Injury or illness of exhibitor. A substitute show person must be an active 4-H/FFA member. It is expected in such cases the substitute show person needs to be brought to the attention of the clerk checking animals into the show ring.
11. **All exhibits and tack will start releasing at 6:00 p.m. on Sunday.** Early releases must be cleared by the superintendent of the department, overall superintendent, and a veterinarian. Penalties for unexcused removal of exhibits from the fairgrounds include ineligibility to show at any shows during the remainder of this fair and ineligibility to exhibit in the county fair next year. This is a violation of the Code of Ethics and applies to all the 4-H member's entries.
12. **4-H and FFA premiums at the Woodbury County Fair are as follows: Blue \$5; Red \$4; White \$3.** No premiums are paid for Grand Champion and Reserve Grand Champion or for showmanship classes. Club groups will be paid the following premiums: First \$7; Second \$6; Third \$5; Fourth \$4.
13. Showmanship classes will be determined by the grade the member has completed. The grade breakdown is: **Junior Showmanship: 4<sup>th</sup> - 6<sup>th</sup> grades, Intermediate showmanship: 7<sup>th</sup> - 9<sup>th</sup> grades, Senior showmanship: 10<sup>th</sup> - 12 grades.**
14. **FFA students who are no longer in high school after their senior year are ineligible to compete in showmanship classes.**
15. Decisions by Judges, Superintendents, and Extension Staff are final. Classes can be deleted or added; and premiums and bonuses can be forfeited at their discretion. Each situation must be dealt with individually and a decision shall be reached after careful study.
16. **All new 4-H Fair trophies and 4-H Fair awards need to be approved by the 4-H and Fair Committee by Monday of Fair Week.**
17. Animal welfare - please refer to the Iowa Youth Code of Ethics rule 7, including no drenching.
18. **Care of animals during the fair:** Any livestock observed not being properly cared for by a 4-H/FFA Member, the superintendent should be notified. If the superintendent is unable to resolve the situation with the 4-H/FFA member, the Overall Livestock Superintendent and County Office staff should be contacted to work with the Fair Veterinarian.

## 4-H/FFA Overall Showmanship Contest

Sunday, 12 p.m. – Show Ring

**Jamie Johnson – Superintendent – (712) 253-3336**

**Ashley Diediker – Superintendent – (712) 253-5087**

1. This contest is open to the top two Senior show persons in Beef, Sheep, Swine, Horse, Dairy Cattle, Meat Goats and Dairy Goats.
2. The highest ranking received in any species would be the species the exhibitor would be required to show for the showmanship. In the event that the exhibitor tied for ranking in two or more species, the first ranking received would be the species he or she would show. The next place winner in the remaining species would be eligible to compete. Each contestant must exhibit the same animal they showed in the species showmanship contest.
3. Each show person will groom and show his or her own animal, then each contestant will be required to show each of the other species exhibited. This will be done in a round robin rotation system. There will be judges for each species.
4. Points will be awarded for the grooming and showing of the exhibitor's own animal and for the showing of each of the other species.
5. The decision of the judges will be final.
6. The Grand Champion Show person will be ineligible to compete in any future Overall Showmanship Contest at the Woodbury County Fair.
7. The Grand Champion Overall Show person will receive a plaque.

## 4-H/FFA Herdsmanship Department

**Jamie Johnson - Superintendent - Phone (712) 253-3336**

**Dee McKenna (712) 635-6868 - Ashley Diediker (712) 253-5087**

1. Livestock exhibitors are to maintain their exhibit area in a clean and attractive manner. Herdsmanship duties are the responsibility of the 4-H/FFA member.
2. Clubs will be rated as a club group in eight animal departments: cattle, sheep, swine, dairy, goat, horse, rabbit and poultry. The total fair presentation by 4-H/ FFA groups should show a spirit of cooperation by each group through all species exhibits. This teamwork within groups/clubs will broaden and enhance the educational scope of 4-H'ers/ FFA members at the fair.

3. Each department will be inspected twice daily. Daily scoring on all species for each club/group will be combined for the daily total score.
4. Scores are posted where clubs can see their results twice each day.
5. Criteria score sheets are available for club leaders/families to look over so they can improve before the next judging occurs.
6. Stalls and pens are to be cleaned out at the close of the fair.
7. Premiums will be awarded to the top three clubs/groups that have four (4) or more species as follows: First \$25, Second \$20, and Third \$10. Each club/group per species will have choice of pen location based on points for the following year.

## Basis of Rating for Number of Points

**20 points** Cleanliness of alleys and stalls or pens -- Bedding adequate, bright, dry, clean and in place. Manure hauled out and deposited in proper place. Alleys swept clean, free of dust and straw. Alleys clear of obstructions (tack boxes, etc.).

**20 points** Appearance of animals -- Animals clean with grooming apparent.

**15 points** Security of animals -- Includes, but not limited to, double tied animals, gates across back of stalls, padlocks on rabbit and poultry cages.

**15 points** Educational Effect—Each animal and exhibit will be identified by a stall card. Stall cards must be displayed to identify exhibitor name, club name, etc. for herdsmanship judging.

**10 points** Adequate feed and water -- maintain suitable quality of feed for the species of the animal, served in clean dish/container, as well as reasonable access to a supply of clean, fresh water provided in a sanitary manner.

**20 points** Exhibitors -- Courtesy, conduct, attitude and cooperation of exhibitors between all species

**Total Points - 100**

## 4-H/FFA Livestock Judging Contest

**Molli Griffin - Superintendent - Phone (712) 378-2861**

**Tanner Thompson - Superintendent - Phone (712) 369-1777**

1. The 4-H and FFA Livestock Judging Contest will be held Wednesday of Fair, at the fairgrounds in Moville. Registration will start at 11 a.m. at the Storm Shelter and the Contest will begin at 11:30 a.m.
2. Any FFA or 4-H club member who is regularly enrolled in an organized group in Woodbury County is eligible to compete in the contest. No 4-H'er who has had college training may compete. **Grade breakdown: 1) completed 4th-8th grade, 2) completed 9 th -12 th grade (current year graduates), and 3) adults.**
3. Family team class: a team of family members can consist of 3 or more people of the same family. The top 3 scores in each family will be tabulated.
4. The contest will consist of classes of beef, sheep, and swine.
5. Placings will be posted. The winners can pick up trophies and ribbons from the 4-H side of the Fair office.
6. No premiums are paid for the judging contest.
7. An adult judging contest will also be held at the same time and place. A trophy will be awarded.

## 4-H/FFA Beef Department

**Casey Reyman – Superintendent – (712)-251-7917**

**Mia Gibson – Superintendent – (563)-412-8223**

**Andy Bainbridge – Superintendent – (712)-301-1926**

1. Refer to General Rules.
2. All beef animals exhibited must be hornless, except purebred horned breeding heifers and calves in feeder class. Animals with loose scurs will be considered hornless.
3. All cattle grooming chutes will be located in designated grooming areas. Superintendents reserve the opportunity to assign clubs to set up grooming chutes and tack in the barn on an individual case basis. Animals in grooming chutes are NOT to be left unattended. **4-H Leaders will be asked to work with their 4-H members on housing the animals in the barns.**
4. Cattle must be double tied in the barn.
5. For the safety of exhibitors, tennis shoes or other soft-top shoes should not be worn whenever beef animals are shown or handled. Hats should not be worn when showing.
6. There will be NO allowance for fans placed in any of the cattle aisles. The use of butt fans is prohibited. Fans hanging on blocking chutes are also prohibited. Only hanging overhead stall fans will be allowed in any of the cattle barns. Because of limited space, management reserves the right to limit exhibitors on the number of and arrangement of fan equipment if it is excessive and infringes on the rights of other exhibitors. No generators allowed in the barns. **All fans must blow north.**
7. Grooming: Responsibility for grooming animals for show is primarily the responsibility of the exhibitor.
8. Clipping, trimming, grooming should be done by the exhibitor. Exhibitors who need assistance may have help.

9. All clipping, trimming and grooming must be done in the assigned blocking chute area per discretion of the Superintendents.
10. Only 4-H members/FFA members and authorized personnel are allowed in the show ring.
11. Exhibitors must be present in show ring with their exhibit by third call.
12. There will be a bedding fee at market price and an additional fee for each additional loader bucket of chips during the fair. Check the 4-H Scene for more details.
13. Livestock/Animal Fair entries are due in FairEntry by July 15. Forms coming in after July 15 will make the animals ineligible to be shown at county fair. See rule #2 under livestock general rules.
14. There will be no injections or pumping unless approved by a veterinarian and/or Superintendents.
15. **Stalling of animals:** 4-H Leaders will be given information on how many animals will be exhibited by their club members shortly after the July 15 deadline. Superintendents will assign stalling areas for each 4-H club and FFA chapter. We ask that club leaders work with their club members and assign the 4-H members their stall space. 4-H members must be courteous of the other members in their clubs and with other 4-H members.

## 4-H/FFA Market Beef

1. Refer to General Rules.
2. Market beef steers must gain at least 1.9 lbs. per day and market heifers must gain 1.6 lbs. per day to be in a purple award group (first or second place in class).
3. A maximum of 10 market beef animals may be identified, enrolled and weighed each year. Each member may enter a maximum of six market beef at the County Fair that included the Market Pen of Three.
4. Entries will be divided into classes in order to equalize the numbers in each class.
5. Division 1, Division 2, and Division 3 steers and market heifers, No Fit Steer and No Fit Market Heifer, and Beef of Merit Live class champions and reserve champions will be selected as the show progresses and will be eligible for Overall Grand and Reserve Grand Champion.
6. The ten highest gaining individual market beef animals will be awarded ribbons just before the Grand Champion and Reserve Champion Market Beef animal is selected.
7. Exhibitors in this division must market their own animals.

**Class 1** - Market heifers

**Class 3** - No Fit No Clip Market Steer

**Class 2** - Market steers

**Class 4** - No Fit No Clip Market Heifer

**No Fit:** No alterations to the hair of the animal will be permitted after May 15.

## 4-H/FFA Beef of Merit Class

1. Refer to General Rules.
2. This is not a terminal class. Animals will be ultrasound scanned to determine carcass measurements.
3. Each member has the opportunity to enter up to three market animals—either steers or heifers—in the Beef of Merit class. 4-H members wanting to participate in the Merit contest must pay for the scanning fee. The fee is \$20 (cash only and fee could change by fair) and must be paid before animal can get scanned. Animals will be scanned in the barn on Tuesday entry day.
4. Steers or heifers will be weighed in on Fair entry day, Tuesday of Fair week. All calves which meet the requirements to show in either the market steer or market heifer classes are eligible to enter this contest. Calves may be shown in both the market steer class or market heifer class and the Beef of Merit class.
5. Members will designate their Beef of Merit calves at weigh in on Fair entry day, Tuesday of Fair week.
6. Cattle carcasses will be placed using the base price for a Choice, Yield Grade 3 carcass at the Tyson plant in Dakota City, NE for the week preceding the Fair weigh-in. Real-time premiums and discounts for quality grade (QG) and yield grade (YG) will be applied using the schedule determined for the statewide 4-H carcass data collection at the Dakota City plant. Note: This is an industry standard grid that favors high marbling cattle and better quality grades.
7. No carcass weight discount will be applied to 550-1049 pound carcasses (subject to industry changes). Hot carcass weight = .63 x fair entry weight for beef cattle. Hot carcass weight = .59 x fair entry weight for dairy market animals.
8. Carcass ribbon awards of purple, blue and red, as well as ranking, will be made based on the calculated carcass value added per day on feed. Premiums will be paid based on the ranking in the Grid Window.
9. Carcass ribbon awards of purple will be given to the top two animals. Yield Grade 4 and 5 carcasses and Standard grading carcasses are not eligible for placement and will receive a red ribbon.
10. Percent retail product is calculated as follows:  $((65.69) - (9.931 \times \text{fat thickness})$
11.  $+ (1.2259 \times \text{ribeye area}) - (.013166 \times \text{carcass weight}) - (1.29 \times \% \text{ kidney, pelvic, heart fat})$ .
12. Carcass retail value added per day on feed is calculated as follows: hot carcass weight at harvest facility - (.55 x beginning weight) x % retail product x carcass contest prices as determined by grid/.67/ days on feed.

**Class 6 —Beef of Merit**

Woodbury County Fair Grid

	Yield Grade 1	Yield Grade 2	Yield Grade 3	Yield Grade 4	Yield Grade 5
Prime	Market Base Price plus QG and YG Premium	Market Base Price plus QG and YG Premium	Market Base Price plus QG premium	Not Eligible	Not Eligible
High or Average Choice	Market Base Price plus QG and YG Premium	Market Base Price plus QG and YG Premium	Market Base Price plus QG premium	Not Eligible	Not Eligible
Low Choice	Market Base Price plus YG Premium	Market Base Price plus YG Premium	Market Base Price	Not Eligible	Not Eligible
Select	Market Base Price less CH-SE discount plus YG Premium	Market Base Price less CH-SE discount plus YG Premium	Market Base price less Ch-SE discount	Not Eligible	Not Eligible
Standard	Not Eligible	Not Eligible	Not Eligible	Not Eligible	Not Eligible

### 4-H/FFA Beef Breeding Heifers

1. Refer to General Rules
2. All heifers shown in the breed classes will follow the breed classification requirements of the Iowa Junior Beef Breed Association.
3. Breeding Heifers will be divided into the following divisions: Angus, All Other Breeds, Charolais, Charolais Percentage, Chianina, Gelbvieh, Horned and Polled Hereford, Limousin, Lim-Flex, High % Maine-Anjou, Maintainer, Miniature Hereford, Red Angus, Red Angus Foundation, Salers, Shorthorn, Shorthorn Plus, Simmental, Foundation Simmental, Commercial
4. All heifers will be weighed on fair entry day, Tuesday of Fair week.
5. A class for commercial breeding heifers is available for non-registered breeding heifers.
6. All breeding heifers will be born between January 1 and December 31, previous year.
7. Heifers shown in this division cannot be shown in any Market Beef class.
8. **For all purebred and commercial heifers ALL heifers need a tattoo entered in 4-H Online, plus one of the following: Registration # (If a purebred/breed), or calfhood vaccination #, or an official 4-H Ear tag, entered in 4-H Online on or before May 15. A breed is also required to be entered.** An exhibitor may enter a maximum of three (3) head of breeding beef heifers for fair; 10 animals may be identified in 4-H Online.
9. **Registration and transfer papers, ear tattoos, and health papers will be checked on all registered and commercial heifers as they go through the chute and are weighed.** Original registration papers must be provided (no copies or faxes will be accepted). Applications for registration will not be accepted. Animals whose registrations are not approved will be shown in the commercial heifer class.
10. Breeding heifers that have illegible tattoos or fresh tattoos will not be allowed to show in the registered breeding beef heifer classes but may show in the commercial breeding heifer class.
11. All heifers will be judged from the standpoint of type, quality, conformation, and breed characteristics (when applicable), with future usefulness as a breeding cow considered.
12. Classes in each breed will be determined after all entries are in and based on total number shown.
13. The youngest class will be shown first with heifers put in order of age as the class starts—with the youngest animal first.
14. Entries will be placed numerically as well as in ribbon groups.
15. A Supreme Breeding Heifer Champion and Reserve Champion will be selected from the champion of each breed shown in the Breeding Heifer Show and the Commercial Breeding Champion.

**Class 7 - Beef Breeding Heifers**

**Class 8 - No Fit No Clip Breeding Heifer**

No alterations to the hair of the animal will be permitted after May 15.

**Order of Show**

No Fit No Clip Breeding Heifers	Horned Hereford	Red Angus
Angus	Polled Hereford	Red Angus Foundation
All Other Breeds	Limousin	Salers
Charolais	Lim-Flex	Shorthorn
Charolais Percentage	High Percentage Maine-Anjou	Shorthorn Plus
Chianina	Maintainer	Simmental
Gelbvieh	Miniature Hereford	Foundation Simmental
		Commercial

Supreme Champion and Reserve Champion Breeding Heifer

Beef of Merit – Live

Beef of Merit – Scan

No Fit Market Steers

No Fit Market Heifers

Champion and Reserve Champion Market Heifers

Division 1- Market Steers

Division 1- Champion and Reserve Champion Market Steers

Division 2- Market Steers

Division 2 - Champion and Reserve Champion Market Steers

Division 3 - Market Steers

Division 3 - Champion and Reserve Champion Market Steers

Parade of Top Ten Rate-of-Gain Calf Exhibitors

Overall Grand Champion and Overall Reserve Grand Champion Market Beef

Club Group of Five Market Beef

Senior Showmanship

Intermediate Showmanship

Junior Showmanship

## Pen of Three Project

1. Purpose - the Pen of Three project is intended to be a realistic cattle feeding experience. Emphasis is placed on live evaluation, record keeping, project and industry knowledge, rate of gain, and carcass data.
2. Calves must be tagged, weighed, and identified at the Woodbury County 4-H beef weigh-in on the scheduled date.
3. Members may weigh up to four (4) head of steers or four (4) head of heifers and select three (3) to exhibit in the Pen of Three project. Pen of Three project animals must be identified as such on the Market Beef Identification form at the scheduled weigh-in.
4. Pen of Three project animals must be identified as such on the Market Beef Identification form at the Woodbury County Fair scheduled weigh-in.
5. Accurate records of feed and other costs may be kept. Feed records are to begin on the day of weigh-in. The monthly feed record sheet will be provided, and must be returned to Karrie King, [karriek@iastate.edu](mailto:karriek@iastate.edu) at the Extension Office the by the 10th of the following month - for example: January records are to be in by February 10, etc. Records that are not submitted by the deadline will still be accepted, but points will be deducted from the exhibitor's overall record-keeping score. The exhibitor's July records are due upon weigh-in at the county fair. Please keep record up until Tuesday of weigh-in. For ease of submitting records, photos of your feed record sheet or an Excel Spreadsheet will be accepted through email.
6. Farm visit will be scheduled with 4-H youth by superintendent prior to fair.
7. Drug affidavit and paperwork must be turned in at weigh-in/check-in.

**Class 11** Pen of Three Steers – Junior (4th-8th)

**Class 12** Pen of Three Steers – Senior (9th-12th)

**Class 13** Pen of Three Heifers – Junior (4th-8th)

**Class 14** Pen of Three Heifers – Senior (9th-12th)

8. A Grand and Reserve Champion Banner will be given to each Class Winner. Rosettes will be awarded for 1st and 2nd place in the five judging categories at the Pen of 3 show on Saturday afternoon.
9. Exhibitors are evaluated in five categories. Each area will use rubrics to ensure every participant is scored on their own merit. Rubrics will be shared with participants before the fair visit is scheduled. (total possible points 120)
  - a. **Live Evaluation (20 pts.)** - Pens are evaluated by the judge on overall uniformity, condition, fill, and market readiness of the three animals as a pen using a rubric.
  - b. **Pre-Fair Site Visit / Interview (30 Points)** Superintendents will schedule a site visit for youth to discuss their project with judge(s). Exhibitors are evaluated on six criteria worth 5 points each using a rubric. They will be evaluated on animal care/housing; understanding of feed ration and frequency; knowledge of health and vet care; understanding of feed conversion; rate of gain; and projected breakeven.

- c. **Record Keeping & Project Summary (30 Points)** - Timely submission of monthly feed sheets will receive a full 14 points, with two points deducted for each late submission. Poster will be allocated 6 points. 10 points will be associated with completeness and accuracy of monthly feed sheets and the Financial Overview/Project Summary.
- d. **Pen Rate of Gain (20 Points)** - Average daily gain (ADG) is calculated for the pen as a whole across the feed ing period. Scores are based on the pen's ADG relative to the benchmarks in the rubric.
- e. **Carcass Evaluation (20 Points)** - Ultrasound data is used to estimate hot carcass weight and quality characteristics. Scores are based on the pen's estimated average price per pound of hot carcass weight, compared to the benchmarks in the rubric.c.

**Poster Rules**

1. Exhibitors participating in the Pen of 3 are required to create a poster of the beef project. Poster needs to be on a poster board sized material, approximately 22 inches by 28 inches.
2. Poster should include but is not limited to:
  - a. Exhibitor Name
  - b. Home Raised or Purchased
  - c. Beginning weights of beef animals
  - d. Picture(s) from duration of beef project
  - e. Rate of Gain
  - f. Final Weight
  - g. Average weight for Pen of 3

**4-H/FFA Sheep Department**

**Lisa Johnson – Superintendent – (712) 898-5234**  
**Kathy Petersen – Superintendent – (712)-259-1428**  
**Rashelle Jensen – Superintendent – (712)-870-0138**

1. All tagged lambs must be born on or after January 1, of the current year, except in production yearling ewe class #4. All Market Lambs, Commercial Ewe Lambs and Ram Lambs must be ear tagged in the right ear and weighed in the spring April/May, at the Woodbury County Fairgrounds in Moville. Date of weigh-in/tagging will be announced in the 4-H newsletter. All buck lambs for the market classes must be castrated or banded prior to weigh-in date.
2. All lost ear tags must be reported to a sheep superintendent immediately upon discovery with proof of loss or the ID tag, so re-tagging can be scheduled.
3. Each member can enroll/identify a maximum of 30 head to be identified in 4-H Online that attended a weigh-in. Production yearling, ewe tag number and information must be identified in 4-H Online on or before May 15.
4. Members acquiring lambs after June 1, to be shown in shows after September 1, must have these lambs ear tagged and identified no later than 4:30 p.m. on June 1. These lambs will not be eligible to show at the Woodbury County Fair.
5. All market lambs must have been shorn over the entire body. No minimum fleece length is required. There is no shearing above the knees allowed on the fairground from entry to end of fair.
6. At County Fair time, each member may enter:
  - o One pen of three market lambs
  - o Three individual market lambs (lambs can come from the pen of three)
  - o One ram lamb
  - o Two commercial ewes
  - o Two production yearling ewes (the yearling ewe must be a 4-H lamb that was tagged last year during the county tagging and weigh in held in the Spring 2024 and have given birth this year)
7. All market lambs will be weighed at entry time of the County Fair and must have a minimum weight of 90 lbs. to be in the average daily gain class. Lambs not meeting this standard are not eligible for other Class Champion or Grand Champion placing. All lambs at time of fair weigh-in must be dry; no foreign material may be added to lamb to increase weight. The sheep superintendents will divide the entries into weight classes. Pen of three must weigh a minimum 270 lbs.
8. The highest gaining market lambs of .75 lbs. or the top 10 lambs (whichever is the smaller group) will be paraded prior to the selection of the Grand Champion Market Lamb. All market lambs are automatically considered for rate of gain; no breeding stock is eligible for rate of gain. Ram lambs shown in breeding classes cannot be shown in any market classes.
9. The Champion and Reserve Champion from each Market Lamb class will compete for the Grand and Reserve Grand Champion Market Lamb.
10. Any of the following unethical practices used at the Woodbury County Fair will be grounds for the exhibitor to be excused from the show ring by the sheep superintendents or judge. The sheep superintendents have the right to add to the list below at any time there are any other unethical practices.
  - a. Slapping or hitting lambs
  - b. Wetting down, icing, or painting of animals
  - c. Unnatural fitting, such as the injection of any gas, solid, or liquid under the skin In violation of any unethical practices, one warning will be given prior to being excused from the show ring for that class.

11. All lambs must have their tails docked.
12. When showing lambs, all four feet must be left on the ground at all times.
13. Exhibitors are responsible for marketing their own lambs.
14. Club lamb fungus is a highly contagious public health issue. Inspect your sheep after close shearing for ring-like, pale yellow, crusty lesions. If lesions are found, do not bring the animal to the fair. Contact your veterinarian if unsure. All animals will be inspected at the fair, and those with suspicious lesions or health issues will be sent home. To protect public and animal health, the veterinarian has the final say on all animal health matters.
15. All reproductively intact animals (i.e. ewes, does, rams, bucks) must be tagged with the proper "Scrapie Flock I.D. Number." Scrapie tag must be in the lamb at the spring weigh-in date.
16. The Livestock/Animal Fair entries are form is due in FairEntry by 11:59 p.m. on July 15. Animals will be ineligible to be shown at county fair if information is not submitted by July 15. See rule # 2 under livestock general rules.
17. Please refer to General Livestock rules for additional information.

## 4-H/FFA Breeding Classes

**Class 1** - Ram Lambs

## 4-H/FFA Commercial Breeding Classes

**Class 2** - Black Faced Commercial Ewe Lamb

**Class 3** - All Other Breeds Commercial Ewe

**Class 4** - Production Yearling Ewe – Ewe that was tagged in spring of 2024 for the 2024 Woodbury County Fair. The production yearling ewe must have had given birth.

## 4-H/FFA Market Lambs

**Class 5** - Pen of 3 Market Lambs (classed by weight)

**Class 6** - Black Faced Individual Market Lamb - (classed by weight)

**Class 7** - All Other Breeds Market Lambs

### 4-H/FFA SHEEP SHOW ORDER

**Ram Lambs**

**Commercial Ewe Lambs**

**Production Yearling Ewe**

**Grand Champion and Reserve Grand Champion Commercial Ewe**

**Top Rate-of-Gain Market Lambs**

**Pen of Three Market Lambs**

**Grand Champion and Reserve Grand Champion Pen of Three**

**Individual Market Lamb**

**Grand Champion and Reserve Grand Champion Individual Market Lamb**

**Club Group of Six (must have 2 exhibitors)**

**Senior Showmanship**

**Intermediate Showmanship**

**Junior Showmanship**

## 4-H/FFA Swine Department

**Lonnie Ploeger - Superintendent - (712) 375-5932 or 490-7669**

**Matt Scheer - Superintendent - (712) 876-2807 or 712-870-0702**

1. Refer to General Rules and 4H 202 for ownership requirements.
2. All pigs must be ear tagged with the official EID button tag and ear notched. This must be done before May 15. Tags must be the official EID tag and are available at the Woodbury County Extension office. All other tags should be cut out and only the EID button Tag in the pig's ear. Any time after June 1 superintendents may be spot checking ear notches.
3. The decision of the superintendents will be final.
4. If the ear notches and tags do not match, the exhibitor will be allowed to show their pig in a separate class but will not be eligible ribbons or for overall awards and will receive judge's comments only. After May 15 no changes will be made to ear notches or tag numbers.
5. Each member can identify a maximum of forty (40) pigs by May 15. **May bring a max of (10) pigs total to fair.**
  - Each exhibitor can show up to four crossbred individual market pigs (barrows or gilts)
  - Each exhibitor can enter up to three crossbred and/or purebred breeding gilts.
  - Each exhibitor can enter up to four purebred market pigs.
  - Each exhibitor can enter up to two carcass pigs.

- May bring up to two (2) Pen of Three's
    - One Market Pen of Three
    - One Performance Pen of Three (from the tagged pig-of merit)
  - All swine must weigh a minimum of 220 lbs. at check-in. No re-weights will be allows. All underweight pigs will be shown in a separate class and are not eligible for overall awards.
    - Market and carcass cannot be shown in breeding classes. Breeding gilts cannot be shown in market classes.
6. Livestock/Animal FairEntry identification is due electronically by **July 15**. See rule #2 under livestock general rules. Substitutions
  7. **4-H members must have drug affidavit completed and turned into a swine superintendent before their animals can be weighed Tuesday during fair check-in.**
  8. The Champion and Reserve Champion individual Barrow, Gilt, Purebred, Pig-of- Merit, and Carcass will compete for Grand Champion and Reserve Grand Champion Market individuals.
  9. **The show is a non-terminal show and all exhibitors are responsible to load out their own swine and take them home.**
  10. All pens should be cleaned daily.
  11. All swine exhibitors must clean their pens immediately after load out. See rule #11 under Livestock General Rules.

## Market Pig Classes

### Market Pigs

**Class 1** - Market Individual Barrows (Classed by weight and Color)

**Class 2** - Market Individual Gilts (Classed by weight and color)

**Class 3** - Purebred Market Swine (gilts and barrow shown together by breed)

**Class 4** - Pigs-of-Merit (Classed by Weight)

**Class 5** - Performance Pen of Three

**Class 6** - Market Pen of Three (Classed by Weight)

### Light and Dark Cross Division - Market (Gilts and Barrows)

1. Light Cross Rules - No black/dark spots are allowed on any part of the pig other than the nose. Those pigs allowed in the light cross class would be white, blue butts that are white, blue and red roans. All non-pedigreed purebred chester white, landrace, or Yorkshires would qualify as light cross as well.
2. Dark Cross Rules – all pigs with black or dark skin anywhere on the pig other than nose, as well as non-pedigreed Durocs, Berkshires, Poland Chinas, Herefords, Hampshire, Spotted and Tamworth pigs.
3. There will be a grand and reserve dark and light cross in both breeding and market (Gilt and Barrow\_ and these will be eligible for the overall in those divisions.

### Pig-of-Merit and Performance Pen of Three

1. Swine entered in the Pig of Merit class and Performance Pen of Three class must be weighed and identified under the supervision of the Swine Superintendents. Date of the weigh-in will be published in the 4-H Scene. The maximum weight for Pig-of-Merit at the spring weigh-in is 80 lbs. 4-H'ers and their families must handle pigs and not the 4-H Fair Superintendents at Pig-of- Merit Weigh-in. 4-H/FFA members can weigh-in eight (8) Pig-of-Merit animals per member. All ear tags lost must be reported to a superintendent immediately upon discovery with proof of loss of the ID tag so that a re-tagging can be rescheduled.
2. Pig-of-Merit will be entered in **Class 4** which may be divided by weight if numbers are sufficient. Members may show four (4) animals as individuals (barrows and/or gilts) and a performance pen of 3 Carcass and Pig of Merit need to be unloaded and scanned by 8:00 a.m. on entry day.
3. Premiums and trophies for the Pig-of-Merit and Performance Pen of Three contests will be announced during the fair.

### Carcass Class

1. Refer to General Rules.
2. Carcass swine will be entered in **Class 7**. Participation will be designated at Fair entry.
3. Members may show two (2) animals in this class. All Carcass pigs need to be scanned by 8:00 a.m. on entry day.

4. Carcass pigs will be placed live and ribbons awarded. Awards will be given based on live results based on scan results used in the percent lean formula. The scanning results and percent lean ranking for the carcass contest will be announced directly following the show.

#### **Class 7 – Carcass**

### **Commercial Gilt**

1. A total of three gilts can be shown in the commercial gilt show. There will be a crossbred division and a purebred division. These gilts may not be shown in the market gilt class.
2. The Champion and Reserve Crossbred will show against the Champion and Reserve Purebred for the Overall Champion and Reserve Commercial Gilt.
3. All purebred gilts must be born on or after December 1, of the previous year.

**Class 8 – Crossbred Breeding Gilts - shown by weight and color. (see light and dark rules in market division)**

**Class 9 – Purebred Breeding Gilts**

### **Purebred Market Pig**

1. Purebred pigs have to be registered and transferred in a family name, 4-H or FFA member's name. Original papers need to be presented at the fair during Tuesday weigh-in in order to show in the purebred class.
2. If more than one breed, the top two in each class will come back to compete for grand and reserve champion purebred market pig.
3. Purebred pigs are eligible for the market Pen of Three classes

**Class 10 – Purebred Market**

#### **4-H/FFA SWINE SHOW ORDER**

##### **Breeding Gilts**

1. Purebred Commercial Breeding Gilts
2. Grand and Reserve Purebred Gilts (Also select next three for overall)
3. Crossbred Commercial Breeding Gilts
  - A. Light Cross Gilts
  - B. Dark Cross Gilts
4. Grand and Reserve Crossbred Commercial Gilts (Also Select next three for overall)
5. Selection of the Top 5 Overall Breeding Gilts

**Pig Of Merit – (Fees for scanning pigs will be \$20 cash, fee may change at the time of fair check-in)**

1. Pig of Merit Barrows
2. Pig of Merit Gilts
3. Grand and Reserve Pig of Merit Individual
4. Pig of Merit Pen of Three

**Carcass Division (Fees for scanning pigs will be \$20 cash, fee may change at the time of fair check-in)**

1. Carcass Gilts
2. Carcass Barrows
3. Grand and Reserve Carcass Hog Live
4. Announce the scanning results of the Pig of Merit and Carcass Show

##### **Market Hogs**

1. Purebred Market Hogs
2. Grand and Reserve Overall Purebred Market Hogs 3rd,4th,5th Overall
3. Light Cross Market Gilts
4. Dark Cross Market Gilts
5. Grand and Reserve Market Gilts overall (Also select next three for overall)
6. Light Cross Market Barrows
7. Dark Cross Market Barrows
8. Grand and Reserve Market Barrows overall (Also select next three for overall)
9. Grand and Reserve, 3rd, 4th, and 5th Overall Market Hogs (Selected from the Pig of Merit, Carcass, Purebred Market, Market Gilt, and Market Barrow)

## 4-H/FFA Dairy Cattle Department

Ashley McCabe - Superintendent - Phone (712) 259-0225

1. Refer to General Rules.
2. Entries are open to purebred and grade Ayrshire, Brown Swiss, Guernsey, Holstein, Jersey and Milking Shorthorn cattle that have been identified in the current year 4-H or FFA programs. All breeding heifers must have been vaccinated for brucellosis. If not calf-hood vaccinated, a valid certificate to last through the fair is required.
3. Grade dairy cattle must be sired by a purebred bull and from a dam of the same breed.
4. Exhibitors may not show more than two dairy cattle in each class.
5. Exhibitors should wear white shirt and pants with leather shoes or boots.
6. Cattle must be double tied in the barn (See General Rule #7). Families must bring gates to separate their animals from other clubs/families. Gates must be one foot back from the edge of the concrete walkway and secured to the barn wall on one end and a metal fence post on the other wall.
7. Two forms of identification are required to be entered in 4-H Online by May 15:
  - Tag/Ear tattoo
  - Registration Number
  - DHIA metal tag ID
8. Purebred cattle must be registered in the family name with the official breed association.
9. Birth date of all dairy animals is to be recorded in 4H Online by 11:59 p.m. on May 15 (General Rule #1).
10. All classes in each breed will be judged in this order: Ayrshire, Brown Swiss, Guernsey, Holstein, Jersey and Milking Shorthorn.
11. There is a Produce of Dam class for all breeds. Produce of Dam is two daughters of the same cow shown by the same exhibitor.
12. A cow/calf class is a cow with her own calf. These two can also be exhibited individually in their own classes.
13. Livestock/Animal county fair entries due in FairEntry by July 15. Entries after July 15 will make the animals ineligible to be shown at county fair (See General Rule #2).

## 4-H/FFA Dairy Cattle Classes

### JUNIOR HEIFER CALVES

- Class 1 - Ayrshire
- Class 2 - Brown Swiss
- Class 3 - Guernsey
- Class 4 - Holstein
- Class 5 - Jersey
- Class 6 - Milking Shorthorn

### SENIOR HEIFER CALVES

- Class 7 - Ayrshire
- Class 8 - Brown Swiss
- Class 9 - Guernsey
- Class 10 - Holstein
- Class 11 - Jersey
- Class 12 - Milking Shorthorn

### JUNIOR YEARLING HEIFERS

- Class 13 - Ayrshire
- Class 14 - Brown Swiss
- Class 15 - Guernsey
- Class 16 - Holstein
- Class 17 - Jersey
- Class 18 - Milking Shorthorn

### SENIOR YEARLING HEIFERS

- Class 19 - Ayrshire
- Class 20 - Brown Swiss
- Class 21 - Guernsey
- Class 22 - Holstein
- Class 23 - Jersey
- Class 24 - Milking Shorthorn

### TWO-YEAR OLD COWS

- Class 25 - Ayrshire
- Class 26 - Brown Swiss
- Class 27 - Guernsey
- Class 28 - Holstein
- Class 29 - Jersey
- Class 30 - Milking Shorthorn

### AGED COWS

- Class 31 - Ayrshire
- Class 32 - Brown Swiss
- Class 33 - Guernsey
- Class 34 - Holstein
- Class 35 - Jersey
- Class 36 - Milking Shorthorn

### PRODUCE OF DAM

- Class 37 - Ayrshire
- Class 38 - Brown Swiss
- Class 39 - Guernsey
- Class 40 - Holstein
- Class 41 - Jersey
- Class 42 - Milking Shorthorn
- COW/CALF
- Class 43 - Ayrshire
- Class 44 - Brown Swiss
- Class 45 - Guernsey
- Class 46 - Holstein
- Class 47 - Jersey
- Class 48 - Milking Shorthorn

### DAIRY STEERS

- Class 49 - Dairy Steers

### Dairy Steer

1. The age of the dairy steer is between 6 months and 15 months at the time the animal identification.
2. Dairy Steer must be weighed and tagged at the December weigh-in.
3. Each 4-H exhibitor may weigh in two Dairy steers and exhibit one dairy steer at the fair during the dairy show.
4. Animal must be castrated and dehorned before the December weigh-in.
5. Dairy steer must be of the following: purebred dairy, full blood dairy, or crossbred with distinct dairy animal characteristics. Superintendents reserve the right to evaluate breed and discrepancies.

### Rules of the Dairy Steer Show

1. Grooming: basic wash and clip.
2. A show halter and show stick to be used in the show ring.
3. White long sleeve shirt and white pants are recommended. Solid soled shoes or boots must be worn.
4. Dairy Steer will be shown by weight classes
5. Steer must weigh between 350-750 pounds at fair weigh-in.

**4-H/FFA DAIRY CATTLE SHOW ORDER HEIFER CALVES****Yearling Heifers****Two-Year Old Cows****Produce of Dams Cow/Calf****Breed Champions****Reserve Breed Champions Overall Champions****Senior Showmanship – Dairy Cattle Intermediate Showmanship – Dairy Cattle****Junior Showmanship – Dairy Cattle****Dairy Steers****Senior Showmanship - Steers****Intermediate Showmanship - Steers****Junior Showmanship - Steers****4-H/FFA Goats****Danielle Stratman - Superintendent - (712) 202--6941****Bob Kurtz - Superintendent - (712) 899-3854**

1. Refer to General Livestock Rules.
2. Animals can only be identified under ONE 4-H member and cannot be identified as both 4-H and FFA.
3. Only wethers can be shown. No bucks will be permitted at the Fair and cannot be shown.
4. All Market Meat goats are to be tagged at the county tagging and weigh-in site.
5. All rate of gain animals in the meat goat classes must be weighed at the April weigh-in for county fair.
6. County Fair Goat Identification – All IDs are to be entered in 4-H Online by 11:59 p.m. on May 15.
7. **State Fair:** Meat goats (market animals and breeding does) must have an approved USDA /4-H Tag, **OR** official tattoo for does, and retinal images collected by May 15. 4-H'ers who exhibit meat goats at the State Fair must be entered in 4-H Online by 11:59 p.m. on May 15. See general livestock rules.
8. Wethers under 18 months of age are required to have an individual identification and a Scrapie tag may be used, but a Scrapie tag is not required.

**Dairy Goat**

- Dairy goats must be identified with an official scrapie ID tag **OR** an official tattoo registered with the USDA. (Call 1-866-USDA-TAG for approval of your tattoo)
- If you have an official tattoo, enter that in both the tattoo field in 4-H Online and the scrapie Animal ID field.
- Must be dehorned.

**Market Meat Goats**

- 4-H/ USDA 840 Tag (**required**)
- Scrapie tag **OR** Official tattoo registered with the USDA (Call 1-866-USDA-TAG for approval of your tattoo) (**required**)
- Birth date required for breeding does in 4-H Online by May 15

**Breeding Meat Goats (Does)**

- 4-H/ USDA 840 Tag (**required**)
- Scrapie tag **OR** Official tattoo registered with the USDA (Call 1-866-USDA-TAG for approval of your tattoo) (**required**)
- Birth date required for breeding does in 4-H Online by May 15

**Exotic Goats**

- 4-H/ USDA 840 Tag (**required**)
- Scrapie tag **OR** Official tattoo registered with the USDA (Call 1-866-USDA-TAG for approval of your tattoo) (**required**)
- Must be identified as either meat or dairy in 4-H Online.

9. It is recommended that ALL goats arrive on the fairgrounds clipped and show ready. Any major clipping must be done prior to fair. No coloring agents are allowed.
10. All goats must be penned in the area assigned to exhibitors.
11. Exhibitors can wear either a long-sleeved white shirt, a 4-H t-shirt, or FFA t-shirt. White shirts can be worn with the 4-H or FFA emblem on the left pocket. Blue jeans are acceptable.
12. Bracing is allowed. However, all goats must have four feet on the floor in the show ring at all times. Lifting off the ground or placing them on any support or altered ring surface is not acceptable.
13. The Livestock/Animal Fair entries are due in FairEntry by July 15 at 11:59 p.m. See rule #2 under livestock general rules.
14. Superintendents will check ID's before going in showing.
15. 2025 Health Requirements for the Exhibition of Livestock, Poultry and Birds at the State Fair, District Shows and Exhibitions. Iowa Department of Agriculture and Land Stewardship or county fairs on pages 11-13 requirements for animal exhibitions. Link <https://iowaagriculture.gov/sites/default/files/animal-industry/pdf/HPAI/2025%20Health%20Requirements%20for%20the%20Exhibition%20of%20Livestock.pdf>

16. Tack space will be assigned by department superintendents. If space becomes limited, superintendents will work with the adjacent Sheep Barn to identify additional storage options. Indoor space will be finalized after livestock numbers are confirmed. If outdoor storage is needed, exhibitors should bring pallets and tarps to protect items. Canopies are allowed in designated outdoor tack areas.

## Dairy Goat Classes

(Includes Alpine, LaMancha, Nigerian Dwarf, Saanen, Sable, Toggenburg, Nubian and Oberhasli)

- |   |   |
|---|---|
| <b>Class 1</b> - Dairy Senior Showmanship           | <b>Class 8</b> - Yearling in milk under 2 years |
| <b>Class 2</b> - Dairy Intermediate Showmanship     | <b>Class 9</b> - 2-3 yrs old in milk            |
| <b>Class 3</b> - Dairy Junior Showmanship           | <b>Class 10</b> - 4 yrs & up milker             |
| <b>Class 4</b> - Jr. Kid born March 16th - May 15th | <b>Class 11</b> - Dry doe over 2 yrs            |
| <b>Class 5</b> - Sr. Kid born Jan 1 - March 15th    | <b>Class 12</b> - Dairy wether born this year   |
| <b>Class 6</b> - Jr. Dry Yearling 9-14 months       | <b>Class 13</b> - Daughter Dam                  |
| <b>Class 7</b> - Sr. Dry Yearling 15-24 months      | <b>Class 14</b> - Best Pair of Does             |

## Meat Goat Classes

(All wethers must be tagged at Spring tagging) (Includes Boer, Spanish, Fainters, Kiko and other Meat breeds) (Goat does may be tagged or tattooed)

- |  |   |
|--|---|
| <b>Class 15</b> - Meat Goat Senior Showmanship       | <b>Class 22</b> - Yr. Breeding doe 9-14 months  |
| <b>Class 16</b> - Meat Goat Intermediate Showmanship | <b>Class 23</b> - Yr. Breeding doe 15-24 months |
| <b>Class 17</b> - Meat Goat Junior Showmanship       | <b>Class 24</b> - Sr. Doe 2-3 years             |
| <b>Class 18</b> - Market doe 1 yr & under            | <b>Class 25</b> - Sr. Doe 4 years & up          |
| <b>Class 19</b> - Market wether 1 yr & under         | <b>Class 26</b> - Best Pair of Does             |
| <b>Class 20</b> - Jr Breeding doe March 16 - May 15  | <b>Class 27</b> - Rate of Gain                  |
| <b>Class 21</b> - Jr Breeding doe Jan 1 - March 15   |   |

## Exotic Goat Classes

(Any goat not listed under Dairy or Meat Goat)

- Class 28** - Exotic Goat Senior Showmanship
- Class 29** - Exotic Goat Intermediate Showmanship
- Class 30** - Exotic Goat Junior Showmanship
- Class 31** - Wether - born this year
- Class 32** - Jr. Doe - born this year
- Class 33** - Doe 1-2 years old
- Class 34** - Doe - 3 years and up

## Order of Goat Show

### Dairy Goat

- Champion and Reserve
  - Senior Showmanship
  - Intermediate Showmanship
  - Junior Showmanship
- Dairy Goat Classes
- Overall Champion Junior Dairy Goat
- Overall Champion Senior Dairy Goat
- Overall Champion Dairy Goat
- Overall Reserve Champion Dairy Goat
- Dairy Weather
- Daughter Dam
- Best of Pair Does

### Exotic Goat

- Champion and Reserve
  - Senior Showmanship
  - Intermediate Showmanship
  - Junior Showmanship
- Exotic Doe Classes
- Champion Exotic Wether

- Overall Exotic Doe
- Overall Exotic Goat

### Meat Goat

- Champion and Reserve
  - Senior Showmanship
  - Intermediate Showmanship
  - Junior Showmanship
- Meat Doe
- Meat Market Weather
- Champion and Reserve Meat Goat
- Jr. Breeding Doe Classes
- Champion and Reserve Jr. - Breeding Does
- Yearly Breeding Doe Classes
- Champion and Reserve Yearling - Breeding Doe
- Senior Breeding Doe Classes
- Champion and Reserve Senior Doe
- Overall Meat Goat - Grand Champion and Reserve

- Pair of Does
- Champion Best Pair of Does - Rate of Gain
- Champion and Reserve Champion - Rate of Gain

## 4-H/FFA Llama

Nicole Moodie - Superintendent - (712) 253-7944

1. Refer to the general livestock rules.
2. All llamas must be penned in the area assigned to exhibitors.
3. All llamas must be identified in 4-H Online by 11:59 p.m. on May 15. Livestock entries due in FairEntry on or before July 15, 11:59 p.m. Include the animal's birthdate.
4. See rule #2 under livestock general rules. Showmanship sign up is required in FairEntry by 11:59 p.m. on July 15.
5. Exhibitor apparel: A long sleeved white shirt with the 4-H emblem on the left pocket area, blue jeans, exhibitor number pinned on back and closed toe shoes. FFA members may use the FFA emblem.
6. Llamas are to be groomed and clipped for their classes.
7. Llamas will be able to participate in a Performance Show (obstacle course) on Saturday of fair week at 6:30 p.m. in the show ring.

### 4-H/FFA LLAMA CLASSES AND SHOW ORDER

**Class 1** - Juvenile 5-12 months

**Class 2** - Yearling 13-24 Months

**Class 3** - Adults 25-36 Months

**Class 4** - Adults 37 Months and older

### SHOWMANSHIP

**Class 5** - Senior Showmanship

**Class 6** - Intermediate Showmanship

**Class 7** - Junior Showmanship

## 4-H/FFA Alpaca

Nicole Moodie - Superintendent - (712) 253-7944

1. Refer to the general livestock rules.
2. All alpacas must be penned in the area assigned to exhibitors.
3. All alpacas must be identified in 4-H Online by 11:59 p.m. on May 15. Use the Llama information in 4-H Online because Alpaca is not listed in 4-H Online.
4. Livestock entries due in Fair Entry on or before July 15. Include the animal's birthday. See rule #2 under livestock general rules. Showmanship sign up is required in Fair Entry by July 15.
5. Exhibitor apparel: A long sleeved white shirt with the 4-H emblem on the left pocket area, blue jeans, exhibitor number pinned on back and closed toe shoes. FFA members may use the FFA emblem.
6. Alpacas are to be groomed and clipped for their classes.
8. Alpacas will be able to participate in a Performance Show (obstacle course) on Saturday of fair week at 6:30 p.m. in the show ring.

### 4-H/FFA ALPACA CLASSES AND SHOW ORDER

**Class 1** - Juvenile 5-12 months

**Class 2** - Yearling 13-24 Months

**Class 3** - Adults 25-36 Months

**Class 4** - Adults 37 Months and older

### SHOWMANSHIP

**Class 5** - Senior Showmanship

**Class 6** - Intermediate Showmanship

**Class 7** - Junior Showmanship

**AT THE CONCLUSION OF THE LLAMA AND ALPACA SHOWS,  
ANIMALS WILL COMPETE FOR CHAMPION OVERALL CAMELID.**

## 4-H/FFA Horse and Pony Department

Tabitha Lewis - Superintendent - (712) 870-0439

Kylee Williamson - Superintendent - (712) 261-0677

1. **Refer to General Rule section.** 4-H Horses must be identified in 4-H Online by 11:59 p.m. on May 15. See rule #2 under 4-H and FFA Livestock General Rules. A maximum of 5 head can be identified; of those, a maximum of 2 horses may be leased. Leased horses must have completed a lease form and uploaded in 4-H Online by May 15. Animal can be identified by more than one 4-H member (immediate sibling or step-sibling only), but cannot be identified as 4-H under one sibling and FFA under another sibling (that horse must be a 4-H horse or FFA horse but cannot be both). Halter/conformation class horses must be owned and cannot be leased. Photos are required for all horses in 4-H online. The publication "A 4-H Guide for Light Horse Shows in Iowa" (4H-511-C) revised 2022 contains rules and exhibit guidelines. It is available for a free download at the Iowa 4-H Website located at: <http://www.extension.iastate.edu/4h/projects/horse>.
2. **Exhibitor Conduct:** Contestants shall act as young ladies and gentlemen at all times. Unnecessary roughness or discourtesy will dismiss the exhibitor from further competition for the entire show. Good sportsmanship shall prevail. Courtesy is mandatory. No abuse of horses will be tolerated. Each exhibitor must keep horse under control or be excused from ring.
3. **4-H youth participating in any riding classes must wear American Society of Testing Materials (ASTM) and Safety Engineering Institute (SEI) approved headgear with chin strap and properly fitted harness while mounted and riding, including warm-up and when exercising your animal.** 4-H'ers not wearing a helmet while mounted will receive a warning; a second warning the 4-H'er becomes ineligible to show at next year's County Fair.

4. Each exhibitor may show up to 2 horses and 2 mules/donkeys. Please note, only one animal can be shown per exhibitor in Showmanship. For riding classes, each animal may be shown in any saddle class, however, only one horse per exhibitor can be shown in Western Pleasure, Western Horsemanship, Western Discipline Rail, and Novice Walk-Trot. All other saddle classes (Flags, Trail, Barrels, and Poles) may be entered on 2 horses.
5. Livestock/Animal 4-H and FFA exhibitors will use the FairEntry program for entering their horse exhibits for county fair. FairEntry will open on June 15 and close on July 15 at 11:59 p.m. **See livestock general rules.**
6. Because of the number of animals that may come to the county fair, sharing a stall within a family may be required. Be prepared to share.
7. **Hours of Fair check-in will be on Tuesday of fair week at 8:00 a.m. – 11:00 a.m. and 4:00 p.m. to 7:00 p.m. A veterinarian will be present at both check-ins which means health papers are not required.** All exhibitors are to stop at the check-in table, at the horse barns, with their horse for a veterinarian check, measurement, entry and participant number BEFORE stalling their horse(s).
8. Only mare and gelding may be shown.
9. **No horses or ponies are allowed east of the gravel to paved road or south of the swine barn, except for showing or going to and from the exercise area.** Only 4-H exhibitors can warm-up or ride 4-H horses before, during and after the 4-H Show. Trainers and parents will NOT be allowed to warm-up or ride the 4-H exhibit horse. Riding horses is not allowed in the barn area.
10. **Each stall must be chained or tied as well as latched for safety and security and approved by the superintendents. No padlocks will be acceptable on gates.**
11. All feeding and watering of 4-H horse exhibits will be done in the horse barn areas south of the north fence.
12. For safety, horses or ponies that are uncontrollable at the Fair will be confined to the horse barn at the discretion of the Superintendents. Horses or ponies uncontrollable at the show ring will be dismissed, returned to the barn, and awarded a white ribbon at the discretion of the Superintendents.
13. For the safety of the mare, do not bring a mare that is within 30 days of foaling.
14. During the riding classes, exhibitors must be in ring within one (1) minute of the last call for that event. Exhibitors have 1 minute once inside the arena to begin the pattern or cross the time barrier. For timed events only, exhibitors must dismount to exit the arena.
15. Overall Senior Horseman will be evaluated on Community Service, Years' Involvement, Sportsmanship, Leadership, and Horsemanship. A committee of judges will select one current year senior member. Applications for this award will be due July 15, 4:30 p.m. Overall Senior Horseman Award will be presented Wednesday during the horse show. Overall Senior Horseman will be open to a senior member in 10 th, 11 th or 12 th grades. 4-H'er is eligible to win one time.
16. Exhibitor Apparel: Exhibitors in western classes and gaming classes should wear appropriate attire. Western Hat in halter classes only, riding classes (Western and English) must wear ASTM and SEI approved headgear, see rule #3. Exhibitors in English classes should wear appropriate coats of conservative colors, breeches (or jodhpurs) and boots. For complete dress code, see publication 4-H Rules and Regulations for Equine Shows in Iowa, 4H511C revised 2023. The publication is also available on the Iowa 4-H webpage located at: <https://store.extension.iastate.edu/product/430>. **4-H armbands must be worn on the upper left arm or a chevron can be worn on the upper left chest. Arm bands are available at the Extension Office.**
17. Height classify horses and ponies as follows: Eligibility by Height: Pony – 57 inches and under Horse – over 57 inches
18. There will be a five second penalty for a knocked-over pole or barrel.
19. Classes are determined by the grade the 4-H'er or FFA student has completed: Juniors (completed 4th – 6th grades), Intermediates (completed 7th – 9th grades), and Seniors (completed 10th – 12th grades).
20. Novice Walk-Trot. This class is rail work only, no pattern required. This class is only available for 4-H/FFA members for their first and second year of their horse project. Previous winners of this class are not eligible to participate. Participants of this class are not eligible for Western Pleasure or Western Horsemanship.
21. Patterns for Barrels, Flags, Poles can be found in the publication "A 4-H Guide for Light Horse Shows in Iowa" (4H-511-C) revised 2022. It is available as a free download at: <https://store.extension.iastate.edu/product/430>
22. All minor class changes will be up to the Horse Superintendents discretion.

**4-H/FFA HALTER CLASSES**

**PONY CLASSES: 57" AND UNDER**

- Class 1** Pony Mare
- Class 2** Pony Gelding
- Overall Pony

**LIGHT HORSE CLASSES: 57" AND UNDER**

- Class 3** Horse Mare
- Class 4** Horse Gelding
- Overall Horse

**DONKEY/MULE HALTER CLASSES**

**Class 5** Donkey/Mule Halter

**SHOWMANSHIP CLASSES**

**Class 6** Senior

**Class 7** Intermediate

**Class 8** Junior

**4-H/FFA WESTERN SADDLE CLASSES**

Trail Classes - Split Reins Only and NO tie downs

Trail Classes will start at 8:30 a.m.-Noon

**Class 9** Senior

**Class 10** Intermediate

**Class 11** Junior

TRAIL CLASS CONTESTANTS: The trail class may consist of a gate, tarp, bridge, logs, side pass (properly executed), "L" shape back, log, square (360° turn), raincoat, and mailbox (including side pass over to it).

**NOVICE WALK TROT** - This class is only available for 4-H/FFA members for their first and second year of their horse project.

**Class 12** Novice Walk Trot

**4-H/FFA WALK TROT**

**Class 13** Senior

**Class 14** Intermediate

**Class 15** Junior

**4-H/FFA WESTERN PLEASURE CLASSES**

**Class 16** Senior

**Class 17** Intermediate

**Class 18** Junior

**4-H/FFA WESTERN HORSEMANSHIP**

**Class 19** Senior

**Class 20** Intermediate

**Class 21** Junior

**4-H/FFA WESTERN DISCIPLINE RAIL**

**Class 22** Senior

**Class 23** Intermediate

**Class 24** Junior

**4-H/FFA EGG AND SPOON**

**CLASS 25** All age groups (Junior, Intermediate, Senior)

**4-H/FFA BARRELS CLASSES**

**Class 26** Senior

**Class 27** Intermediate

**Class 28** Junior

**4-H/FFA FLAGS CLASSES**

**Class 29** Senior

**Class 30** Intermediate

**Class 31** Junior

**4-H/FFA POLE BENDING CLASSES**

**Class 32** Senior

**Class 33** Intermediate

**Class 34** Junior

For Western Pleasure, Horsemanship, Barrels, Pole Bending, Western Discipline Rail and Trail Class a point system will be used. The top point horse for all of these events will be awarded trophies for all-around performance horse. One exhibitor with two horses in the same event will have points totaled separately for each horse. The point system for these events is 1st- 10 points; 2nd - 7 points; 3rd - 5 points; 4th - 3 points; 5th - 2 points; 6th - 1 point.

**4-H/FFA Rabbit Department**

Tammy Brady - Superintendent - (712) 258-2021 or 389-2019

Teresa Lewis - Superintendent - (712) 384-2420 or 898-3498

Mary Brady - Superintendent - (712)-898-2832

1. Refer to 4-H and FFA livestock general rules for more information.
2. The American Rabbit Breeders Association (ARBA) and Standard of Perfection Book will be used as guidelines. Rabbits recognized by the American Rabbit Breeders Association (ARBA) can be entered. The ARBA website is: [www.arba.net](http://www.arba.net)
3. Parents and family members are not permitted in the showing during the rabbit show.
4. Members may exhibit no more than a total of eight (8) rabbits. No limit on entries per class.
5. All rabbits must have a legible tattoo in the left ear. If your rabbit has no tattoo, refer to newsletter for tattoo date or contact superintendents. Fee is \$1 per rabbit.
6. For the health of the rabbit, on entry day, the rabbit(s) must be transported in a wire carrier.
7. All cages must be locked with a padlock supplied by the exhibitor.
8. Exhibitors are responsible for providing water containers and feeders for pens. Exhibitors will be charged \$1 per cage for bedding. Money will be collected during entry day of fair.
9. No electric fans allowed in rabbit/poultry building except fans provided in the building. Battery operated may be used.
10. Exhibitor apparel for rabbit show: white long-sleeved shirt with 4-H emblem (FFA emblem for FFA members) pinned on front of shirt and exhibitor number pinned on back. Jeans with no holes. No 4-H club T-shirts. All shoes must be closed toed (e.g. boots). No sandals.
11. Exhibitors must be present at judging to qualify for premium money.
12. Clubs exhibiting rabbits will be judged on herdsmanship. Refer to the Herdsmanship Department for rules.
13. Exhibitors are responsible for care of their animal(s) and cage areas. Exhibitors are expected to provide fresh water frequently.
14. Superintendents will group clubs as a unit within the rabbit building as much as possible. Exceptions and changes are at the discretion of the superintendents.
15. Rabbits are entered and shown by breed, age and sex. Each breed is a separate class. Exhibitors are responsible for correct class, breed and sex of rabbits entered.
16. If an exhibitor has multiple rabbits in one class, they may bring a carrier into the showing.
17. Champion and Reserve ribbons per class will be awarded at the discretion of the judge.
18. The judge has the option of weighing rabbits. Rabbits under or over ARBA standard will be placed lower in the class.
19. Bonus sale: any one rabbit is eligible for the bonus sale. Please see bonus sale rules. Exhibitors can sign up during the rabbit show. Refer to Livestock Bonus Sale Rules.
20. Showmanship: Exhibitors are encouraged to participate. Sign-up is on Friday morning of fair week before the show. Time limit for showmanship of 3-5 minutes is determined by the judge and enforced by the 4-H Superintendents.
21. Exhibitors must clean and sanitize their cages and the trays under the cages at the end of the fair. This is expected to be done after the animal has been removed. **Exhibitors must check out with rabbit superintendent before leaving.**
22. Rabbit Fair Entries are due electronically in FairEntry no later than July 15. Forms coming in after July 15 will make the animals ineligible to be shown at county fair. See rule #2 under livestock general rules.

**CLASS NUMBER AND BREED**

**Six-Class Rabbits** are usually larger rabbits that take longer to develop. Age brackets are Seniors - 8 months or over, Intermediates - 6 to 8 months, Juniors - under 6 months.

- |                          |                                       |
|--------------------------|---------------------------------------|
| 101 - American           | 102 - American Sable                  |
| 103 - Angoras            | 104 - Californian                     |
| 105 - Champagne d'Argent | 106 - Checkered Giant                 |
| 107 - Chinchillas        | 108 - Cinnamon                        |
| 109 - Crème d'Argent     | 110 - Flemish Giant                   |
| 111 - Lilac              | 112 - English Lop                     |
| 113 - French Lop         | 114 - New Zealand                     |
| 115 - Palomino           | 116 - Satin                           |
| 117 - Silver             | 118 - Silver Fox                      |
|                          | 119 - Other Breeds (not listed above) |

**CLASS NUMBER AND BREED**

**Four-Class Rabbits** are the small and fancy variety breeds. Age brackets are: Seniors - 6 months and over and Juniors - under 6 months.

- |                          |                    |
|--------------------------|--------------------|
| 121 - American Fuzzy Lop | 122 - Belgian Hare |
| 123 - Britannia Petite   | 124 - Dutch        |
| 125 - Dwarf Hotot        | 126 - English Spot |
| 127 - Florida White      | 128 - Harlequin    |
| 129 - Havana             | 130 - Himalayan    |
| 131 - Hotot              | 132 - Jersey Wooly |

133 - Holland Lop	134 - Lionhead
135 - Mini Lop	136 - Mini Rex
137 - Mini Satin	138 - Netherland Dwarf
139 - Polish	140 - Rex
141 - Rhinelander	142 - Silver Marten
143 - Tan	144 - Thrianta
145 - Other Breeds (not listed above)	

### SHOWMANSHIP

Showmanship classes will start at 11 a.m. before the rabbit show. Exhibitors can sign-up for showmanship on Friday of Fair week before 11 a.m.

**Class 1** - Senior Showmanship (Completed 10th- 12th grades)

**Class 2** - Intermediate Showmanship (Completed 7th- 9th grades)

**Class 3** - Junior Showmanship (Completed 4th- 6th grades)

**Six Class and Four Class rabbits will be judged at the same time during the show.**

Six-Class-Rabbits (Six-Class will compete by Age Bracket and by Separate Breed) Champion and Reserve Six-Class Rabbits (Each Breed, at judges' option)

Champion and Reserve Champion Six-Class Rabbit

Four-Class Rabbits (Four-Class will compete by Age Bracket and by Separate Breed) Champion and Reserve Four-Class Rabbits (Each Breed, at judges' option) Champion and Reserve Four-Class Rabbit

Best Rabbit of Show (Champion Six-Class and Champion Four-Class rabbits compete)

## 4-H/FFA Poultry Department

**Chad Brady - Superintendent - (712) 898-2834**

**Peggy Davidson - Superintendent - (712) 253-6318**

- The poultry book on Standards of Perfection will be used as guidelines. This book is available for check-out at the Extension office.
- Refer to General Rules.
- Mandatory:** All poultry exhibited must come from U.S. Pullorum-Typhoid clean or equivalent flocks (this means the location where your poultry is housed is NPIP certified (National Poultry Improvement Plan) or have a negative Pullorum-Typhoid test (except pigeons and doves) within 90 days of public exhibition and the test must have been performed by an authorized tester. Most 4-H members will need to have their birds tested. Please read the 4-H Scene for information on the county testing date. There is no cost to 4-H'ers to have their birds tested. Or 4-H members may have another Iowa certified tester test their birds, which needs to be done within 90 days of county fair.
- All birds will be checked at the door for mites. If any are found to have mites, the birds must be treated before they will be allowed into the building. Questions regarding the treatment of birds or preparing the birds for fair refer to 4-H Department or contact Poultry Superintendents.
- All cages must be locked.
- No electric fans are allowed in rabbit/poultry building except for the fans provided by the building superintendents. Battery operated may be used.
- All 4-H'ers showing poultry are encouraged to participate in showmanship.
- Proper dress attire for showmanship: long-sleeved white shirt, or coat, with 4-H/FFA emblem on front and blue jeans with no holes.
- Exhibitors must be present following judging to receive premium money. If you do not pick up your premium money see the 4-H office by the end of fair week.
- Exhibitors are responsible for their own exhibits.
- Each exhibitor is allowed to enter one entry in each class.**
- Each bird may only be entered one time. Example: If bird is shown as an individual, that bird may not be shown again in a pair of birds.
- Clubs exhibiting birds will be judged on herdsmanship, see Herdsmanship Department for rules. Clubs will be judged as a unit within the building. Any questions, contact poultry superintendents.
- Birds chosen for exhibit must be selected from the member's own flock.
- One bird per exhibitor may enter the Livestock Bonus. See livestock bonus rules.
- A sponsor will cover bedding costs for poultry exhibitors.
- Champion and Reserve Champion ribbons will be awarded at the discretion of the judge.
- Livestock/Animal entered for county fair are due electronically in Fair Entry on or before July 15.  
See rule #2 under livestock general rules.

20. Exhibitors must clean and sanitize their cages and the trays under the cages at the end of the fair. This is expected to be done after the animal has been removed. Checkout with poultry superintendents required.

**CLOVER KIDS**

**Please Note:** 4-H Clover Kids who have poultry or rabbit project will have their animals judged on Monday, August 3, in the Storm Shelter from 9:00 a.m. – 11:00 a.m.

**POULTRY SHOWMANSHIP CLASSES - LIMIT 3-5 MINUTES**

- Class 1** - Senior Showmanship (Completed 10th - 12th grades)
- Class 2** - Intermediate Showmanship (Completed 7th- 9th grades)
- Class 3** - Junior Showmanship (Completed 4th - 6th grades)

**POULTRY COSTUME CLASS**

**Class 4** - Open to all 4-H/FFA members. This contest is for exhibitors to have some fun and display their animal to spectators with originality and imagination.

Class 5 - Meat Bird Challenge not being held in 2026

**HOBBY BIRD CLASSES** (Pairs must consist of 1 male and 1 female of the same breed.) Birds could include pigeons, doves, pheasant, peafowl, Guinea fowl, quail, chukar) Rosettes will be awarded for individual classes. A Grand and Reserve trophy will be awarded for the overall Hobby Birds.

**Pigeons/Doves** - Grand and Reserve Rosettes

**Quail/Chukar** - Grand and Reserve Rosettes

**Class 6** - Individual Pigeon/Dove (female)

**Class 12** - Individual Quail/Chukar (female)

**Class 7** - Individual Pigeon/Dove (male)

**Class 13** - Individual Quail/Chukar (male)

**Class 8** - Pair of Pigeon/Doves

**Class 14** - Pair of Quail/Chukar

**Pheasant/Peacock**- Grand and Reserve Rosettes **Guinea Fowl** - Grand and Reserve Rosettes

**Class 9** - Individual Pheasant/Peacock(female)

**Class 15** - Individual Guinea Fowl (female)

**Class 10** - Individual Pheasant/Peacock (male)

**Class 16** - Individual Guinea Fowl (mail

**Class 11** - Pair of Pheasants/Peacocks

**Class 17** - Pair of Guinea Fowls

**MARKET BIRD CLASSES** - Need to be current year hatch

- Class 18** - Market turkey - two birds per pen of the same sex
- Class 19** - Market ducks - three birds per pen either sex
- Class 20** - Market geese - three birds per pen either sex
- Class 21** - Individual market turkey (either sex)
- Class 22** - Individual market duck (either sex)
- Class 23** - Individual market goose (either sex)
- Class 24** - Pen of Three birds. Sex to be 3 pullets or 3 cockerels uniform in size.

**EGG LAYER CLASS**

**Class 25** - Pen of egg layers - three females

**BREEDING POULTRY CLASS**

(Pen of breeders, all pens must consist of 1 male and 1 female of the same breed)

**Class 26** - Pair of breeder chickens - standard size

**COMMERCIAL STANDARD SIZE CLASSES**

Commercial Standard Breeds - Red Sex Link, Black Sex Link, Amberlink, Cinnamon Queen, Mystic Onyx, Rainbow, Starlight Green Egger, or any non-recognize APA (American Poultry Association) breeds.

**Class 27** - Cockerel, standard size (a male bird hatched this year)

**Class 28** - Pullet, standard size (a female bird hatched this year)

**Class 29** - Cock, standard size (a rooster hatched last year)

**Class 30** - Hen, standard size (a hen hatched last year)

**EXHIBITION STANDARD SIZE CLASSES**

Rhode Island Red, Wyandottes, Orpingtons, Barred Rocks, Modern Game, New Hampshire Red, Australorp, Leghorns, Polish, Minorcas, Spanish, and other APA recognized Breeds.

**Class 31** - Cockerel, standard size (a male bird hatched this year)

**Class 32** - Pullet, standard size (a female bird hatched this year)

**Class 33** - Cock, standard size (a rooster hatched last year)

**Class 34** - Hen, standard size (a hen hatched last year)

**FEATHER LEGGED**

Cochins, Brahmas, Faverolles, French Marans, and other feather legged Standard size.

**Class 35** - Cockerel, standard size (a male bird hatched this year)

**Class 36** - Pullet, standard size (a female bird hatched this year)

**Class 37** - Cock, standard size (a rooster hatched last year)

**Class 38** - Hen, standard size (a hen hatched last year)

**INDIVIDUAL CHICKEN BANTAM CLASSES**

**Class 39** - Cockerel, bantam (a male bird hatched this year)

**Class 40** - Pullet, bantam (a female bird hatched this year)

**Class 41** - Cock, bantam (a rooster hatched last year)

**Class 42** - Hen, bantam (a hen hatched last year)

**Class 43** - Pair of breeder chickens – bantams

**Class 44** - A trio of bantams (two hens and one rooster)

**BREEDING DUCK**

**Class 45**- Individual Duck Hen

**Class 46**- Individual Duck Drake

**Class 47**- Pair of Ducks (one drake and one hen)

**BREEDING GEESE**

**Class 48**- Individual Goose

**Class 49**- Individual Gander

**Class 50**- Pair of Geese (Goose and Gander)

**4-H/FFA POULTRY SHOW ORDER**

1. Showmanship – Judged by poultry barn
2. Hobby Bird Classes – Judged in cages at poultry barn at 1:30 p.m.
3. Breeding Duck and Geese Classes – Judged in cages at poultry barn
4. Market Bird Classes
5. Meat Bird Classes
6. Meat Bird Challenge Class (not offered in 2026)
7. Egg Layer Classes
8. Breeding Poultry Classes
9. Individual Chicken Standard Size Classes
10. Individual Chicken Bantam Classes
11. Costume Contest

**4-H/FFA Dog Department**

Jen Ankerstjerne – Superintendent – (712) 333-0771

Chloe Coover – Superintendent – (712) 420-3645

Dawn Moffitt – Superintendent – (712) 899-8156

Ellie Moffitt - Superintendent - (712) 899-4121

**Schedule**

**7:00 a.m.** Exhibitors and Dogs may arrive on Saturday the day of the show

**8:00 a.m. – 8:30 a.m.** Check in at Flathers Hall

**8:30 a.m. – Exhibitor Meeting**

**9:00 a.m. – Dog Show begins**

1. **Refer to General Rules.**
2. Dogs must be identified in 4-H Online by 11:59 p.m. on May 15. 4-H'ers must identify their animals in 4-H Online at: <https://v2.4honline.com>. Please see rule #1 under 4-H and FFA Livestock General Rules. 4-H Dog exhibitors must enter their animals in Fair Entry a fair entry program for county fair on or before July 15 by 4:30 p.m. **See rule # 2 under livestock general rules.** Information not entered by the deadlines will make the animals ineligible for exhibit.
3. All dogs require proof of current vaccination for rabies and common core vaccinations. Check with your veterinarian for other vaccines.
4. Dogs will return home after final judging unless they have secured a 4-H vest.
5. Dog owners will provide their own water pans and food. No food or bait is allowed in obedience or rally show rings.
6. All dogs must be on leash at all times except when in show ring.
7. Dogs will not be taken into barns or near livestock.
8. Classes are open to purebred or mixed breed dogs and must be owned by the 4-H/FFA members or their immediate family.
9. Each 4-H/FFA member is limited to two entries/dogs in obedience as long as they are in different classes and one entry in handling which may be the same dog or two different dogs.
10. Exhibitor dress code: Obedience and Rally attire shall be 4-H/FFA T-Shirt or white sleeved shirt with a 4-H/FFA emblem on the left chest. This should be worn with blue, black or khaki jeans or slacks. **DO NOT WEAR:** shorts, pants with torn holes, caps or hats, sandals, slip-on shoes or Crocs or Croc like shoes while in the show ring. Please check with the superintendents if there are questions on the dress code for the dog show.
11. Experienced handlers with a beginning dog or a beginning handler with an experienced dog must exhibit in class 3.

12. All dogs must be trained, cared for, managed and shown by the exhibitor. No professionally trained dogs will be allowed. No bitch in season may be shown. No one shall strike dogs nor use any other unnecessarily harsh physical means of disciplining dogs at dog show or on the fair grounds.
13. *This is not an AKC sanctioned dog show*, however AKC rules have been used as guidelines. It is recommended that youth attend an AKC show or obtain a copy of their rules as this will assist exhibitors in knowing and understanding some of the expectations of a dog show.

**Class 1 - Intro Class**

This class is for First year exhibitor with First year dog only.

Heel & Figure 8	ON leash .....	40 pts
Sit for examination	ON leash .....	40 pts
Recall (no finish)	ON leash .....	40 pts
Long sit (1 min)	Handler 1-2 steps in front of dog .....	40 pts
Long down (1 min)	Handler 1-2 steps in front of dog .....	40 pts

**Class 2A - Beginners Novice A**

This class is only for dogs and handler teams in their 2nd year of training. Exhibitor/Dog team may only enter this class 1 year. Dogs must not have earned any obedience title through AKC, UKC, etc.

Heel & Figure 8	ON leash .....	40 pts
Sit for Examination	ON leash .....	40 pts
Recall (No finish)	Off leash .....	40 pts
Stay-Down or sit (1 minute)	Drop leash .....	40 pts
Sit/stay Handler walks ring	Drop leash .....	40 pts

**Class 2B - Beginners Novice B**

This class is for dog/handler teams, where either the dog has had previous training, but this is the first year for the exhibitor, or for an exhibitor with experience, but this is the first year for the dog.

Heel & Figure 8	ON leash .....	40 pts
Sit for Examination	ON leash .....	40 pts
Recall (No finish)	Off leash .....	40 pts
Stay-Down or sit (1 minute)	Drop leash .....	40 pts
Sit/stay Handler walks ring	Drop leash .....	40 pts

**Class 3 - Preferred Novice**

Exhibitor/dog team may enter this class 1 year.

Heel & Figure 8	ON leash .....	40 pts
Stand for Examination	Off leash .....	30 pts
Heel Free	Off leash .....	40 pts
Recall with finish	Off leash .....	30 pts
Stay Down or Sit Handler walks ring	Drop leash .....	30 pts
Sit Stay - Get Leash	Off leash .....	30 pts

**Class 4 - Novice**

A handler/dog team may enter this class 1 year.

Heel & Figure 8	ON leash .....	40 pts
Stand for examination	Off leash .....	30 pts
Heel free	Off leash .....	40 pts
Recall with finish	Off leash .....	30 pts
Sit Stay - get leash	Off leash .....	30 pts
Group Exercise Sit - 1 minute	Off leash .....	15 pts
Group Exercise Down - 3 minutes	Off leash .....	15 pts

**After the completion of Class 4 Novice handler/dog team must choose class 5, 6 or 7.**

**Class 5 - Graduate Novice**

This class includes beginning dumbbell work and jumping.

Heel free & Figure 8	Off leash .....	40 pts
Drop on Recall	Off leash .....	40 pts
Dumbbell Recall	Off leash .....	30 pts
Dumbbell Recall over High Jump	Off leash .....	30 pts
Recall over broad Jump	Off leash .....	30 pts
Stand/Stay	Get leash .....	30 pts

**Class 6 - Open**

This class includes both dumbbell and jumping work.

Heel Free & Figure Eight	Off Leash .....	40 pts
Command Discrimination (Stand, Down, Sit)	Off Leash .....	30 pts
Drop on Recall	Off Leash .....	30 pts
Retrieve on Flat	Off Leash .....	20 pts
Retrieve over High Jump	Off Leash .....	30 pts
Broad Jump	Off Leash .....	20 pts
Stand Stay - Get leash	Off Leash .....	30 pts

**Class 7 - Veterans**

Repeatable.

For 4-H members whose dogs are at least seven (7) years old OR are physically challenged. The dog must have completed at least class 4 Novice in previous years. A dog may not be shown in any other obedience class at the Woodbury County Fair Dog Show once they have competed in the Veteran's Class.

Heel free and Figure 8	Off leash .....	40 pts
Stand for Exam	Off Leash .....	30 pts
Moving Stand Stay	Off Leash .....	30 pts
Drop on Recall	Off Leash .....	30 Pts
Stand Stay - Get Your Leash	Off Leash .....	30 pts
Group Long Sit – 3 minutes	Off Leash .....	20 pts
Group Long Down-5 minutes	Off Leash .....	20 pts

**Grand Champion Classes 1, 2 and 3**

**Reserve Champion Classes 1, 2, and 3**

**Grand Champion Classes 4, 5, 6, and 7**

**Reserve Grand Champion Classes 4, 5, 6, and 7**

**Dog Handling Classes**

Class Champion and Reserve Champion winners in each class will compete for Grand Champion and Reserve Champion Handler.

**Class 8** - Junior Exhibitors – completed 4th – 6th grades

**Class 9** - Intermediate Exhibitors – completed 7th – 9th grades

**Class 10** - Senior Exhibitors – completed 10th – 12th grades

**RALLY**

**Class 11** - Rally Novice: 1st year dog and 1st year handler only. Exercises on leash.

**Class 12** - Rally Grad Novice: 2nd and 3rd year dogs and experienced handlers. Exercises on leash

**Class 13** - Rally Open: 4th year dogs and above. Exercises will be OFF leash with jump height set for all dogs at 12" unless exhibitor requests a height change.

**Stupid Dog Tricks Performed by Smart Dogs**

**Class 14** – sign up the day of the Dog Show

Does your dog know how to perform any fun tricks that you think are unique? Come show them to us! Anything you think is fun whether that includes blowing bubbles, jumping rope, snoozing on command, etc.

**4-H Small Pet**

**4-H Household Pet Cat Show**

Maggie Locke - Superintendent - (712) 574-1203

Kelley Schoenfelder - Superintendent - (712) 574-1286

**4-H Pet Show**

1. Refer to general rules.
2. Entry forms are not required. 4-H'ers/FFA members will be able to sign up for classes ½ hour before the start of the cat show. Cat Show will start at 1:00 p.m. with pet show to follow.
3. No animal may be exhibited in the Small Pet Department if there is another department at the Fair to exhibit the animal (Ex: dog, cat, pig, poultry and rabbit).
4. Members with animals in the pet show will only have them on the Fairgrounds for the time of the show. All pets should come on a leash, in a box, a cage, or a bowl.
5. All exhibitors must be responsible for their pet.
6. No wild animals allowed. This includes not bringing domestic wild animals such as, but not limited to, skunks, raccoons, etc. It is illegal under Iowa law to capture or keep any game animal, fur animal, or game birds.
7. An exhibitor can bring any number of animals, but only one per species.  
Example: guinea pig, bird, fish and a mouse; but not two mice or two fish.  
4-H'ers/FFA members will be required to enter each pet in the educational class. The fun events are optional.

- Dress for pet show exhibitors is dark pants, jeans, or skirt, and a 4-H club shirt or white shirt or blouse with the 4-H emblem on the left pocket area. Exhibitors also need their exhibitor number that can be picked up at the 4-H office on the fairgrounds. Clover Kids Exhibitors do not need an exhibitor number.

### 4-H Pet Educational Classes

- Pets must be exhibited in this class to be eligible to exhibit in the Fun Events.
- Exhibitors should be prepared to tell the judge about their pet, the care, handling, background, etc. A trophy will be awarded to the top pet show person on how well the exhibitor communicates this knowledge with the judge.
- A champion and reserve champion ribbon will be presented.

**Class 1** - Gerbils, Guinea Pigs, Hamsters, Mice

**Class 3** - Birds

**Class 2** - Fish, Amphibians, Crustaceans

**Class 4** - Unusual/Exotic Pets

### 4-H Pet Fun Event Classes

- To exhibit in the Fun Events, the pet must first be shown in an Educational Pet Class.
- Pet may be entered in any fun events.
- A trophy will be awarded for first place in each event.
- No premiums are paid in this department.

**Class 5** - Best Personality

**Class 8** - Most Unusual Trait in a Pet

**Class 6** - Most Talented Pet

**Class 9** - Pet/Master Look Alike

**Class 7** - Best Dressed Pet

### 4-H Household Pet Cat Show

- Please refer to General Rules
- Health Requirements: A current rabies vaccination certificate is required to show your cat or kitten above the age of 14 weeks. Present the rabies vaccination certificate (either a print or digital copy) and the cat to the Cat Show Superintendents at check-in prior to the cat show. Kittens under the age of 14 weeks do not need a rabies vaccination certificate. Please check with your veterinarian for other vaccine requirements. No cat may enter the show if there is any feline infection or contagious disease in the household within the three weeks prior to the show date. Cats must be free of fleas, ticks, ear mites, and of discharge from nose and eyes. All cats must have their nails clipped. De-clawed cats may also enter. No expectant mother, nursing cat or female cat in heat may be entered.
- Entry forms are not required. Exhibitors will be able to sign up for classes ½ hour before the start of the cat show. Cat show will start at 1:00 p.m. with pet show to follow.
- All cats must be transported to and from the show in some type of carrier. Inexpensive cardboard carriers are available at some pet supply shops and some veterinary clinics. Cardboard boxes with good ventilation and a lid securely closed serve well as carriers. Carriers should be large enough for the cat to stand up and turn around.
- Each 4-H/FFA member is allowed to show one cat. Cats are to be shown by the 4-H/FFA member.
- Cats are allowed to wear collars, harnesses, or other identifying marks on their necks and bodies.
- It is recommended that you do not feed your cat during show time (feed them well in advance of the show). The exhibitor should provide a small water dish, litter pan, and towel or bedding for their pet.
- Members need to have animals on the fairgrounds only for the time of the show. Check-in procedures include checking health papers and signing up for classes.
- Dress for pet cat show exhibitors is dark pants, jeans, or skirt, and a 4-H club shirt or white shirt or blouse with the 4-H emblem on the left pocket area. Exhibitors also need their exhibitor number that can be picked up at the 4-H office on the fairgrounds. Clover Kids exhibitors do not need an exhibitor number.

#### KITTEN CLASSES (4-8 MONTHS)

**Class 1** - Longhair Kitten

**Class 2** - Shorthair Kitten

#### ADULT CAT CLASSES (8 MONTHS AND OVER)

**Class 3** - Longhair Cat

**Class 4** - Shorthair Cat

#### CAT SHOWMANSHIP CLASSES

All 4-H/FFA cat show exhibitors will be judged on showmanship. Exhibitors will be judged on grooming of cat, handling of cat from cage to judge's table, in addition to answering questions as to breed, age, type and date of immunizations, sex, and general knowledge of his or her cat

**Class 5** - Junior

**Class 6** - Intermediate

**Class 7** - Senior

#### JUDGES AWARDS

A trophy will be given for the following categories. No premiums are paid for these awards.

**Class 8** - Decorated Cat Carrier "Cat House"

**Class 9** - Longest Tail

**Class 10** - Best Personality

**Class 11** - Most Unusual Color

**Class 12** - Most Beautiful Eyes

**Class 13** - Best Dressed Cat

## 4-H Clover Kids Pet Show

1. Please see small pet general rules.
2. Open to youth enrolled in Woodbury County 4-H Clover Kids in grades K-3rd.
3. See the above classes for the kind of pets that may be exhibited (see classes 1-4).
4. Clover Kids will be asked by the judge about their pet, the care, handling, etc.
5. Clover Kids are allowed to bring any number of animals, but only one per species. Example: guinea pig, bird, fish, and mouse; but not two mice or two birds.
6. Clover Kids are allowed to participate in the fun event classes. Clover Kids exhibitors are to wear dark pants, jeans, or shirt and a Clover Kid shirt or white blouse.
7. Only Clover Kids participation ribbons can be awarded to Clover Kids. Clover Kids are not eligible for other ribbon placings, trophies and premiums. This is aligned with the Iowa 4-H Clover Kids guidelines.

## 4-H Clover Kids Cat Show

1. Please see Cat Show general rules.
2. Open to youth enrolled in Woodbury County 4-H Clover Kids in grades K-3rd.
3. Clover Kids may bring **one animal, a cat or kitten**.
4. Clover Kids will be asked by the judge about their cat/kitten, the care, handling, etc.
5. Clover Kids are allowed to participate in the fun event classes but only with other 4-H Cover kids. Clover Kids exhibitors are to wear dark pants, jeans, or shirt and a Clover Kid shirt or white blouse.
6. Participation ribbons will be awarded.
7. Only Clover Kids participation ribbons can be awarded to Clover Kids. Clover Kids are not eligible for other ribbon placings, trophies and premiums. This is aligned with the Iowa 4-H Clover Kids guidelines.

**Class 1** - 4-H Clover Kids Cat Show

**Class 2** - 4-H Clover Kids Fun Events (will not compete with 4-H members)

## 4-H Clover Kid Rabbit Show

**4-H Clover Kids may bring their rabbit to the fair on Monday, August 3, in the Storm Shelter between 9:00 a.m. – 11:00 a.m. for evaluation.**

1. Please see rabbit general rules.
2. Exhibitors are responsible for their own exhibits.
3. Rabbit projects can only be entered by one Clover Kid.
4. Rabbit projects must be owned by the Clover Kid.
5. Rabbit projects will be conference judged on Monday morning of fair week in the Storm Shelter during the time of the Clover Kids conference judging schedule. The 4-H Scene will have the conference judging schedule.
6. Rabbits must be transported to and from the fair in some type of carrier.
7. Clover Kid rabbits must leave the fairgrounds by Monday evening.
8. Open to youth enrolled in Woodbury County 4-H Clover Kids in grades K-3rd.
9. Clover Kids will be asked by the judge about their rabbit, the care, handling, etc. Clover Kids are allowed to bring one rabbit.
10. Clover Kids exhibitors may wear Clover Kid shirt, blue jeans pants and closed toe shoes.
11. Only Clover Kids participation ribbons can be awarded to Clover Kids. Clover Kids are not eligible for other ribbon placings, trophies and premiums. This is aligned with the Iowa 4-H Clover Kids guidelines.

**Class 1** - 4-H Clover Kids Rabbit Show

## 4-H Clover Kid Poultry Show

**4-H Clover Kids may bring one poultry to the fair on Monday, August 3, in the Storm Shelter between 9:00 a.m. – 11:00 a.m. for evaluation**

1. Please see poultry general rules.
2. **Mandatory:** All poultry exhibited must come from U.S. Pullorum-Typhoid clean or equivalent flocks (this means the location where your poultry is housed is NPIP certified (National Poultry Improvement Plan) or have a negative Pullorum- Typhoid test within 90 days of public exhibition and the test must have been performed by an authorized tester. Most 4-H members will need to have their birds tested. The county testing date will be held; please refer to the 4-H Scene for the date of the testing. There is no cost to 4-H'ers to have their birds tested. Or 4-H members may have another Iowa certified tester test their birds, which needs to be done with-in 90 days of county fair.
3. Exhibitors are responsible for their own exhibits.
4. Poultry projects can only be entered by one Clover Kid.
5. Poultry projects must be owned by the Clover Kid.

6. Poultry projects will be conference judged on Monday morning of fair week in the Storm Shelter during the time of the Clover Kids conference judging schedule. The 4-H Scene will have the conference judging schedule. Animal must be transported to and from show in some type of carrier.
7. Clover Kid poultry projects must leave the fairgrounds by Monday evening.
8. Open to youth enrolled in Woodbury County 4-H Clover Kids in grades K-3rd.
9. Clover Kids will be asked by the judge about their poultry project, the care, handling, etc. Clover Kids are allowed to bring one poultry project.
10. Clover Kids exhibitors may wear Clover Kid shirt, blue jeans pants and closed toe shoes.
11. Clover Kids participation ribbons will be awarded to Clover Kids. Clover Kids are not eligible for other ribbon placings, trophies and premiums. This is aligned with the Iowa 4-H Clover Kids guidelines.

**Class 1 - 4-H Clover Kids Poultry Show**

## 4-H BUILDING EXHIBITS

**4-H Building projects will be judged on Monday, August 3, 2026, in the Varied Industry Building on the Woodbury County Fairgrounds according to the Conference Judging Schedule. 4-H Clover Kids building exhibits, poultry and/or rabbit will be judged the morning of Monday, August 3, 2026 in the Storm Shelter located on the Woodbury County Fairgrounds.**

Exhibitors are required to enter all exhibits in FairEntry by 11:59 pm on July 15. This includes 4-H members in 4th - 12th grades and FFA students. Fair Entry opens on June 15. FairEntry is located at the FairEntry website at: <https://faireentry.com>, then select "Find Your Fair" and look for Woodbury County Fair. No late entries will be accepted. Families not having access to the internet may come into the extension office to complete entries. 4-H Clover Kids do not need to pre-enter their exhibits. Entry Hangtags and Entry Forms will be printed by the extension office and will be available sometime the week before fair.

### 4-H Clover Kids

The 4-H Clover Kids program is for enrolled youth in grades K-3rd. 4-H Clover kids must have filled out an enrollment form, medical form and Iowa Code of ethics entered in 4-H Online (or paper forms) by May 15 to exhibit at the county fair under the Clover Kids program. 4-H Clover Kids will not use 4-H Online to enter any of their projects. They will just bring their exhibits to the fair on the appropriate day of the show.

1. 4-H Clover Kids may exhibit up to 3 projects in the 4-H building. In addition, they may also exhibit one rabbit and/or one poultry.
2. 4-H Clover Kids projects exhibited in the 4-H Building will need a 4-H Hang Tag to attached to their project. Those hang tags are available from the 4-H Clover Kids leader or the extension office.
3. 4-H Clover Kids exhibits, poultry and rabbit will be evaluated on Monday, August 3, 9:00 a.m. – 11:00 a.m. in the Storm Shelter on the fairgrounds. The rabbit and poultry are taken home after judging.
4. 4-H Clover Kids may also exhibit a cat and/or pet in the Cat Show and Pet Show held in Flathers on Thursday of fair week. The cat show judging starts 1:00 p.m. followed by the small pet show.
5. 4-H Clover Kids may also have one outfit in the Clothing Event Fashion Show on Sunday, August 9, in Flathers Hall. Please come dressed in your outfit at 3:00 p.m.
6. 4-H Clover Kids members will receive a participation ribbon(s) on their exhibits. This is aligned with the Iowa 4-H Clover Kids guidelines.
7. See additional Clover Kids rules and information in select departments in the fairbook.

### 4-H BUILDING GENERAL RULES AND REGULATIONS

4-H members who have completed 4th grade through 12th grades are eligible in 2026 to exhibit at the Woodbury County Fair in the 4-H Fair Classes. 4-H members exhibiting at the Woodbury County Fair must have a 4-H enrollment form and enrollment fee paid, medical form and the Iowa Code of Ethics entered in 4-H Online or the paper forms to the Woodbury County Extension office by May 15 to exhibit at the Woodbury County Fair in 4-H classes.

1. Eligible exhibits are an outgrowth of work done as a planned part of the 4-H member's participation in 4-H projects or programs during the current 4-H year. Exhibits can be done by an individual or group and may represent all or part of the learning in the project or program.
2. 4-H members who do not have internet access can get the information from their 4-H leader or the Woodbury County Extension office.
3. 4-H members, Clover Kids members and FFA student must purchase a Youth Exhibitor Ticket.
4. Each club is responsible for checking in the exhibits according to the club judging time schedule and for removing their projects at the close of the fair. Exhibits will be released at 6 p.m. Sunday of the Fair. Booth take-down will start taking place at 6:30 p.m.
5. Premiums will be awarded to exhibits in the 4-H Building on the basis of Blue - \$5; Red - \$4; and White - \$3. 4-H members who receive a merit ribbon in lieu of a blue ribbon will receive a blue ribbon premium. Premiums will not be awarded to Clover Kids. No exhibit will be awarded premium money that is not placed in one of the above groups by the judge. An

exhibit may be dropped one ribbon placing by the judge if the class requirements as stated in each class description are not fulfilled. Merit ribbons and grand and reserve champion ribbons do not receive additional premium money. Judges will select exhibits showing good use of resources, including time, energy, skills, and money to receive Resourcefulness Awards (special stickers). No additional premium money will be awarded for Resourcefulness Awards.

6. 4-H Exhibitors and the general public are reminded to stay out of the 4-H booths, merit booths and State Fair booth once decorating is finished. Anyone wanting to see an exhibit more closely should ask the 4-H Superintendent on duty to assist you.
7. 4-H exhibits will be judged in the Varied Industries Building located on the fairgrounds. Clover Kids exhibits will be judged in the Storm Shelter next to the Varied Industry Building.
8. 4-H members who are also students of an FFA chapter at the same time are allowed to show only the maximum number of exhibits in 4-H as someone who is a 4-H member only (or FFA student only). Example: Only 3 photography exhibits can be exhibited per individual. Exhibits previously entered in an FFA Ag Science Fair or any other FFA event or competition may not be entered in any 4-H exhibit class. Iowa State Fair: Exhibitors in 4-H classes are not eligible to exhibit in a similar department of the FFA divisions or vice-versa. Exhibits previously entered in an FFA Ag Science Fair or any other FFA event or competition may not be entered in any 4-H Class.
9. All exhibits, activities and programs must represent appropriate safety procedures in the development of the exhibit and during the evaluation process. This includes static exhibits and activities revolving around the communications program. Exhibits that do not comply with the class description, size guidelines, copyright restrictions, safety and approved methods will be disqualified and not put on public display.
10. Penalties for unexcused removal of exhibits from the fairgrounds include ineligibility to show at any shows during the remainder of this fair and ineligibility to exhibit in the county fair next year. This is a violation of the Code of Ethics and applies to all the 4-H member's entries.
11. Exhibit Tip Sheets and 4-H Project Sheets are located at: [www.extension.iastate.edu/4h/exhibit-tip-sheets](http://www.extension.iastate.edu/4h/exhibit-tip-sheets) 4-H clubs are strongly encouraged to have Food & Nutrition, Textiles & Clothing, Home Improvement, Child Development, Photography, and Visual Arts exhibits evaluated at local achievement shows.
12. Achievement shows will help the 4-H member decide correct classes, goals and give an opportunity to experience conference judging before fair.
13. Exhibits selected at the county level to advance to the Iowa State Fair should not be part of a local auction or sold to another individual before the Iowa State Fair.
14. Exhibits may not include actual firearms or live ammunition. Archery equipment is allowed if tips are removed from arrows.
15. **All new 4-H Fair trophies and 4-H Fair awards need to be approved by the 4-H & Fair Committee by Monday of Fair week.**

#### **Number of Projects that can be Exhibited in each Class**

4-H members may exhibit 3 exhibits in each class under the departments of: Animals, Agriculture & Natural Resources, Creative Arts, Family & Consumer Science, Personal Development and Science, Engineering & Technology.

#### **Exceptions:**

- May exhibit up to five (5) exhibits in county only horticulture classes.
- One exhibit in the Thrifty Meal Challenge.
- One exhibit in 4-H Poster Communications.
- One exhibit in each class of the Communications Events: Working Exhibits, Share-the-Fun, Pride of Iowa, Educational Presentations and Extemporaneous Speaking.
- One exhibit in each class of the Clothing Events: Fashion Revue, Clothing Selection, Innovative Design, and \$20 Challenge.

#### **FairEntry (do not confuse with 4-H Online)**

FairEntry will open June 15 and close July 15 at 11:59 p.m. All 4-H members in grades 4-12 and all FFA exhibitors are required to enter their county fair projects through FairEntry. The system can be access at <https://fairentry.com> by selecting "Find Your Fair" and choosing Woodbury County Fair.

- No late entries will be accepted.
- Families without internet access may complete their entries at the Extension office.
- Clover Kids (K-3) do not need to pre-enter their exhibits.
- Entry hangtags and entry forms will be printed by the Extension office using the information submitted in FairEntry and will be available the week before the fair.

#### **What to include in your write-up (required)**

A written explanation, audio recording, or video recording is to be included as part of each exhibit. Audio or video should not be longer than 10 minutes and must be uploaded to YouTube.

#### **The exhibitor should respond briefly to the following questions about the exhibit:**

- **What did you plan to learn or do? (What was your exhibit goal(s)?)**
- **What steps did you take to learn or do this?**
- **What were the most important things you learned?**

**Exhibits in Personal Development will also need to include in write-up:** reflection by the 4-H member stating how they personally grew or benefited from the exhibit. Why was this exhibit important to you as a person?

4-H Building project(s), goal form(s), entry forms of all exhibits, and the attached hangtag(s) must be brought with 4-H exhibits on Monday, August 3, 2026, judging day.

Photography exhibits will need a 4-H photography label attached to the exhibit. This label will have space to include your goals and other information about your photo.

The 4-H member's goal and applicable exhibit standards will form the basis of the evaluation process. Evaluation criteria will include demonstrated learning, workmanship and techniques, and general appearance and design. Exhibitors will receive written evaluation comments on the exhibits and a blue, red, or white ribbon, green merit ribbon. If selected for state fair a Champion or Reserve champion ribbon (county only horticulture will also receive Champion and Reserve but are not eligible for state fair). Refer to exhibit class evaluation for detailed evaluation criteria in each class.

Rubrics are located at State Fair Evaluations Forms Labels  
 (<https://iastate.app.box.com/folder/165781615545?s=fuo1u44a070psi8w7swcerz6dpzqrm>).

Information on what the 4-H'er needs to do to prepare some of their exhibits for fair is on the following website: [www.extension.iastate.edu/4h/exhibit-tip-sheets](http://www.extension.iastate.edu/4h/exhibit-tip-sheets).

**Elements of Design and Art Principles (required)**

Exhibits in Home Improvement, Visual Arts, Clothing & Fashion, Sewing & Needle Arts will need to include an explanation of design elements and/or art principles. **4-H members will be dropped one ribbon placing if those design elements and/or art principles are not included.**

Design Elements and Art Principles: 4-H members will need an explanation of at least 3 design elements and/or art principles that the 4-H'er must include in their write-up/goals for visual arts, home improvement, and clothing and fashion, and sewing/needle arts. **Learning about Elements of Design and Principles of Design will increase your understanding of how and why some things work together and some simply don't look right.**

A design is a visual plan you can use to create your 4-H project. Everything you can see has a design. When you describe something you see, you use words that tell about your project.

**The Elements of Design are: line, shape, color, texture and space.**

**The Principles of Design are: Rhythm, proportion, emphasis, balance and unity.**

Some combinations of design elements (line, shape, color, texture and space) work better than others. Principles of Design help you understand why some combinations work.

The design elements and art principles publications give some great examples that you could use in your project write-up.

**Elements and Principle of Design Publication available at the Extension store at**

<https://store.extension.iastate.edu/product/464>

**Clothing Elements and Principles of Design publication can be found at**

<https://store.extension.iastate.edu/product/262>

**Home Improvement Elements and Principles of Design publication can be found at**

<https://store.extension.iastate.edu/Product/12945>

**Suggestion:** use bullet points, or bold print, in your write-up so that the 4-H judge can easily find your elements of design and art principles.

**Sizes for posters, displays, photos and chart boards**

If the exhibitor chooses a poster, display, chart board to illustrate what was learned:

- Posters may not exceed 24 inches by 36 inches in size.
- Chart boards, graph boards, project presentation boards, model displays, etc., may not exceed 48 inches by 48 inches in size. Maximum size is determined by measuring the flat (unfolded) dimensions.
- Display boxes may not exceed 28 inches by 22 inches in height or width and 12 inches in depth. Food items in display boxes for county fair only. State Fair will not accept food items in display boxes.
- 4-H Poster Communication class 10530 – minimum of 14 inches by 20 inches or maximum of 15 inches by 22 inches on standard poster board or foam core board.
- Thrifty Meal Challenge Class 10490 maximum size is 22 inches by 28 inches or 20 inches by 30 inches.
- Photography Idea/Educational Display – Display board size may not exceed 48 inches by 48 inches.
- Photographs must be a minimum of 5 inches by 7 inches. Finished size (including mounting/matting) of single photographs may not exceed 11 inches by 14 inches. Exception: Panoramic photos must not exceed 11 inches high by 24 inches in length. Square photos are allowed within the following dimensions, measured by inches: 7 by 7, 8 by 8, 9 by 9, 10 by 10, 11 by 11.
- All photographs must be printed on photographic paper and must be mounted and/or matted. Maximum thickness of finished project must not exceed 1/2 inch thick.

Always read the department and class rules for more information.

### Endangered, Threatened and Special Concern Plants, Animals and Insects

Endangered, threatened, and "special concern" plants and animals (including insects), or songbird feathers and nests may NOT be used in any exhibit. Game animals legally taken are acceptable, with the exception of any hogs (Sus species) - per State Law. Live specimens of noxious weeds or invasive species are NOT permitted in any exhibit. Dried specimens are acceptable to use in exhibits, however viable noxious/invasive plant seeds shall not be included. (Links to specific information below)

- State-listed animals: <https://www.legis.iowa.gov/docs/ACO/rule/571.77.2.pdf>
- State-listed plants: <https://www.legis.iowa.gov/docs/ACO/rule/571.77.3.pdf>
- Iowa Noxious weed list: Iowa Code Section 317.1A (2022) - Noxious weeds. :: 2022 Iowa Code :: US Codes and Statutes :: US Law :: Justia

### Copyright and Trademark Information

Duplication of copyright material or design should not be used in a 4-H exhibit that is presented as original work by the exhibitor. A copyright design cannot be displayed in a public setting (fair) without permission being granted from the owner of the copyright. When the owner of the copyright has granted permission, the exhibit will be displayed and labeled appropriately. Those without permission cannot be displayed. 4-H'ers must ask for permission before fair.

For more information on copyright, please visit the following website: <https://www.extension.iastate.edu/4h/state-fair-4-h-static-exhibits-handbook>

The 4-H Clover is a protected emblem. 4-H'ers can include the 4-H clover, but do not copy/print other material over the clover. 4-H Clover may have "18U.S.C.707" in lower right of clover. See the following website for more information on use of the 4-H Clover at: <https://nifa.usda.gov/4-h-name-and-emblem>

Using the Iowa State University Trademark for projects. In order for the fair to exhibit and judge your work, a letter of permission from ISU is required. Fill out the information and allow 3-5 business days for a response. An electronic version of the permission letter will be sent to your email, but a paper copy can be requested if you'd like that as well. Go to: <https://trademark.iastate.edu/4-h-requests>

### Hang Tags, Photography Label and Entry Forms

The Extension Office will be printing Entry Hang Tags for each 4-H member's exhibits along with the Entry Form. This is because the hangtag will be printed from the information that the 4-H member has entered in FairEntry on or before July 15.

Entry hangtags must be securely fastened to each exhibit. Hang tags will be available either at the Extension office or from your 4-H leader. 4-H members who have not picked up the hang tags before fair will be able to get them on the fairgrounds in the VI Building on Judging Day.

**Photography exhibits will need a 4-H photography label attached to the exhibit.** Photography labels are available at: [www.extension.iastate.edu/4h/state-fair-4-h-static-exhibits-handbook](http://www.extension.iastate.edu/4h/state-fair-4-h-static-exhibits-handbook)

**4-H Communications Poster** will need a 4-H Poster Exhibit Report Form. Form is available at: [www.extension.iastate.edu/4h/state-fair-4-h-static-exhibits-handbook](http://www.extension.iastate.edu/4h/state-fair-4-h-static-exhibits-handbook)

**Honey Label and Food Preservation** labels are available at: [www.extension.iastate.edu/4h/state-fair-4-h-static-exhibits-handbook](http://www.extension.iastate.edu/4h/state-fair-4-h-static-exhibits-handbook) - see information under Food and Nutrition.

Exhibits will be judged on Monday, August 3 in the Varied Industries Building located on the fairgrounds.

### Conference Judging Schedule

The Conference Judging Schedule will be published in the 4-H Scene newsletter. Conference judging means that the member takes his/her exhibit to the judge of that department and discusses the exhibit and the member's learning in a two-way conversation. The judge then makes the decision on the ribbon placing.

4-H clubs must be judged at the assigned times. Each club will be given a color wristband for each member and the time for their conference judging on the day of judging. If the 4-H member has a large number of exhibits or will not be able to be judged at the assigned time, that 4-H member will need to contact the General 4-H Building Superintendent before fair judging day. 4-H members who do not come at their assigned time and/or did not have prior approval will have to wait until their judging time or if late will be judged as time allows. All exhibits will be judged.

It is important that clubs adhere to the judging schedule so that judging runs smoothly throughout judging day. 4-H Clover Kids will be able to talk about their projects with a judge in the Restrooms next to the Varied Industry Building on Monday, August 3, 2026.

2026 Conference Judging Schedule is posted at: [www.extension.iastate.edu/woodbury/county-fair](http://www.extension.iastate.edu/woodbury/county-fair)

4-H Clover Kids – A booth will be provided for 4-H Clover Kids in the 4-H Exhibit Building or if the member is with a 4-H club the member may have their exhibits in the club booth that the member is closely associated with.

**State Fair Information**

A limited number of exhibits may be chosen by the judges to advance to the State Fair. Members must have completed 5th grade through 12th grade (or the equivalent) to exhibit at State Fair. Fourth graders (4th) are not eligible to exhibit at State Fair. Extemporaneous Speaking, Fashion Revue, Clothing Selection, Innovative Design, and \$20 Challenge entrants must be in grades 9-12 (or that equivalent).

Exhibits that do not comply with size guidelines, copyright, and safety procedures will not be accepted for entry, evaluation, or display at the Iowa State Fair.

Information on state fair and some forms are also available on the Iowa State University Extension and Outreach 4-H website. That web address is [www.extension.iastate.edu/4h/state-fair-4-h-static-exhibits-handbook](http://www.extension.iastate.edu/4h/state-fair-4-h-static-exhibits-handbook).

The Iowa State Fair and Iowa State University Extension will use diligence to ensure the safety of articles entered for exhibition after their arrival and placement. However, they will not be responsible for damage or loss by accident, fire, theft, etc. Due to security, 4-H'ers are discouraged from sending items that have special meaning and historical value as the exhibit or part of an exhibit.

Large Items selected for state fair: 4-H members who have large items selected for State Fair must bring their project to the Iowa State Fair on Tuesday, August 5 at the designated check-in time for Woodbury County (Another option would be to have the notebook/write-up go instead of the project).

Those large items must also be picked up their items in Des Moines, Iowa on Monday, August 17 at Woodbury's designated check-out time. We will communicate this information at the Mandatory State Fair meetings on Tuesday and Wednesday of County Fair week and coordinate with other families taking large exhibits.

4-H members will have the option of not having their project go to the state fair. A 4-H member whose exhibit was selected for reserve champion will be asked (reserved champions are all ranked 1,2,3...).

4-H members who receive a state fair grand champion in restored tractor and/or restored automobile will have the option to take their exhibits to the Iowa State Fair and have the project conference judged. Those 4-H members will receive a special form to fill out.

The 4-H Pie Fund pays the entry fees for 4-H members who are selected in State Fair 4-H communications and the clothing events, those 4-H'ers do not receive premium money. 4-H members selected and then decide not to attend those events will need to pay the county back the entry fee. Premiums are not paid for 4-H static exhibits selected for the Iowa State Fair; that money is used for part of the transportation costs of exhibits to the Iowa State Fair and back. Static exhibits selected for state fair MUST be brought to the Extension Office on Monday, August 10 between the hours of 8 a.m. – 11 a.m. Staff and volunteers are not responsible for damaged or lost items.

Exhibits selected at the county level to advance to the Iowa State Fair should not be part of a local auction or sold to another individual before the Iowa State Fair.

**Mandatory State Fair Meetings**

**Mandatory State Fair Meetings:** 4-H'ers who receive a Grand Champion or Reserve Champion Ribbon on their exhibits in the 4-H Building will be required to attend one of the mandatory State Fair meetings. Parents and guardians are strongly encouraged to attend along with the youth. 4-H member must indicate by 9 p.m. on Wednesday of fair week if they want their exhibit(s) to go on to the State Fair, otherwise an alternate will have the opportunity for their exhibit to go to State Fair.

To find out if your exhibit was selected for State Fair go into FairEntry. By Tuesday morning all projects will have ribbons posted in FairEntry.

Two mandatory meetings will take place at (please attend one of the meetings if your project received a champion or reserve champion ribbon):

- **6:00 p.m. on Tuesday of the fair in Flathers Hall**
- **4:30 p.m. on Wednesday of the fair in Flathers Hall (pictures will also be taken.)**

**Members not bringing state fair item to office** – Being chosen the State Fair is an honor. Each year we are given a quota for the number of projects that we can send, and we wish to have Woodbury County well represented. Steps are taken to ensure that all paperwork and requirements are met for exhibits to be eligible for the State Fair. This is covered at the State Fair meeting. Intent to exhibit letters are also turned in by Wednesday night. If a 4-Her does not follow through on their signed intent letter, they will not be given the opportunity to go to the State Fair the following year. A reserve champion in the same class will be chosen to go in their place.

**Booth Contest in the 4-H Building**

The purpose of the booth contest is to encourage cleanliness, and maintenance of the booth(s) throughout the fair. The booth should be attractive with a focus on the 4-H members and projects.

A theme is not required. Booths will be judged on neatness, cleanliness, correct use of the clover, attractiveness of the booth, and visibility of club name in each booth if the club has more than one booth. Booths will be judged throughout each day of the fair by department superintendents. Placings will be posted each day. The top 4-H Club will be awarded a traveling trophy to use in their booth the following year.

**Booth Set Up: 4-H Clubs are allowed the same amount of time for booth set up and decorating. Booths can be set up on judging day beginning at 7:00 a.m.**

## 4-H Fair Building, Clothing Events, Communications Events and Pie Contest Superintendents

**OVERALL 4-H BUILDING**

*Dawn Boeshart 712-898-0341*

**ASSISTANT 4-H BUILDING**

*Rachael Barrett 712-899-3628*

**FAIRENTRY/STATE FAIR**

*Debbie Wilcox 712-490-3713*

### ANIMAL SCIENCE, VETERINARY SCIENCE, CROP PRODUCTION, ENVIRONMENT & SUSTAINABILITY, HORTICULTURE (STATE CLASS), OUTDOOR ADVENTURE, SAFETY & EDUCATION IN SHOOTING SPORTS AND OTHER AGRICULTURE & NATURAL RESOURCES

*Robert Knaack 712-389-0275* ..... *Jim Thomas 712-251-8678*

**FOOD & NUTRITION**

*Josie Schaeffer 712-870-3279* ..... *Polly Meissner 605-670-0572*

*Jill Tentinger 712-898-1895* ..... *Bake Sale, 4-H County Council*

**SEWING & NEEDLE ARTS AND CLOTHING & FASHION**

*Lori Bermel 712-444-0881* ..... *Jeanie Ringkob 712-441-4922*

**PHOTOGRAPHY**

*Danielle Stratman 712-202-6941* ..... *Denyse Meister 712-251-3234*

*Molly Schellinger 712-898-5282*

**VISUAL ART**

*Kim Scheer 712-876-2807* ..... *Laura Benson 712-251-8345*

### PERSONAL DEVELOPMENT, MUSIC, CHILD DEVELOPMENT, CONSUMER MANAGEMENT, HEALTH, OTHER FAMILY & CONSUMER SCIENCE, CITIZENSHIP, COMMUNICATIONS, LEADERSHIP, SELF-DETERMINED, DIGITAL STORYTELLING AND 4-H COMMUNICATIONS POSTERS

*Adrienne Dunn 712-899-0351* ..... *Janet Ralston 712-873-3916*

**HOME IMPROVEMENT**

*Alan Ralston 712-873-3471* ..... *Preston Tooley 712-307-1263*

**MECHANICS, WOODWORKING, SCIENCE, ENGINEERING & TECHNOLOGY**

*Vernon Knaack 712-540-4076* ..... *Chris Oehler 402-241-7377*

**4-H PIE CONTEST**

*Carol Nelson*

**LIFE SKILLS JUDGING CONTEST**

*Denise Knaack 712-389-0276* ..... *Niki Dewald 712-444-0852*

**HORTICULTURE (COUNTY ONLY)**

*Maddie Widman 816-520-4922* ..... *Carolyn Rippke 712-873-3471*

**CLOTHING EVENT: FASHION REVUE, CLOTHING SELECTION AND \$20 CHALLENGE AND INNOVATIVE DESIGN**

*Jeani Ringkob 720 441-7660* ..... *Lori Bermel 712-444-0881*

*Alyssa Herbold 712-882-3090*

**COMMUNICATIONS EVENTS: PRIDE OF IOWA, EDUCATIONAL PRESENTATIONS, SHARE-THE-FUN, WORKING EXHIBITS, EXTEMPORANEOUS SPEAKING, AND POSTER ART COMMUNICATIONS**

Sara White 563-210-6653.....Liz Morgan 712-212-2475

Tameka Williams 712-635-6993

**Class Descriptions**

Most exhibit classes have specific guidelines and requirements that will be included in the judging process. Members are highly encouraged to go to the following website at <http://www.extension.iastate.edu/4h/projects> to find information about judging criteria for exhibits that they create from their 4-H project learning.

**4-H MEMBERS MAY EXHIBIT 3 PROJECTS IN EACH CLASS NUMBER**

4-H members may exhibit 3 exhibits in each class under the departments of: Animals, Agriculture & Natural Resources, Creative Arts, Family & Consumer Science, Personal Development and Science, Engineering & Technology. This does not include county only horticulture, communication events and the clothing event classes; please read those sections as to the number you can exhibit.

**Animals**

**10110 - Animal Science**

An exhibit (other than the animal itself) that shows the learning about a large or small animal including beef, dairy cattle, dairy goats, dogs, horse and pony, meat goats, pets, poultry, rabbits, sheep and swine. Ownership of any animal is not required.

**10120 - Veterinary Science**

An exhibit that shows learning about keeping animals healthy, animal diseases, animal/ human health interaction, or other learning related to Veterinary Science.

**Agriculture and Natural Resources**

**10210 - Crop Production and Plant Science**

An exhibit that shows learning about the growth, use, and value of field crops, plant growth, soils and soil fertility, or any other learning related to Crop Production and Plant Science.

**10220 - Conservation, Environment and Sustainability**

An exhibit that shows the connections between humans and their environment including energy, energy conservation, stewardship, conservation, creating habitat, etc.

**10222 - Entomology**

An exhibit that shows learning from an entomology or bee project (excluding live specimens) that is an outgrowth or an entomology or bee project learning experience. Includes specimen collections and may include products (for example: honey) or equipment as part of the display.

**10224 - Fish and Wildlife**

An exhibit that shows learning about a fish and/or wildlife project or program such as identification, habitats, harvest, taxidermy, etc. Any specimens must have been legally taken and must include information about date and location of harvest, and who the specimen was acquired from if not self-harvested. Feral pigs (including Russian/European Boar) are NOT permitted in taxidermy exhibits.

**10226 - Forestry**

An exhibit, including collections, that show learning from participation in a forestry project or program.

**10230 - Horticulture and Plant Science**

An exhibit that shows learning about the growth, use, and value of plants, soils, small fruit production, vegetable and flower gardens, plant nutrition, careers, etc. (Garden crops and houseplants, flowers, herbs, fruit and nuts are exhibited in classes in the County Only 4-H Horticulture Department.)

**10235 - Home Grounds Improvement**

An exhibit that shows learning about landscape plans, selection of landscape plants, ornamental garden features, home yard improvement, storage sheds, careers, etc.

**10240 - Outdoor Adventures**

An exhibit that shows learning about backpacking, biking, camping, canoeing, fishing, hiking or other outdoor activities.

**10250 - Safety and Education in Shooting Sports**

An exhibit that shows learning about safe and responsible use of firearms and archery equipment or wildlife management. (The exhibit may not include actual firearms or live ammunition. Archery equipment allowed if tips are removed from arrows).

**10255 - Farm Model Display**

An exhibit that depicts an aspect of farm life that demonstrates a practice or practices that include farm safety or farm operation. Evaluation is primarily based on a clear goal statement that outlines the purpose of the model and the research done to support the exhibit. This exhibit may be a display on a firm base no larger than 36 inches by 36 inches, accompanied by the required written or audio/video explanation of the exhibit. A binder presentation is an acceptable alternative to a physical display.)

**10260 - Other Agriculture and Natural Resources**

An exhibit that shows learning about agriculture or natural resources and does not fit in any of the classes listed above.

**Agriculture and Natural Resources Special Rule:**

1. Exhibits must be ready for display (artwork framed, wall hangings and pictures ready to hang, etc.) or the member must explain how a larger, heavier exhibit will be displayed. Make sure hangers are strong enough to support the item. Command Strips or other quick attach products (like sawtooth hangers) are usually not adequate hangers. Items not ready for display will be dropped one ribbon placing. This is a state fair rule for exhibits going onto the state fair.

## Creative Arts

**10310 - Music**

An exhibit that shows learning about musical performance, composition and arrangements, instruments, musical styles or history. If submitting a video or musical arrangement, it must be uploaded to YouTube.

**10320 - Photography**

An exhibit, either photo(s) or an educational display, that shows learning about photography from choosing a camera to modifying your photo. Still photos only, not video.

Photos will need a photo label attached; the label can be found on the Iowa 4-H webpage at: <http://www.extension.iastate.edu/4h/statefair> under state fair handbook. Additional information on what is needed for exhibiting photography can be found at the Exhibit Tips Sheets located at: <http://www.extension.iastate.edu/4h/projects>.

**Photography Special Rules:**

1. Photographs may be either black and white or color. Photographs must have been taken since your county fair of the previous year.
2. Photographs must be a minimum of 5 inches x 7 inches. Finished size (including mounting/matting) of single photographs may not exceed 11 inches x 14 inches. Square photos are allowed within the following dimensions, measured by inches: 7 by 7, 8 by 8, 9 by 9, 10 by 10, 11 by 11. Exception: Panoramic photos must not exceed 11 inches in height by 24 inches in length.
3. All photographs must be printed on photographic paper and must be mounted and/or matted. Maximum thickness of the finished project must not exceed ½ inches thick.
4. Mounted photos can be (a) flush-mounted [no board showing] on mounting board, or (b) with mount borders [window mat or flat mount directly on board]. Exhibitors may cut their own mounting boards, use ready-cut window mats or have matting done professionally.
  - 4-Hers are responsible for design decisions such as border, color and size. Framed photographs (including floating frames) will not be judged.
5. A series is a group of photographs or slides [3 to 5] that are related to or tell a step-by-step story. Photographs must be mounted together and numbered in story order or sequence. Finished size of individual photographs in a series must be a minimum of 5 inches by 7 inches and should not exceed 8 inches x 8 inches.
6. Edited photos should include a copy of the photo before edits.
7. Subject matter of photographs must be in good taste and be appropriate for public display in a 4-H setting.
8. Photographs depicting unsafe practices or illegal activities will not be displayed.
9. Iowa State Fair 4-H photography exhibitors and county fair exhibitors must use the Photo Exhibit Label to provide required information for photo exhibits.
10. Exhibitors entered in 4-H Photography are not eligible to exhibit in the FFA Photography Show and vice-versa.
11. 4-H photography exhibitors must use the Photo Exhibit Label to provide required information for photo exhibits. Photography label can be found at the Iowa 4-H website; <https://www.extension.iastate.edu/4h/state-fair-4-h-static-exhibits-handbook> Please make sure you are using the revised March 2023.

**10340 - Creative Photography**

A photographic image that was creatively edited or modified beyond reality in a creative, imaginative, and experimental way to make it more interesting and visually engaging. The final exhibit could be a composite of multiple photographs. Must include original photograph(s).

**Creative Photography Special Rules:**

1. Photograph/image may be mounted/matting.
2. If mounted, photograph/image must be mounted on foam core no smaller than 5 inches in length or larger than 14 inches in length.
3. Photograph/Image can be digitally created.
4. Exhibit must have the most current Photo Exhibit Label on back with required information for photo exhibits. Exhibit write-up should include additional information about the processes and decisions used to develop the exhibit.
5. Subject matter must be in good taste and be appropriate for public display in a 4-H setting. Photographs depicting unsafe practices or illegal activities will not be displayed.
6. Photographs depicting unsafe practices or illegal activities will not be displayed.

**10345 - Photography Idea/Educational Display**

An exhibit that demonstrates learning about photography that does not fit into any previous photography class. This class may include educational displays about printing, processing, editing, marketing, branding, merchandising, etc., as it relates to photography. Display board size may not exceed 48 inches by 48 inches.

**10350 - Visual Arts Original Art**

An exhibit that showcases the skills you have developed in one or more mediums. Original art is a one-of-a-kind, non-replicable design of your creation. By using one medium or a combination, an individual creates an authentic work of art that is not recognizable as another's work. You must explain the application of the most relevant design element(s) and art principle(s) featured in this exhibit. Describe your inspirations, reasons, feelings, and/or motives for creating this work of art.

**10355 - Visual Arts -Design, Process, or Technique Exploration**

This class emphasizes process and provides the opportunity to explore a medium, practice a skill, or study and apply elements and principles of art and design. This class is for experimenting with and practicing skills in different mediums. An explanation of the application of design elements or art principles used when making the exhibit must be included. This exhibit may be an object, portfolio, display, poster, or organized sketchbook. If a non-original design source is used, its origin (where the idea was found, any pictures, sketches, etc.) must be credited, acknowledged, or have copyright permission obtained. See Visual Arts Special Rule #5 and #6.

**10360 - Visual Arts - Other Visual Art Ideas/Topics**

Exhibits might include the study and research about an individual artist, style, craft, business or marketing process, planning group tour, career options, etc

**Visual Arts Special Rules:**

1. Exhibits must be ready for display (artwork framed, wall hangings and pictures ready to hang, etc.) or the member must explain how a larger, heavier exhibit will be displayed. Make sure hangers are strong enough to support the item. Command Strips or other quick attach products (like sawtooth hangers) are usually not adequate hangers. Items not ready for display will be dropped one ribbon placing.
2. Exhibits made from kits or preformed molds will not be accepted. Exception: Preformed molds (greenware, whiteware) may be used to provide the appropriate surface for a process technique or application of original design.
3. If the exhibit is a finished art object, the source or inspiration of the design, design sketches, or other process for creating the object and design must be included. For additional information see the Visual Arts and Design Elements & Art principles Exhibit Tip Sheets at [www.extension.iastate.edu/4h/exhibit-tip-sheets](http://www.extension.iastate.edu/4h/exhibit-tip-sheets).
4. If the exhibit is a finished art object, information must be included explaining the application of design elements and art principles used in creation of the work.
5. Original works of art must be a creative expression of a design unique to the artist, or represent a significant modification to an existing design to make a new and original statement by the artist.
6. Exhibition of derivative works created by a 4-H'er is prohibited without the written permission of the original copyright holder/owner. Use of copyrighted or trademarked designs, images, logos, or materials in 4-H visual arts exhibits is prohibited unless written permission has been obtained from the copyright or trademark holder/owner. For additional information, see 4-H Exhibit Copyright Information at [www.extension.iastate.edu/4h/state-fair-4-h-static-exhibits-handbook](http://www.extension.iastate.edu/4h/state-fair-4-h-static-exhibits-handbook) –look for "Use of Copyright and Trademark Material."
7. Design Elements and Art Principles: 4-H members will need an explanation of at least three design elements and/or art principles that the 4-H'er must include in their write-up/goals for visual arts, home improvement, and clothing and fashion, and sewing and needle arts.

**10540 - Digital Storytelling (is also cross listed in Personal Development and Creative Arts)**

(Entries will be entered through Personal Development Class 10540) – An exhibit that demonstrates the application of technology to produce a creative film/movie/video. Exhibits may include a finished movie or video, creation of a detailed storyboard, editing techniques using digital video software, production techniques, or other display to share what was learned. Copyright permission must be obtained for any non-original material included as part of a film/movie/video. Finished film/movie/video must be uploaded to YouTube.

**Family & Consumer Sciences**

**10410 - Child Development**

An exhibit that shows learning about children. An exhibit could include careers in child development, caring for children with special needs, childcare, growth and development, or safety and health. An exhibit that includes items intended for use with children, such as babysitting kits, books, learning games, or toys, must include information about what you have learned about children while creating and using the exhibit OR what the child/children learned from their use of the item(s) in the exhibit.

**10420 - Clothing and Fashion: Constructed/Sewn Garments & Accessories**

A constructed garment or accessory (sewn, knitted, crocheted, or other process) that shows learning about style, fashion, design, thrifty spending, wardrobe planning, types of fabrics, and/or clothing care. Exhibits must be intended to be worn by humans. Outfits or accessories which will be worn during the Awardrobe Clothing 4-H Event at the Iowa State Fair may not be entered as a 4-H Iowa State Fair exhibit.

**Design Elements and Art Principles:** 4-H members will need an explanation of at least three design elements and/or art principles that they must include in their write-up/goals for visual arts, home improvement, and clothing and fashion, and sewing/needle arts.

#### **10422 - Clothing and Fashion: Purchased Garments and Accessories**

Purchased garments or accessories that shows learning about style, fashion, design, thrifty spending, wardrobe planning, types of fabrics, and clothing care. Exhibits must be intended to be worn by humans. Outfits or accessories which will be worn during the Awardrobe Clothing 4-H Event at the Iowa State Fair may not be entered as a 4-H Iowa State Fair exhibit.

**Design Elements and Art Principles:** 4-H members will need an explanation of at least three design elements and/or art principles that they must include in their write-up/goals for visual arts, home improvement, and clothing and fashion, and sewing/needle arts.

#### **10424 - Clothing and Fashion: Other Ideas/Educational Exhibits**

Any other educational exhibit that shows learning about clothing and fashion including but not limited to design illustrations, exploration of clothing styles, careers, clothing care, etc. Outfits or accessories which will be worn during the Awardrobe Clothing 4-H Event at the Iowa State Fair may not be entered as a 4-H Iowa State Fair exhibit.

**Design Elements and Art Principles:** If applicable, 4-H members will need an explanation of at least three design elements and/or art principles that the 4-H'er must include in their write-up/goals for visual arts, home improvement, and clothing and fashion, and sewing/needle arts.

#### **10430 - Consumer Management**

An exhibit that shows learning through savvy budgeting, comparison shopping, money management, and consumer rights and responsibilities.

#### **10440 - Food & Nutrition (Prepared Product)**

An exhibit of a prepared food product that shows skills or learning about cooking, baking, eating and choosing healthy foods, safety practices, or food preservation through the making of a prepared food product. See Food & Nutrition Special Rules below and download the free HS 76 "Foods for Iowa 4-H Fairs – Quick Reference Guide" at <https://store.extension.iastate.edu/product/6434> for additional information regarding prepared and preserved food products. Display boxes are not allowed for prepared products at the Iowa State Fair, 4-H members may have display boxes for county fair.

**Baked Products/Items for county fair:** Baked items will be sold at the bake sale. The bake sale is held on judging day in the VI building. One item or part of the baked item will go back to the club booth, the rest of the baked product/items will be sold. The money will go into the 4-H County Council account to use for 4-H events. Baked products receiving merit, reserve champion or champion will not be sold.

#### **10442 - Food & Nutrition (Preserved Product)**

An exhibit of a preserved food product that shows skills or learning about food preservation through the making of a prepared or preserved food product. Processed honey may be exhibited in this class. See Food & Nutrition Special Rules below and "Foods for Iowa 4-H Fairs – Quick Reference Guide" at <https://store.extension.iastate.edu/product/6434> for additional information regarding preserved food products.

#### **10445 - Food & Nutrition: Educational Display**

An educational exhibit (poster, report, display) that shows skills or learning about cooking, baking, eating, and choosing healthy foods, meal planning/preparation & service, safety practices, or food preservation. See Food & Nutrition Special Rules below and HS 76 "Foods for Iowa 4-H Fairs – Quick Reference Guide" for additional information regarding prepared and preserved food products. Exhibits showing learning about table settings or meal planning must include a menu.

#### **Food & Nutrition Special Rules:**

1. Any exhibit considered to be a food safety risk or portray a food safety risk will not be accepted, judged or displayed.
2. All food products/exhibits should be appropriate for human consumption.
3. Food product exhibits must be prepared, baked or cooked using only food grade utensils and containers.
4. Products that require refrigeration will not be accepted, judged or displayed.
5. Meat jerky products are prohibited.
6. The recipe must be included for any prepared food or preserved exhibit; credit the source of the recipe.
7. Preserved foods must include the Food Preservation Exhibit Label. Only food processed after August 1, 2025 is acceptable. Current USDA and/or Iowa State University guidelines for home food preservation must be used. Processed honey must include the Honey Exhibit Label.
8. Preserved food exhibits must include two product samples. One will be opened for evaluation and discarded; the second will be placed on display and returned to the exhibitor. (for county fair please check with 4-H superintendents). All perishable food products will be discarded when removed from display.

9. Prepared foods should be placed on a firm disposable plate or flat cardboard. Place food product exhibit in a reclosable plastic bag with entry tag fastened outside the bag.  
**Recommended number of items to include with the exhibit:**  
 Cookies, cupcakes, bars, muffins, rolls, etc. – four (4) to six (6) items  
 Cakes, loafs, pies, etc. – one (1) whole product.
10. The use of alcoholic beverages in the preparation or production of 4-H food exhibits is NOT permitted.
11. For Safe Frosting information see Foods for Iowa 4-H Fairs – Quick Reference Guide see Food & Nutrition Special Rules below and “**Foods for Iowa 4-H Fairs – Quick Reference Guide**” at <https://store.extension.iastate.edu/product/6434> for additional information regarding preserved food products.

**10490 - Thrifty Meal Challenge** – Create a balanced, nutritious meal for family of four (4) that includes a serving from each of the recommended food groups with a budget of \$11. (the Supplemental Nutrition Assistance Program (SNAP) benefit allowance for one meal for a family of four as of November 2025).

**Thrifty Meal Challenge Special Rules:**

1. Each county may advance one (1) exhibit in this class to the Iowa State Fair.
2. All entries will receive an evaluation and ribbon.
3. Exhibit may be from an individual or group effort.
4. The total expense on receipt(s) must not exceed \$11.
5. The meal must serve four (4) people, with a serving for each person from each of the recommended food groups: Protein, Dairy, Healthy Fats, Vegetables, Fruits and Whole Grains.
  - a. Recommended portion sizes per person: 3 ounces protein, 1 cup dairy, 1 Tablespoon healthy fats, 1/2-1 cup vegetables, 1/2 cup fruit, 1/2-1 ounce whole grain.
  - b. If there is a dairy allergy, you may substitute it with a calcium-rich item, but you will need to indicate the allergy and identify how the item substituted provides enough calcium.
6. The exhibit will be a poster or foam board (maximum size 22 inches by 28 inches or 20 inches by 30 inches) that includes the following:
  - a. The menu, a list of food items, and appropriate portion sizes for each food item.
  - b. Meal type (breakfast, lunch, or dinner).
  - c. Copy of grocery receipts (up to 2).
  - d. Photos of the experience: grocery shopping, food preparation, and prepared meal.
  - e. The completed <https://www.extension.iastate.edu/4h/meal-challenge> attached to the back of the poster.
  - f. Failure to include the above documentation or adding a folder or binder will drop the exhibit one ribbon placing.

For more information about this special challenge, please go to <https://www.extension.iastate.edu/4h/meal-challenge>

**10450 - Health**

An exhibit that shows learning through food choices, safe activities, skills such as first aid and CPR, careers, and/or healthy lifestyle choices.

**10460 - Home Improvement**

An exhibit that shows learning in planning, improving, and caring for your home living space, including extended personal living areas immediately adjacent to the home. Exhibits may include new or refinished/reclaimed/restored items.

**Design Elements and Art Principles:** 4-H members will need at least 3 design elements and/ or art principles that the 4-H'er must include in their write-up/goals for visual arts, home improvement, and clothing and sewing/needle arts.

**Home Improvement Special Rule**

1. Exhibits must be ready for display (artwork framed, wall hangings and pictures ready to hang, etc.) or the member must explain how a larger, heavier exhibit will be displayed. Make sure hangers are strong enough to support the item. Command Strips or other quick attach products (like sawtooth hangers) are usually not adequate hangers. Items not ready for display will be dropped one ribbon placing. This is a state fair rule for state fair exhibits.
2. Exhibit write-up/information must include source of inspiration and/or references indicating where the idea or information was obtained, giving credit to original author(s), designer(s), artist(s). For example, don't write down "Pinterest" but instead keep going back into the information until you find the original source.

**10470 - Sewing and Needle Arts**

A constructed item (sewn, knitted, crocheted, or other process) that shows learning and skill in sewing, knitting, crocheting, or other needle arts. May include the construction of household items such as pillowcases, curtains, table runners, quilts, wall hangings, etc. Exhibits in this class are not intended to be worn by humans.

**Design Elements and Art Principles:** 4-H members will need an explanation of at least 3 design elements and/or art principles that the 4-H'er must include in their write-up/goals for visual arts, home improvement, and clothing and fashion, and sewing/needle arts.

**10472 - Sewing and Needle Arts: Other Ideas/Educational Exhibits**

Any other educational exhibit that shows learning about sewing and needle arts including construction techniques, use and care of fabrics and fibers, design illustrations, decorative processes, careers, etc.

**Design Elements and Art Principles:** If applicable, 4-H members will need an explanation of at least 3 design elements and/or art principles that the 4-H'er must include in their write-up/goals for visual arts, home improvement, and clothing and fashion, and sewing/ needle arts.

#### **10480 - Other Family and Consumer Science**

An exhibit that demonstrates learning about a family and consumer science topic that does not fit any other Family & Consumer Science class listed.

## **Personal Development**

#### **Personal Development Special Rule:**

Exhibits entered in the Personal Development classes should include reflection by the 4-H member stating how they personally grew or benefited from the exhibit. Why was this exhibit important to them as a person?

#### **10510 - Citizenship and Civic Engagement**

An exhibit that shows learning about or contributing to your community, your country or your world. Include in write-up reflection by the 4-H member stating how they personally grew or benefited from the exhibit. Why was this exhibit important to them as a person?

#### **10520 - Communication**

An exhibit that shows learning about written, oral, and visual communication skills. Includes learning from participation in Theatre Arts projects or programs including puppets, stage design, etc. May include original creative writing, poetry, fiction, and non-fiction, etc. If finished exhibit includes audio or video, it must be uploaded to YouTube. Include in write-up reflection by the 4-H member stating how they personally grew or benefited from the exhibit. Why was this exhibit important to them as a person?

#### **10540 - Digital Storytelling (is also cross listed in Creative Arts and Personal Development)**

(See also Creative Arts) – An exhibit that demonstrates the application of technology to produce a creative film/movie/video. Exhibits may include a finished movie or video, creation of a detailed storyboard, editing techniques using digital video software, production techniques, or other display to share what was learned. Copyright permission must be obtained for any non-original material included as part of a film/movie/video. Finished film/movie/video must be uploaded to YouTube.

*Include in write-up reflection by the 4-H member stating how they personally grew or benefited from the exhibit. Why was this exhibit important to them as a person?*

#### **10550 - Leadership**

An exhibit that shows learning about leadership skills and influencing others in a positive way. Include in write-up reflection by the 4-H member stating how they personally grew or benefited from the exhibit. Why was this exhibit important to them as a person?

#### **10560 - Self-Determined**

An exhibit that shows learning as part of your 4-H adventure and does not fit any other class. Include in write-up reflection by the 4-H member stating how they personally grew or benefited from the exhibit. Why was this exhibit important to them as a person?

#### **10530 - 4-H Poster Communication Exhibit**

Special poster exhibit to visually tell a story or idea about 4-H to the general public. Please see Communications department for additional rules. Poster art is judged under Personal Development for county fair

- 4-H is... (open to 4-H member's interpretation)
- Join 4-H
- Beyond Ready in 4-H (2025 National 4-H Week theme)
- 4-H Spirit (variation of 2026 Iowa State Fair Theme)
- 4-H for America's Next 250 Years (celebrating America's 250th birthday)

## **Science, Engineering & Technology**

#### **10610 - Mechanics**

An exhibit that shows skills or learning about general mechanics or engineering solutions or that combines skills related to the design, construction, and repair of structural and mechanical technologies.

#### **10612 - Automotive**

Repaired or restored vehicle. (Note: vehicles will be on display at the Iowa State Fair one day only, tentatively Thursday August 13).

#### **10613 - Automotive: Educational Display**

An exhibit that shows learning about an automotive idea including automotive maintenance, auto operations, auto safety, or automotive systems.

**10614 - Electric**

Constructed or repaired article or educational display that shows skills or learning about electric wiring, appliances, lighting, electrical energy sources, safety, etc.

**10615 - Small Engine**

Repaired or restored operating engine or educational display or other type exhibit that shows skills or learning about small engines. This class includes repaired or restored lawn tractors, small motorcycles, go-karts, etc.

**10616 - Tractor**

Repaired or restored tractor (lawnmower or larger).

**Note for state fair:** A conference judging opportunity for exhibitors of repaired or restored tractors in class 10616 will be offered during exhibit check-in. (Conference judging may not be available during all check-in times.) Tractors will be displayed outside throughout the Iowa State Fair. Release time Sunday, August 23, after 7:00 p.m. Please bring chocks for back tires of tractor.

**10617 - Tractor** - Educational display showing learning related to tractors, tractor mechanics, tractor operations, or tractor safety.

**10618 - Welding**

Constructed item or educational display that shows skills or learning about welding.

**10620 - Woodworking**

An exhibit that shows learning about wood, woodworking techniques, and safe uses of woodworking tools and machines. Exhibits may include newly constructed or refinished/ reclaimed/restored wood items.

**10630 - Science, Engineering & Technology**

An exhibit that shows learning about or helps explain how science and technology help us interact with the world. Topics include aerospace, biological and chemical sciences, computers & networking, earth & climate, geospatial mapping (GPS/GIS), or any other application of Science, Engineering, or Technology.

**10632 - Aerospace**

Educational display or other exhibit (including flyable models) showing learning about an aerospace idea or topic.

**10634 - Robotics**

Educational display or other exhibit (including working robots) that shows learning about robotics and robotic systems.

**Science, Engineering & Technology Special Rule:**

1. Exhibitors entered in the 4-H Science, Engineering & Technology classes are not eligible to exhibit in similar FFA Ag Mechanics classes and vice-versa.
2. Exhibits must be ready for display (artwork framed, wall hangings and pictures ready to hang, etc.) or the member must explain how a larger, heavier exhibit will be displayed. Make sure hangers are strong enough to support the item. Command Strips or other quick attach products (like sawtooth hangers) are usually not adequate hangers. Items not ready for display will be dropped one ribbon placing. This is for state fair exhibits.
3. Due to available space, vehicles will be displayed outdoors. If a vehicle is permitted to be displayed indoors, fuel must be drained before the exhibit can be accepted for evaluation and display. No fuel is allowed inside the building.

**4-H Horticulture (County Only Classes)**

1. **See 4-H Building General Rules and Regulations.**
2. General Rule #4 on written goals does not apply to exhibits in the Horticulture Department.
3. Specific exhibit guidelines are listed in ISU Extension bulletins for horticulture exhibits. Exhibitors should follow these guidelines
  - 4-H-462 Harvesting and Preparing Vegetables for Exhibit <https://store.extension.iastate.edu/Product/394>
  - 4-H-464 Preparing Cut Flowers and Houseplants for Exhibits (REVISED 2024) <https://store.extension.iastate.edu/Product/400>
  - 4-H-5551 Harvesting and Preparing Herbs for Exhibit (2024) <https://store.extension.iastate.edu/Product/16968>
  - 4-H 5552 Preparing Floral Arrangements for Exhibit (NEW 2024) <https://store.extension.iastate.edu/Product/16969>
  - Always consult our fairbook for the number of specimens needed as sometimes it is not the same as the extension publications.
4. The numbers of vegetables/fruit in each exhibit is stated in this fair book and exhibitors are expected to show only that number. If any other number is on a plate, the exhibit will be dropped one(1) ribbon placement.
5. Members are limited to one exhibit per class, with a maximum of five entries total by department.
6. 4-H members must use FairEntry to enter their horticulture exhibits by 11:59 p.m. by July 15. 4-H members may substitute entries for judging on Monday, August 3. For example: if you had entered tomatoes and your tomatoes are not ready, you can substitute another horticulture exhibit.

7. Exhibitors are expected to know the variety (cultivar) of each item and to have the variety (cultivar) written on the hangtag. (Example: Green Comet, Broccoli)
8. All fruit and vegetable exhibits should be displayed on a small plastic/polystyrene plate with twist ties for attaching hangtags in a reclosable plastic type bag when possible. Plates and twist ties need to be provided by the exhibitor. Hang tags should be attached to plates with twist ties through a prepunched hole in the plate. All specimens of each entry shall remain on the plate during the fair in the club booth.
9. All entries must have been grown during the current growing season. Exception: The class Garden Ideas and Houseplant classes do not need to be grown during the current season.
10. Vegetables that are damaged or spoil during the fair will be disposed of at the discretion of the Superintendents.
11. A grand and reserve grand ribbon will be awarded in each division if the exhibits are worthy. Divisions include Garden Idea, Variety Garden Display, Vegetable Classes, Fruit and Nut, House Plant and Cut Flowers.
12. Exhibits in the 4-H Horticulture department are not selected to go on to state fair. If the 4-H'er would like an exhibit considered for state fair the exhibit, especially in class #150, the 4-H'er may want to enter that exhibit in Class 10230. If a 4-H'er wants to exhibit actual vegetables at the Iowa State Fair those entries are due July 1. To exhibit at State Fair the 4-H'er must be in 5th - 12th grades. State Fair 4-H information is available at the following website: <https://www.iowastatefair.org/participate/competition/enter-ffa-4h> you will need to look under state fair 4-H livestock (yes, livestock is correct).

**One exhibit per class, with a maximum of five entries total in the horticulture department.**

### 150 - Garden Idea

An exhibit that shows and explains an idea learned from participating in a garden project, such as new cultural practices, differences in cultivars (varieties), preservation ideas, etc. Actual specimens of garden produce may or may not be included. If vegetables are included, the variety (cultivar) must be listed on an attached card or in a folder. Specimen may have been grown previous season and dried to prepare it for this exhibit - if it is used in its dried stage, an explanation must be attached, and a picture would be helpful. If the 4-H'er would like an exhibit considered for state fair the exhibit, especially in class #150, the 4-H'er may want to enter that exhibit in Class 10230.

### 151 - A Variety Garden Display (also known as a vegetable basket display)

This exhibit must include five or more different vegetable crops grown in the exhibitor's home garden. More than one variety, but not more than four of a particular crop can be displayed. However, they will count as only one crop. Any decorative basket or box, not larger than 1/2 bushel in size, can be used. The variety garden display will be judged 75% for the cultural perfection of the vegetables and 25% for the decorative arrangement. For the benefit of an educational value for the viewing public, a file card must accompany the exhibit with each crop clearly labeled as to the variety (cultivar).

### 152 - Fairy Garden

The garden must contain at least 2 live plants. 4-H members who may want to have their exhibit selected for state fair should consider one of the 4-H fair classes that fits your goals.

### 153 - Bucket of Flowers Challenge

1. Use a 5-gallon bucket with holes in the bottom for drainage.
2. Fill part way with packing peanuts, pop cans, etc.
3. Add soil and plants (all plants must be real).
4. Label in permanent marker member's name, club and name of plants.
5. 4-H'er will determine the container design, organization and materials according to the theme. The theme for 2026 is "4-H Spirit" 4-H'er can add their choice of greenery filler to their bucket.
6. Buckets should be brought on 4-H Judging Day, Monday, August 3, 2026.
7. Exhibits will be judged on the creativity and health of the plants.
8. Decorating the bucket and adding accents is optional.
9. This class is NOT eligible for State Fair.
10. Ribbons and premiums will be awarded.
11. Only one entry per 4-H'er.
12. Buckets will be placed around the 4-H Building and/or other areas of the fairgrounds.
13. 4-H member is responsible for watering their bucket of flowers.

### 4-H VEGETABLE CLASSES (One specimen of each in Class # 200-214)

**200** - Broccoli

**202** - Cabbage, flat

**204** - Cantaloupe

**206** - Celery

**208** - Pumpkin, sugar pie type

**210** - Squash, winter acorn type

**212** - Squash, winter any other

**214** - Other

**201** - Cabbage, round

**203** - Cabbage, red

**205** - Cauliflower

**207** - Egg Plant

**209** - Pumpkin, Jack-O-Lantern type

**211** - Squash, winter butternut type

**213** - Watermelon

**4-H VEGETABLE CLASSES** (Two specimens of each in Class # 215-228)

- |                                    |  |
|------------------------------------|--|
| 215 - Cucumber, dill               | 216 - Cucumber, slicing                |
| 217 - Cucumber, burpless type      | 218 - Kohlrabi                         |
| 219 - Pepper, banana type          | 220 - Pepper, sweet bell type          |
| 221 - Pepper, Jalapeno             | 222 - Pepper, hot                      |
| 223 - Squash, summer zucchini type | 224 - Squash, summer scallop patty pan |
| 225 - Squash, summer, any other    | 226 - Sweet corn                       |
| 227 - Sweet potatoes               | 228 - Other                            |

**4-H VEGETABLE CLASSES** (Three specimens of each in Class # 229-246)

- |                                |   |
|--------------------------------|---|
| 229 - Beets                    | 230 - Carrots                               |
| 231 - Garlic bulbs             | 232 - Herbs, 3 different varieties in water |
| 233 - Okra                     | 234 - Onions, dry red                       |
| 235 - Onions, dry white        | 236 - Onions, dry yellow                    |
| 237 - Parsnips                 | 238 - Potatoes, russet                      |
| 239 - Potatoes, red            | 240 - Potatoes, white                       |
| 241 - Potatoes, Yukon Gold     | 242 - Rhubarb                               |
| 243 - Tomatoes, paste type     | 244 - Tomatoes, red slicing                 |
| 245 - Tomatoes, yellow slicing | 246 - Other                                 |

**4-H VEGETABLE CLASSES** (Six specimens of each in class # 247-253)

- |                           |                         |
|---------------------------|-------------------------|
| 247 - Cucumbers, pickling | 248 - Beans, Lima       |
| 249 - Beans, green snap   | 250 - Beans, yellow wax |
| 251 - Brussel sprouts     | 252 - Onions, green     |
| 253 - Other               |                         |

**4-H VEGETABLE CLASSES** (Ten specimens in class # 254 & 255)

- |                        |                             |
|------------------------|-----------------------------|
| 254 - Tomatoes, cherry | 255 - Tomatoes, pear-shaped |
|------------------------|-----------------------------|

**4-H VEGETABLE CLASSES** (One or more specimens in class 256 & 257)

- 256- Novelty vegetables (an uncommon or unique vegetable)
- 257- Vegetable oddities, deliberate or natural

**4-H FRUIT AND NUT CROP CLASSES**

Include a 3" x 5" card giving name and variety of the fruit and/or nut.

- |  |                           |
|--|---------------------------|
| 258 - Apples, eating (4)   | 259 - Apples, cooking (4) |
| 260 - Grapes, 4 small bunches  | 261 - Peaches (4)         |
| 262 - Pears (4)  | 263 - Plums (4)           |
| 264 - Other than named   |                           |
| 265 - Display of four or more varieties of fruit grown by exhibitor. Judged on quality and in the way the produce is displayed |                           |

**4-H HOUSE PLANT CLASSES**

1. Must include 3" x 5" card giving common name; botanical name, if known; soil mixture; planting, watering, and fertilizing methods followed; and where the plant is located in the home.
2. The houseplant should be purchased or started early enough that the exhibitor's care of the plant may be judged.
3. Members will be responsible for the care of their own houseplants while they are at the fair.
4. No artificial items should be included in plant displays.

- |                        |                      |
|------------------------|----------------------|
| 266 - Flowering Plants | 267 - Terrariums     |
| 268 - Hanging Baskets  | 269 - Foliage Plants |
| 270 - Succulents       | 271 - Cacti          |
| 272 - Other            |                      |

**4-H Cut Flower Classes**

1. Flowers to be in a suitable container.
2. Include a 3" x 5" card giving name of flower, variety, and how to care for the cut flower.

- |   |  |
|---|--|
| 273 - Perennials (1 flower or flower cluster)   | 274 - Annuals (3 specimens)                |
| 275 - Cut flower arrangement<br>(4 to 7 flowers or cluster; either annuals or perennials) | 276 - Other (1-3 specimens as appropriate) |

**Please note: any county only horticulture item left after the end of the fair will be thrown away.**

## 4-H Communications Events

Poster Art Communications, Pride Of Iowa, Working Exhibits, Share-the-Fun,  
Extemporaneous Speaking and Educational Presentations

One exhibit per class in the 4-H Communications Events.

### Poster Art Communications Judging

Monday: August 3

Location: VI Building Conference

Judged during each club's scheduled time. Poster Art is judged in Personal Development

### Share the Fun Judging

Thursday, August 6

Location: Flathers Hall

Start Time: 11:00 a.m.

### Pride of Iowa Judging

Thursday: August 6

Location: 4-H Exhibit Building

Start Time: 2:00 p.m.

### Working Exhibits Judging

Thursday, August 6

Location 4-H Exhibit Building

Start Time: 2:00 p.m.

### Educational Presentation Judging

Friday: August 7

Location: Ag Auditorium

Start Time: 10:00 a.m.

### Extemporaneous Speaking

Friday, August 7

Location: Ag Auditorium

Judging Starts: 10:00 a.m.

**Extemporaneous Speaking Arrival Time:** Please arrive by 9:15 a.m. to sign up for a time and begin your 30 minute preparation period.

- Ribbons will be awarded after all participants have finished

Please arrive 15 minutes BEFORE judging begins to sign-up for a time (exception will be Poster Art Communications, Poster Art will be judged on Monday during the conference judging schedule). Extemporaneous Speaking participants please arrive 45 minutes ahead of judging to sign up for a time and to start your ½ hour preparation time.

### General Rules

1. See 4-H Building General Rules and Regulations. 4-H members in 4th - 12th grade may participate in County Fair. 4-H members who have completed 5th grade through 12th grade (or that equivalent) in 2026 are eligible to participate at the Iowa State Fair. Exception: Share-The-Fun and Extemporaneous Speaking - See class rules for age guidelines.
2. Pride of Iowa, Educational Presentations, Communications Poster Art, Working Exhibits, Share the Fun, and Extemporaneous Speaking will be judged during the Woodbury County Fair, see dates and times in the fair schedule of the fair book. Educational Presentations and Working Exhibits may be given by one or more 4-H members. Teams consisting of youth of mixed grades will be subject to the time limits based on the grade of the member in the highest grade level (i.e., a team with a 5th grader and an 8th grader will use the times for the intermediate/senior class). All Communications exhibitors will perform at the Woodbury County Fair to receive ribbons and premium.
3. Participants in the 4-H Communication Program are expected to wear appropriate clothing representative of the 4-H Youth Program and/or the topic of the presentation.
4. 4-H members giving presentations involving food must be concerned about safe handling of the food they are using. 4-H'ers should use sanitary and safe procedures and methods at all times. This is tremendously important, as samples are available to the viewing public. Appropriate storage of food items and sanitary handling of the food must be demonstrated by the 4-H member. Plastic gloves and hairnets are just a couple of items that should be considered and used as appropriate.
5. Presentation content must be the original work of the presenter(s). Extensive paraphrasing from other sources is prohibited. Use of brief quotations or excerpts from other work(s) is permitted provided the source is identified.
6. Please pay attention to time limits under each section. Times will be enforced.
7. Presenters are expected to comply with all copyright/trademark regulations. Copyrighted material may not be distributed without permission.
8. The 4-H Clover is a protected emblem. 4-H'ers can include the 4-H Clover, but do not copy/print other material over the clover. 4-H Clover may have "18U.S.C.707" in lower right of clover. The proper use of the 4-H Clover can be found on the USDA website located at: <https://nifa.usda.gov/4-h-name-and-emblem>
9. 4-H members must use sanitary and safe procedures and methods at all times. Educational Presentations and Working Exhibits involving food must follow established food safety guidelines, including HS 76 "Foods for Iowa 4-H Fairs – Quick Reference Guide" found at <https://store.extension.iastate.edu/product/6434>.
10. Stickers and self-adhesive products are not allowed in the 4-H Exhibits Building. Stickers and self-adhesive products may not be used in any Communication Event for any reason.
11. The Woodbury County Cattlemen and Woodbury County Pork Producers are supporting the Communication Department at the Woodbury County Fair. Participants using beef or pork in Educational Presentations or Pride of Iowa will receive

a \$5 Beef or Pork certificate. Additional premium money, if a sponsor is found, will be given to all 4-H'ers who enter any communication 4-H event.

12. 4-H'ers who enter Communications will need to fill out information in FairEntry by 11: 59 pm on or before July 15. Communication Poster Art exhibit will need to be entered in FairEntry by 11:59 p.m. on July 15. Poster will need to be brought to 4-H Judging Day, Monday, August 3, 2026. In FairEntry go to Building Projects, then select Personal Development; and under class select Communication Posters.
13. There will be a sign-up form 15 minutes before each event at the county fair as to when each individual or act will perform. 4-H members will still need to fill out the Communications Entries that are due on July 15 in FairEntry. If the 4-H'er is in another event during the fair we will work with that 4-H'er as to when they can perform. Awards and ribbons will be presented following the communication event (example: Extemporaneous awards and ribbons given after all Extemporaneous Speaking are completed). 4-H'ers will also be given information on Iowa State Fair and Clay County Fair at the completion of each event.
14. 4-H members who plan to use technology during their presentation; please make sure that you have tested the equipment and that it is compatible to equipment that will be used during the fair. You will have limited time to set-up before you must start your presentation.

**State Fair Information**

Each county is assigned dates for communication events during State Fair. 4-H'ers must have completed grades 5-12 to participate at State Fair. Dates that Woodbury County can participate at State Fair for 2026 will be August 13, 17, 18 and 22. We will work with families to find a date/time that may work for 4-H'ers to exhibit during the Iowa State Fair. Please check your family schedule before coming to judging. All State Fair 4-H Educational Presentation, Working Exhibit, and Extemporaneous Speaking participants will be given Certificates of Recognition and written evaluation comments. Seals of Merit will be presented to those giving outstanding presentations. Seals of Excellence will be presented to those giving superior presentations. Share The Fun participants will receive participation ribbons and a written critique of the performance. Participants are expected to be present for awards given at the close of the event session. Working Exhibits during the state fair will be scheduled for a 30 minutes period. Participants will be given an "Intent to Participate" form after each of the county communications event. That form MUST be turned in shortly after the county fair judging completion to the 4-H Superintendents or staff member.

Educational Presentation, Working Exhibit, and Extemporaneous Speaking participants cannot be involved in another event (communication event, clothing program, livestock show or judging) during the half-day they are scheduled to participate in their communication event. Share-The-Fun participants cannot be involved in another event from 30 minutes prior to the beginning of the scheduled show to 15 minutes following the show. Participation in multiple activities may not always be possible because of schedule conflicts.

Only presenters are allowed in the Working Exhibit and Extemporaneous Speaking preparation rooms.

**4-H Pride of Iowa**

The purpose of Pride of Iowa is:

- To improve 4-H'ers communications skill
- To promote Iowa Products
- To learn safe procedures and proper use of small appliances

**Class 880 - Pride of Iowa (County Only)**

Pride of Iowa is designed to provide 4-H'ers in 4th-9th grades the opportunity to give a presentation without speaking and promote the diversity of Iowa and wide variety of products produced in the state. Pride of Iowa is a county only communications event. No goal form is needed for this event.

1. Select a presentation using at least one item that is an outstanding product of Iowa. Prepare products as if at home. There will be no speaking.  
Knowledge of:
  - Correct cooking or construction procedures
  - Use of an Iowa product
  - Safety procedures followed
  - Materials used
  - Use of small appliances
2. Provide finished product to be judged and samples for the audience.
3. Ten (10) minutes will be allowed for each presentation. Time limit will be enforced.
4. If preparing food, wear washable clothing appropriate for cooking, an apron, and have hair controlled (pulled back, scarf, hair net, etc.). Cleanliness and safety are a very important part of this presentation.

5. Posters with recipe or directions are highly recommended.
6. Pride of Iowa will be presented on Thursday of the fair in the 4-H Building. Pride of Iowa will be judged before Working Exhibits.
7. The Pride of Iowa contest is open to all Junior (completed grades 4-6) and Intermediate (completed grades 7-9) members.
8. Ribbons and premiums will be presented immediately following the presentations.

### Clay County Pride of Iowa

Two individuals or groups will have an opportunity to be selected to present their Pride of Iowa at the Clay County Fair.

Clay County rules are different from Woodbury County 4-H rules. 4-H members will demonstrate proper cooking skills while showcasing products made in Iowa. Products could include meat, eggs, dairy products, grains, honey, etc. Only the 4-H Judge will receive a sample.

Complete information is available on the Clay County Fair book at <https://www.extension.iastate.edu/clay/county-fair>. 4-H District Pride of Iowa will be held on Sunday, Sunday, September 20, Session I - 10:00-11:30 a.m.; Session II - 3:00-5:00 p.m. If the 4-H'er decides not to attend the Clay County Fair, those fees need to be paid back by the 4-H member.

The Clay County Fair intent to participate form MUST be to the Woodbury County Extension Office by Monday, August 10 by 4:30 p.m.

## 4-H Educational Presentations

Purpose: Educational Presentation provide an opportunity for 4-H members to demonstrate communication skills by presenting knowledge, information, or a process to an audience. Only one Educational Presentation by a 4-H member may be given.

### Class 11100 - Educational Presentations for 4-H members in 4th-12th grades.

To compete at the Iowa State Fair 4-H'ers must have completed 5th-12th grade in 2026. Presentations must not exceed 15 minutes for 4th-6th grade. Educational Presentations (Intermediate/Senior) - must have completed 7th-12th grade in 2026. 7th-12th grade must not exceed 20 minutes.

1. **Presentation content must be the original work of the presenter(s). Extensive paraphrasing from other sources is prohibited. Use of brief quotations or excerpts from other works(s) is permitted provided the source is identified.**
2. State Fair: Woodbury County may select up to six (6) Educational Presentations to participate at the Iowa State Fair; 4-H'ers must have completed grades 5-12 for State Fair.
3. Teams consisting of youth of mixed grades must be entered in the class of the member in the highest grade level. (example: a team with a 5th grader and an 8th grader must be entered in the Intermediate/Senior class.) The topic of the presentation should determine its length. Intermediate/Senior level must not exceed 20 minutes. Junior presentations must not exceed 15 minutes. Times will be enforced.
4. A 4-H Goal Form must be filled out by Judging Day.

### Clay County Fair Information for District Exhibitors

One (1) Educational Presentation can be selected to represent Woodbury County at the Clay County Fair in Spencer, Iowa. Clay County District Educational Presentations will be held on Saturday, September 12, at the Clay County Fair. First year 4-H members are eligible to be selected. If no one is interested in Extemporaneous Speaking, county can send another educational presentation.

**Peer Review for Clay County District Educational Presentations** will occur again this year. Each presenter will complete a review as he/she listens to the next educational presentation with the judge. There will be a time during the conference judging when the peers will be able to share their comments.

The County 4-H Pie funds will pay for the entry fees in lieu of premiums for 4-H'ers selected to the Clay County Fair. If the 4-H'er decides not to attend the Clay County Fair, those fees need to be paid back by the 4-H member.

**The Clay County Fair intent to participate form MUST be to the Woodbury County Extension Office by Monday, August 10, 2026, 4:30 p.m.**

## Share the Fun

### Class 11300 - 4-H Share-the-Fun

**Purpose:** Share-the-Fun provides an opportunity for 4-H'ers to share their skills and talents before an audience purely for the sake of enjoyment. Only one Share-the-Fun may be presented by a 4-H member.

1. Any number of members may compose a "Share-the-Fun" act. Skits, songs, stunts, short one act plays, dances (folk, square, modern, tap), plus other entertainment will be acceptable. The presentations must not exceed 6 minutes. Time limit will be enforced. Judging will be held on Thursday, August 6, 2026 at 11:00 a.m. in Flathers Hall on the Fairgrounds.
2. **State Fair:** Three acts may be selected to go to the State Fair.
3. 4-H'ers must have completed 5th-12th grades to be eligible to participate at State Fair Share- the-Fun. For State Fair Share the Fun groups, 80% of the group must have completed 5th-12th grades to be selected. Clover Kids are not eligible to participate at the Iowa State Fair.
4. Skits, songs, stunts, short one-act plays, dance, and other entertainment are acceptable. All performances must be appropriate for presentation to a general audience.
5. Participants will receive Blue, Red or White Ribbons. Premiums will be paid. Presentation of awards will be done immediately following the show.

**Clay County:** Two acts may be selected to go to the Clay County Fair. The Clay County District Share the Fun will be held on Sunday, September 20 at the Clay County Fair. The County 4-H Pie funds will pay for the entry fees in lieu of premiums for 4-H'ers selected to the Clay County Fair. If the 4-H'er decides not to attend the Clay County Fair, those fees need to be paid back by the 4-H member. **The Clay County Fair intent to participate form MUST be to the Woodbury County Extension Office by Monday, August 10, 4:30 p.m.**

## 4-H Working Exhibits

Working Exhibits provide an opportunity for 4-H members to communicate, interact with, and teach an audience in an informal and experiential way. Only one 4-H Working Exhibit may be given by a 4-H member.

### Class 11200 - Working Exhibit for 4th- 12th grades for county fair.

4-H'er must have completed 5th-12th grades grade in 2026 to compete at the Iowa State Fair.

**The topic selected by the 4-H'er should be an outgrowth of his/her 4-H experience.** It is important the Working Exhibit be of interest to Fair audiences.

1. 4-H Working Exhibits will be judged on Thursday of the fair in the 4-H Building.
2. Four (4) Working Exhibits may be selected for State Fair. Working Exhibits may be given by one or more 4-H members. Teams consisting of youth of mixed grades must be entered in the class of the member in the highest grade level (i.e. a team with a 5th grader and an 8th grader must be entered in the intermediate/ senior class.) 4-H'ers must have completed 5th grade to exhibit at State Fair. 4-Hers may participate in one Working Exhibit per year at the Iowa State Fair. **A 4-H Goal Form must be filled out prior to judging.**
3. Working Exhibits will be timed at approximately 30 minutes.
4. Topics selected by the 4-H member(s) should be an outgrowth of their 4-H experience(s). Topics should be appropriate for presentation to a general audience.

**Clay County:** Two (2) Working Exhibit may be selected for the Clay County Fair. The Clay County Fair will have their District Working Exhibits on Saturdays, September 12 and 19 at the Clay County Fair. There are two different times 11 a.m. - 12 p.m. or 1 p.m. - 2 p.m. The 4-H members may choose one of those times to present; if that time is still available at the time of sign up. The County 4-H Pie funds will pay for the entry fees in lieu of premiums for 4-H'ers selected to the Clay County Fair. If the 4-H'er decides not to attend the Clay County Fair, those fees need to be paid back by the 4-H member.

**The Clay County Fair intent to participate form MUST be to the Woodbury County Extension Office by Monday, August 10 at 4:30 p.m.**

## 4-H Poster Communications

### Class 10530 - 4-H Poster Communications

Special poster exhibit to visually tell a story or idea about 4-H to the general public. 4-H members wanting to enter this project will be able to do that in FairEntry under 4-H Building and not Communications because those posters will be judged on Monday, August 3, 2026.

**Please Note:** Poster Art Communication exhibits will be conference judged on Monday, August 3. 4-H'ers will need to list their 4-H Communication Poster Art in FairEntry due at 11:59 p.m. on July 15. 4-H'ers will take exhibits to the Personal Development department for evaluation. Poster Art Communication exhibits will be displayed in the club booth unless held for State Fair consideration.

1. Only one poster per 4-H member may be entered.
2. All posters must be designed on, or affixed to, standard poster board or foam core board -- size minimum of 14 inches by 20 inches or maximum of 15 inches by 22 inches.

3. Posters may be vertical or horizontal. Posters may be any medium: watercolor, ink, crayon, acrylic, charcoal, oils, collage, digital images, etc. If digital images or a computer program is used to create the finished poster, the member needs to cite their sources on the Poster Exhibit Entry Form.
4. Posters cannot be 3-dimensional. Materials used to make the poster may not extend more than 1/8 inch above the poster or foam core board.
5. Each poster must have the completed Poster Exhibit Entry Form attached to the back.
6. Posters cannot use copyrighted material or exact copies of other promotional designs, such as the Iowa 4-H Youth Conference theme logo.
7. 4-H members may include the 4-H clover in the poster.
8. Two posters may be selected for the Iowa State Fair. At the Iowa State Fair 4-H Communication Poster participants will be given Certificates of Recognition and written evaluation comments. Outstanding posters will receive Seals of Merit. Superior poster will receive Seals of Excellence.
9. Poster Art Communications need to relate to one of the following themes:
  - 4-H is... (open to 4-H member's interpretation)
  - Join 4-H
  - Beyond Ready in 4-H (2025 National 4-H Week theme)
  - 4-H Spirit (variation of 2026 Iowa State Fair Theme)
  - 4-H for America's Next 250 Years (celebrating America's 250th birthday)

**For the Iowa State Fair:** communication poster participants will be given Certificates of Recognition and written evaluation comments. Outstanding posters will receive Seals of Merit. Superior poster will receive Seals of Excellence.

## 4-H Extemporaneous Speaking

### Class 11400 - 4-H Extemporaneous Speaking

Purpose: Extemporaneous Speaking is to encourage the development of the communication skills by providing an opportunity to think, organize thoughts, prepare a speech, and respond to questions when given a limited amount of preparation time. Participants must be 4-H member who have completed grades 9-12 (or that equivalent).

1. Extemporaneous Speaking will be judged at the Woodbury County Fairgrounds on Friday of fair week.
2. Program format for State Fair:
  - a. Thirty minutes before the speech, each participant will draw three of the available topics, selecting one to speak on.
    - The selected topic will not be available to the other participants in the speaker's assigned room. The general nature of the topics will relate to 4-H. The other two topics drawn but not chosen will be returned to the available topics for the other participants.
  - b. A preparation room is to be used with one participant per speaking site admitted initially and one additional participant per speaking site admitted every 15 minutes as the program progresses. A participant may not leave the preparation room until it is time to speak, nor may a participant receive help from a parent, leader, other adult or any other youth. A program official will assist participants with the time requirements.
  - c. All reference material will be screened by a program official on the following basis:
    - Participant may bring their own books, magazines or newspaper clippings for reference during the thirty minutes of preparation.
    - Reference material must be printed material such as books or magazines (cannot be notes, outlines or speeches prepared by the participant or by another person for use in this program).
    - Some relevant reference material will be available in the preparation room. This material will consist of historical material related to the 4-H program.
  - d. Each speech shall be the result of the 4-H member's own efforts using approved reference material that a participant may bring to the preparation room. No other assistance may be provided. Plain note cards will be provided for each participant in the preparation room. If notes are used, the note cards provided must be used in delivering the speech.
  - e. Only notes made during the preparation period may be used.
  - f. Each speech shall be not less than four but no more than six minutes with five minutes additional time allowed for related questions, which shall be asked by the judge. The participant will be shown time cards in an ascending order (1, 2, 3, 4, 5) by the time keeper. "Stop" will be said at six minutes.
  - g. The program timekeeper will introduce each participant by name and the county he/she represents. The participant will be expected to introduce his/her speech by title only.
  - h. Participants are not permitted to use any props, gadgets, posters or audiovisuals of any sort. A podium will not be available.
1. Speeches will be evaluated using the following criteria:
  - a. Content related to topic.
  - b. Knowledge of the subject.
  - c. Organization of material.
  - d. Power of expression.

- e. Voice.
  - f. Stage presence.
  - g. General effect.
  - h. Response to questions.
2. A judge's critique/conference with each participant will be included as a part of the program.
  3. Contestants will draw three topics related to 4-H and select one, the other two will be returned to the draw.
  4. Two contestants may be selected for State Fair from members who have completed grades in 9-12. The State Fair judging will take place on August 12 for 4-H members who completed 12th grade in 2026), for other youth in 9th – 11th grades August 15 or 18 (morning only).

**Clay County Fair**

One (1) 4-H member will have the opportunity to attend the District Clay County Extemporaneous Speaking. This event will be held on Sunday, September 13, and Saturday September 19 in Spencer, Iowa.

**The Clay County Fair intent to participate form MUST be to the Woodbury County Extension Office by Monday, August 3 at 4:30 p.m. If no one is interested, county can send another Educational Presentation.**

**4-H Clothing Events: 4-H Clothing Selection, 4-H Fashion Revue, 4-H \$20 Challenge and 4-H Innovative Design**

**July 7, 2026 Report Forms and photo due in FairEntry by 11:59 p.m.**

**July 9, 2026 Pre-judging held at the Woodbury County Extension Office – judging will take place anytime between 6:00 p.m. – 8:00 p.m.**

**August 9 – Fashion Show, 3:30 p.m. in Flathers Hall on the Fairgrounds**

**August 9, 3:00 p.m. Check-in for 4-H Clover Kids Clothing Event**

Pre-Judging for County Fair 4-H Clothing Selection, \$20 Challenge, Fashion Revue and Innovative Design will be held on July 9, 2026, participants can arrive anytime between 6:00 p.m. – 8:00 p.m. at the Woodbury County Extension Office. The 4-H Scene will have additional details. The Fashion Show will be held during the county fair on Sunday, August 9 at 3:30 p.m. in Flathers Hall at the Woodbury County fairgrounds. Participants should arrive by 3:00 p.m.

**Clothing Event entries due in FairEntry by July 7, 11:59 pm:** 4-H members MUST use FairEntry to enter their projects and upload their report form(s) and a photo of themselves in their outfit(s). This must be done on or before July 8, 11:59 p.m. 4-H members will select Clothing Event under Department; under division select the clothing event(s) you will be participating in; and under class select Sr. for youth in grades 9th – 12th or Jr and Int. for youth in 4th – 8th grades. The office will print your form for the judges. 4-H member can only have one entry in each of the events.

**Clothing Event Reports forms for:** Clothing Selection, Fashion Review, \$20 Challenge and Innovative Design. Report forms can be found at: <https://www.extension.iastate.edu/4h/wardrobe-clothing-event>. The boxes in those forms will not expand, please edit your answers to fit in the space provided. Participants in grades 9-12 are responsible for writing about art principles (rhythm, emphasis, proportion, balance, unity) and/or the element or elements (shape/form, color, texture, line).

4-H members in grades 4th-8th are encouraged to use design elements and art principles in their write-up. Pages added to the report form will not be considered. Report form responses may be in an alternate format or handwritten if preferred by the participant.

To receive county premium money the 4-H member must participate in the Style Show held during County Fair. If families have a conflict, please contact the 4-H Superintendents before Fair.

The categories in each class are simply for entry limit purposes. All entries in each class will be judged together. Participants must be in the senior 4-H designated level (completed grades 9-12 in 2026) to be selected for the Iowa State Fair.

**4-H Clothing Selection**

**Class 12200**

1. The purpose of this class is to select and/or purchase an outfit that represents the 4-H member's goal or intended use for the selected outfit.
2. Judging is based on fit, color, style, suitability, quality and construction features, stage presentation, required care, and cost comparison.
3. There is no consideration in the judging on the amount spent, only in the process of record keeping and reflection on the cost of the individual items as a part of the process.
4. Outfits may be purchased at a department store, boutique, online store, sidewalk sales, retail shops or mall stores. Outfits may also be purchased at garage sales or other secondhand venues at any price point. Outfits may be gifts, hand-me-downs, relative or friend's modern or vintage clothing, or existing personal clothing, as long as the 4-H member selected the item as part of this specific outfit for the stated purpose.
5. Home-sewn clothing that was not sewn specifically for the participant are acceptable, such as purchases from a used clothing store.

**The \$20 Challenge Class****Class 12300**

1. This class is designed to expand the 4-H member's shopping experience to shopping venues emphasizing recycling, reducing, and reusing. Outfits must be purchased at a garage sale, consignment store, thrift store, secondhand store, or similar place. This class is not for new clothing, regardless of price.
2. Online venues are allowed and must be second-hand in nature. Shipping and handling are not included in the total calculations.
3. Traditional shopping venues may not be used, regardless of a low regular or sale price. Hand-me-downs or clothing as gifts do not qualify for this class.
4. Twenty dollars is the purchase price limit including tax. However, some secondhand stores and venues do not charge sales tax.
5. Receipt(s) for every item included as a part of the calculated total must be submitted with the entry. A garage sale receipt can be a piece of paper with the name of the location such as "Jane Doe garage sale", date, amount paid, and signature of person selling at the garage sale. If the outfit was free at a garage sale, "free" can be listed on the report form and on the receipt. Failure to provide receipts will be reflected in the evaluation.
6. An outfit consists of major clothing pieces such as a shirt, sweater, jacket and pants and/or a dress. Shoes, undergarments, and accessories are not included in the \$20 purchase price limit.
7. Alterations are permitted to achieve a desired look or fit.
8. There are no additional considerations for an outfit that totals less than \$20.
9. The outfit pieces should be purchased to meet the 4-H member's goal or intended use for the purchased outfit, and the 4-H member should have had an experience in choosing shopping alternatives, evaluating fit, quality and construction features, price, and cost comparison.

**4-H Fashion Revue****Class 12100**

1. The purpose of this category is to encourage the sewing of a personal garment or outfit.
2. Consideration is given to fit, color, style, suitability, attractiveness, quality of construction, stage presentation, and required care.
3. Youth participants will model a garment or outfit they constructed, hand-knitted, machine-knitted or crocheted during the current 4-H year.
4. A garment or outfit consists of one to three pieces such as, but not limited to, party clothes, tailored suits, vest, slacks, shirt, skirt, active sportswear and/or coats.
5. Blouses, shirts, and sweaters are usually considered as garments. If they are used to complete an outfit, they may be constructed or selected.
6. All other accessories and undergarments may be constructed or selected.
7. To receive premium money the 4-H'er must participate in the Fashion Revue and Clothing Selection Style Show held Sunday afternoon during County Fair. If families have a conflict, please contact the 4-H Superintendents. If this is a problem, please contact the 4-H Superintendents before Fair.
8. Woodbury County allows the Fashion Revue garments to be exhibited at the County Fair in the constructed garment class. Senior 4-H'ers who received a Grand Champion in the constructed exhibit and were also selected for State Fair Fashion Revue, must exhibit in Fashion Revue at State Fair, and an alternate would be able to exhibit in the State Fair Clothing Department at State Fair.

**Innovative Design****Class 12400**

1. The purpose of this class is to encourage creativity and out-of-the-box thinking when creating an outfit.
2. These designs can be theatrical costumes, cosplay, wearable technology, sustainable/upcycled fashion, accessible fashion, and/or outfits that use unconventional materials.
3. The outfit must be showcased as a worn garment modeled by the exhibitor or by the individual that it was designed for.
4. Exhibitors may make their garment entirely, or permanently alter the silhouette of pre-existing materials through some method of permanent alteration or addition.
5. Consideration is given to originality and innovation.

**State Fair information for Clothing Selection, \$20 Challenge,  
Fashion Revue and Innovative Design**

1. 4-H Participants must be in the senior designated grade level (grades completed 9-12).
2. **Four Fashion Revue** participants will be eligible to represent each county with no more than two (2) participants from any one category (athletic wear, formal wear, everyday wear, costume).
3. **Four \$20 Challenge** participants with no more than two participants with an entry in any given category (athletic wear, formal wear, everyday wear, costume) will be eligible to represent the county.

4. **Four Clothing Selection** participants with no more than two participants with an entry in any given category (athletic wear, formal wear, everyday wear, costume) will be eligible to represent the county.
5. **Four Innovative Design** participants with no more than two participants with an entry in any given category (athletic wear, formal wear, everyday wear, costume) will be eligible to represent the county.
6. Awardrobe State Clothing Event will be held in the Youth Inn on Thursday, August 13, 2026, at the Iowa State Fairgrounds in Des Moines, Iowa.
7. No limit on the number of times a 4-H'er may be selected for state fair.
8. Outfits or accessories which will be worn during the Awardrobe Clothing Event may not be entered as a 4-H Iowa State Fair Exhibit.
9. For information on the Awardrobe Clothing Event, please see website located at: <http://www.extension.iastate.edu/4h/page/awardrobe-clothing-event>. The report forms that need to be filled out for county and state are located at this site or the forms are also available at the Woodbury County 4-H website.
10. The county extension 4-H Pie Fund will pay the \$30 entry fee for the Awardrobe Clothing Event. If the 4-H member is unable to attend the event the entry fee must be paid back.
11. All Awardrobe Clothing Event participants will receive a participation ribbon presented at the public fashion show held at the Iowa State Fair.
12. The top five (5) entries in each class (Fashion Revue, Clothing Selection, \$20 Challenge, Innovative Design) will receive an award plaque.
13. Special Recognition will be presented by the Central Iowa Chapter, American Sewing Guild to two individuals who exhibit outstanding sewing skills in the Fashion Revue or Innovative Design classes.
14. One inspiring participant who has expressed an interest in furthering their education in fashion design, fashion merchandising, or interior design will be awarded a \$250 scholarship to Des Moines Area Community College's Fashion Institute. Special consideration will be given to participants entered in the Innovative Design class.
15. The DMACC Fashion Institute Style Award is awarded to the participant who demonstrates excellence in styling their outfit. Participants awards will be selected and provided by DMACC.
16. One inspiring participant who has expressed an interest in furthering their education in textiles and clothing, hospitality management, or event management will be awarded a \$500 scholarship to the Iowa State University College of Human Sciences' Department of Apparel, Events, and Hospitality Management.

**Clay County Information for Innovative Design, District 4-H Fashion Revue,  
4-H Clothing Selection and \$20 Challenge**

District Fashion Show for the Clothing Events to be held on Saturday, September 12 at 1 p.m. or 3 p.m. Each county may select up to two Juniors (Juniors completed 4th-6th grades), and two Intermediates /Seniors per clothing event (completed 7th-12th grades). 4-H'ers selected in several areas MUST decide which event they would like to participate in at the Clay County Fair – 4-H'ers can only model in one event. Clay County will offer informative workshop opportunity "Runway Spotlight" at both sessions. Participants who are selected for the Clay County Fair will receive more information. The County 4-H Pie funds will pay for the entry fees in lieu of premiums for 4-H'ers selected to the Clay County Fair. If the 4-H'er decides not to attend the Clay County Fair the entry fees need to be paid back. **The Clay County Fair intent to participate form MUST be to the Woodbury County Extension Office by Monday, August 3, 4:30 p.m.**

**4-H Clover Kids Clothing Event Opportunity**

**Sunday August 9 at Flathers Hall  
3:00 p.m. Check-in**

4-H Clover Kids will have the opportunity to have one outfit in the 4-H Clothing Event on Sunday, August 9. Clover kids will select an outfit of their choice. Clover kids will be able to talk about their outfit one on one with a reviewer. Clover Kids who want to, they can go on stage and show their outfit to the audience.

4-H Clover Kids must have been enrolled in the Clover Kids program. This is for 4-H Clover Kids in Kindergarten – 3rd grade in the 2025-2026 4-H year.

Sign up is at 3:00 p.m. before the start of the event in Flather's Hall located at the Woodbury County Fairgrounds. Please come dressed in your outfit when you check-in at 3:00 p.m.

All participants will receive a special Clover Kids ribbon.

**4-H Lifeskills Judging Contest (County Only)**

1. The contest is open to all 4-H members and adults.
2. The contest will be on Monday, August 3, judging day, from 9 a.m. until 3 p.m. in the Varied Industries Building.
3. Each club will have a Jr. Team and an Inter./Sr. team comprised of the top 3 scores in each age group from each club.
4. The contest will consist of judging classes in 4-H Building project areas.

5. A trophy will be awarded to the top junior and to the top Intermediate/Senior member. The top ten placings of individuals and the top ten placings of teams will receive ribbons.
6. The traveling trophies will be awarded to the top team in each division.
7. No premiums are paid for the Judging Contest.
8. Results of the contest will be posted in the 4-H Building. Ribbons and trophies will be presented at 4-H Recognition on Sunday.

## 4-H Pie Contest (County Only)

**8:00 a.m. 4-H members, 4-H County Council and Fair Royalty bring pies to the 4-H Building**

**9:00 a.m. Saturday, August 8th Pie Judging**

**11:00 a.m. After Judging, return to 4-H building to walk down to the Showing**

**Pies will be auctioned immediately following Bonus Auction at Showing**

The 4-H Pie Sale is a long-standing tradition of the Woodbury County 4-H Program. Pies are judged during county fair on Saturday morning in the 4-H Building. Each pie is then sold at auction. 4-H County Council Members, the Lips and Huggers, will be asking fairgoers to donate to their pie buying. Individuals may also participate by bidding for a pie. The money from the auction goes in to the 4-H pie fund to support Woodbury County 4-H. The funds have supported such events as State 4-H Conference, 4-H Recognition Event, County Awards, Insurance for 4-H members and leaders, and County Fair.

1. Pies will be sold at an auction with the proceeds going to the Woodbury County 4-H Fund to promote 4-H programs in the county. The 4-H Pie Auction will begin at approximately 11:30 a.m. following the Bonus Sale in the Show Ring.
2. Each 4-H club in Woodbury County is expected to participate and bring one (1) pie. Please bring your pie to the 4-H Building by 8:00 a.m. Pie Judging will begin at 9:00 a.m.
3. A 4-H club member must bake the pie.
4. Each pie will be a two-crust pie. No egg custard filling or uncooked dairy products. Eggs may not be used in filling but may be used in crust. Lattice crust is acceptable. Pies must be unquestionably safe to be judged. Pie filling can be fresh fruit, homemade canned or canned fruit. Make sure you seal the crust of the pie properly.
5. Each pie will be in a disposable pan. When using an aluminum foil pan to bake pie, start at a higher temperature for a short time and then reduce temperature.
6. Bring the pie in a plastic bag labeled with a hangtag and recipes, both crust and filling, attached. Recipes must be attached for safety purposes.
7. 4-H members have the option to have their entry conference judged. Written comments will be given. Pies will be judged Saturday at the fair at 9:00 a.m. in the 4-H Exhibit Building.
8. A representative of the 4-H club is expected to present the pie at the auction.
9. No premiums are paid for the pie contest.

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Mail: U.S. Department of Agriculture Office of the Assistant Secretary for Civil Rights, 1400 Independence Avenue SW, Washington, D.C. 20250-9410; or Fax: 833-256-1665 or 202-690-7442; or Email: [program.intake@usda.gov](mailto:program.intake@usda.gov).

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# 2025

## WOODBURY COUNTY FAIR

### PARTNERSHIPS

**A heartfelt thank you to our incredible partners  
from the 2025 Woodbury County Fair!**

We are truly grateful for the unwavering support of our community, our dedicated volunteers, and – most importantly – you, our generous sponsors.

From grandstand events and day sponsorships to the royalty contest, free stage performances, and countless other contributions, your support plays a vital role in making the fair a success.

Thanks to your involvement, the Woodbury County Fair continues to grow and improve each year.

Your generosity does not go unnoticed –  
we appreciate each and every one of you.

**4-Way Stop Shop – AgriVision – Andrea Larson, Midwest Land Group –  
Apex Ag Services – Boatman Tile & Granite – Bob & Ellen’s –  
Bomgaars – Boot Barn – Correctionville Building Center – CF Industries –  
Dixon Construction – DoubleTree by Hilton Sioux City – Fleet Farm –  
Frericks Propane – FNB Bank – Goodin Insurance – Haley Brown – Hallet Materials  
Anthon, Wright Pit – Healy Welding – Hy-Vee – Jensen Coatings – JSA –  
KTIV – McGuire Auction Company – Mid Country Machinery –  
Mid States Electric Co., Inc – Murphy Equipment – Nelsons Bottles & Cans –  
Nutrien Ag Solutions, Merville – Peterson Oil Co. –  
People’s Bank – Primebank – Port Neal Welding – REC – Reuter’s –  
Scheel’s – Security National Bank – Sloan State Bank – Sooland Bobcat –  
S&S Equipment – Sunnybrook Flowershop – The Anderson’s – Titan Machinery –  
Triple U Ranch – UBI – Vetter Equipment – VT Industries –  
WiaTel – Wilson Trailer – Ziegler**

*Thank you for helping us create something truly special.*

# RED & BLUE

## FRIEND OF THE FAIR

Amy Dietrich  
Brian Fleck  
Bryan & Faye Hill  
Bonnie Flathers  
Carrie Rosauer  
Cockburn Enterprises  
Collins Agency  
Corner Hardware/Eastwood Collectibles  
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Dani Lee  
Darwin Hansen  
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Holst Family Seed  
Jayson Smith  
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Patrick Woodle  
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Rick's Computers  
Samantha Sadler  
Scott Hazard  
Sean & Nicole Shea  
Studio 101 by Breyce  
Tara & Jeff Hill  
Terry Clarkson Excavating  
The Seed Shed  
Tony & Danielle Jensen  
Vicky Phillips  
Zachary Lux

Anfinson Farm Store  
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Casey Willer  
Cheryl Rodriguez  
EGR Insurance  
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Greg Smith Farms  
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Jarret & Jennifer Beeson  
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Joy Auto  
Karl Paulsen Trucking  
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Mark & Melissa Nelson  
Mid-States Utility Trailer  
RBH Properties LLC  
Riley Vogt  
Tara Todd  
The Punchy Flare  
Whiskey Creek Feedlot  
Wolf Creek Seed, LLC

# DEDICATION

of the 2026 Woodbury County Fair Book

## *Nancy Burrigh*



Nancy was well known, after all, she served as Fair Manager for 18 years alongside her husband, Jack.

She was active at the fair all her life. She never missed a fair from her 4-H years all the way through last year when she was still passing out premium money at the 4-H building and helping Old Town. When she wasn't in the office organizing the upcoming fair, Nancy was deeply involved in countless other ways. She led the Pierson Handy Helper 4-H Club for an incredible 35 years, served as Superintendent of the Home Economics Department at the Fair, and judged 4-H projects in counties across the state for many years. She especially loved being part of the Old Town group.

In recognition of her dedication, Nancy received the Iowa 4-H Alumni Award in 1980 and was inducted into the Iowa 4-H Hall of Fame in 2004. She also served on the Woodbury County 4-H Foundation and spent six years as a trustee on the Iowa State 4-H Foundation.

She was also active in many other community organizations. When Nancy wasn't helping others she loved spending time with her family, gardening, reading and snuggling with her cat.

Nancy's love for the fair, community service and for 4-H will be remembered by the many lives she touched and inspired along the way.

*Thank You for the memories and the lives you touched, Nancy!*